## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)**

## **DOCUMENT #**

P97000044749

1. Entity Name



## **FILED** Mar 10, 2003 8:00 am Secretary of State

03-10-2003 90745 025 \*\*\*150.00

| OHR TRACTOR, INC.   |  |                     |   |                               |              |  |   |                            |                           |
|---|--|---------------------|---|-------------------------------|--------------|--|---|----------------------------|---------------------------|
| Principal Place<br>1100 U.S HW<br>BUNNELL FL  |  | 1100 U              | Mailing Address<br>1100 U.S HWY 1<br>BUNNELL FL 32110 |                               |              |  |   |                            |                           |
| 2 Principal P   | Place of Business                        | 3 Mailir            | 3. Mailing Address                                    |                               |              |  |   |                            |                           |
|   | 1000 01 20011000                         | <b>V</b> 107,511.11 |   |                               |              | 11000000                               |   |                            |                           |
| Suite, Apt.   | #, etc.                                  | Suite,              | Suite, Apt. #, etc.                                   |                               |              | ☐ CHECK HERE IF MAKING CHANGES         |   |                            |                           |
| City & Stat   | e  | City 8              | City & State  |                               |              | 4. FEI Number                          | 59-3448216                                | <u> </u>                   | plied For<br>t Applicable |
| Zip   | Country                                  | Zip                 |   | Country                       |              | 5. Certificate of St                   |   | \$8.75 Add<br>Fee Required |                           |
| 6. Name and Address of Current Registered Agent   |  |                     |   |                               |              | 7. Name and Add                        | iress of New Registered A                 | \gent                      |                           |
|   |  | Name                | - v   | * - •                         | ÷            |  |   |                            |                           |
| ORR, BEA  |  |                     | Stree   |                               |              | ss (P.O. Box Number is Not Acceptable) |   |                            |                           |
|   | MILL PLACE                               |                     |   |                               |              |  |   |                            |                           |
| PALM CO   | AST FL 32137                             |                     |   | City                          |              |  | FL  | Zip Code                   | )                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                     |   |                               |              |  |   |                            |                           |
| the obligations of registered agent.  |  |                     |   |                               |              |  |   |                            |                           |
| SIGNATURE   |  |                     |   |                               |              |  |   |                            |                           |
| FILE NOWILL FEE IS \$150.00   |  |                     |   |                               |              |  |   |                            |                           |
| After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |  |                     |   |                               |              |  | n Campaign Financing<br>and Contribution. |                            | May Be<br>to Fees         |
| 10.   | OFFICERS AND DIRECTORS                   |                     |   | 11.                           |              | ADDITIONS/CHA                          | ANGES TO OFFICERS AND                     | DIRECTORS                  | IN 11                     |
| TITLE   | PVST                                     |                     | ☐ Delete  | TITLE                         |              |  |   | Change                     | Addition                  |
| NAME<br>STREET ADDRESS  | ORR, BEACHER                             |                     |   | NAME<br>STREET ADDRESS        |              |  |   |                            | 1                         |
| CITY-ST-ZIP   | 4 WATERMILL PLACE<br>PALM COAST FL 32137 |                     |   | CITY-ST-ZIP                   |              |  |   | 3216                       | 54                        |
| TITLE   |  |                     | ☐ Delete  | TITLE                         | <del> </del> |  |   | Change                     | Addition                  |
| NAME  |  |                     |   | NAME                          |              | •                                      | -   |                            |                           |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                     |   | STREET ADDRESS<br>CITY-ST-ZIP |              |  |   |                            |                           |
| TITLE   |  | •                   | ☐ Delete  | TITLE                         | _            | <del>,</del>                           |   | Change                     | ☐ Addition                |
| NAME<br>STREET_ADDRESS  |  |                     |   | NAME<br>STREET ADDRESS        |              |  |   |                            |                           |
| CITY-ST-ZIP   |  |                     | م سویا می <del>دید</del> د                            | CITY-ST-ZIP                   | -            | ·                                      | •   |                            |                           |
| TITLE   |  | -                   | ☐ Delete  | TITLE                         |              |  |   | ☐ Change                   | Addition                  |
| NAME<br>STREET ADDRESS  |  |                     |   | NAME<br>expect approve        |              |  | •   |                            |                           |
| CITY-ST-ZIP   | ,  |                     |   | STREET ADDRESS<br>CITY-ST-ZIP |              |  |   |                            |                           |
| TITLE   |  |                     | ☐ Delete  | TITLE                         |              |  |   | ☐ Change                   | Addition                  |
| NAME  |  |                     |   | NAME                          |              |  |   |                            | Į                         |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |                     |   | STREET ADDRESS<br>CITY-ST-ZIP |              |  |   |                            | i                         |
| TITLE   |  |                     | ☐ Delete  | TITLE                         |              |  |   | ☐ Change                   | ☐ Addition                |
| NAME  |  |                     |   | NAME                          |              |  |   |                            |                           |
| STREET ADDRESS  |  |                     |   | STREET ADDRESS                |              |  |   |                            |                           |
| CITY-ST-ZIP   |  | ·                   |   | CITY-ST-ZIP                   |              |  |   |                            |                           |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:**