FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000044206 (5)

PLANTATION DINING & ENTERTAINMENT CORPORATION, I NC.

Principal Place of Business

Mailing Address

FILED Feb 03 1998 8:00am Secretary of State



| | 7501110100 | | walling Addr | | | | | | | |
|---|----------------------------|------------------------------------|---|--|--------------------------|------------------|---|---|--------------------------------|--|
| | ORATE WAY. | iy, INC., LTI CORP. CI STF. 200 | | % Leasing Technology, Inc., LTI Corp. Cntr 5713 Corporate Way. Ste. 200 West Palm Beach Fl 33407 | | | TR | | | |
| | BEACH FL | | | | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | | | 05/19/1997 | | | |
| 2. Principal i | Piace of Busi | ness | 2a. Mailing A | 2a. Mailing Address | | | 4. FEI Number | V | Applied For | |
| 21 | | | 26 | 26 | | | | 1 | Vot Applicable | |
| Sulte, Apt | t. #, etc. | | Suite, Apt | Suite, Apt. #, etc. | | | 5, Certificate of Status Desired | \$8.75 | Additional | |
| 22 | | | 27 | | | | Fee Required | | | |
| City & Sta | te <i>.::</i> | | City & Sta | ite | | | 6. Election Campaign Financing | | May Be | |
| Zip | | Country | 28 | | | | Trust Fund Contribution | | | |
| 24 | | ⊢ ′ | ļ <u>-</u> | - | Country | | 8. This corporation owes or has paid the | | _ · | |
| 9, Name and Address of Current F | | | rent Registered Age | 3 | 30 | | Personal Property Tax due June 30. | Personal Property Tax due June 30. Yes No 10, Name and Address of New Registered Agent | | |
| DI | | | Itolit voðistelen Måel | | 81 | Name | 10, Name and Address of New Hegist | erea Agent | | |
| BROWN, BENJAMIN P * HEINRICH GORDON HARGROVE ET AL | | | | | I IVanie | | | | | |
| | | | | I AL., | | Street A | eel Address (P.O. Box Number is Not Acceptable) | | | |
| | | PALM WAY, STE. 2 | 06 | | - | | | | | |
| . " | alm Beach | 1 FL 33480 | | | 83 | | | | | |
| | | | | | 84 | City | | 85 Zip | Code | |
| | | | | | | · | | | | |
| OINCE OF | registered at | Jenn, or b om, in the S | 0502 and 607.1508, FI tate of Florida. Such ch bligations of, Section 6 | nange was au | inorizea bi | z the carac | orporation submits this statement for the purpor oration's board of directors. I hereby accept the | ose of changing appointment a | its registered s registered | |
| SIGNATURE | Stonature typed | for printed name of registere | d accord and title of employable | (NOTE 1 | Registered And | ozd piemotuco es | equired when reinstating) | ATÉ | | |
| 12. | | | AND DIRECTORS | (4012 | 13. | on aigna.ure re | ADDITIONS/CHANGES TO OFFICERS | | DC IN 12 | |
| TITLE | 10 | | | DELETE | 1.1 TITLE | | ADDITIONS/CHANGES TO OFFICEAS | Change | Addition | |
| NAME | GRAHA | M, ANTHONY L | | | 1.2 NAME | - | | onengo | 7.0011011 | |
| STREET ADDRESS | FRIA CORPORATE MAY ATE AND | | | | 1.3 STREET | AUDBESS | | | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33407 | | | | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | D | | | DELETE | 2.1 TITLE | 1 - ZIP | | Change | Addition | |
| NAME | HABIB, | CARL | | | 2.2 NAME | | | LL Charge | | |
| STREET ADDRESS | | ORPORATE WAY, | STE. 206 | | | | | | | |
| CITY-ST-ZIP | | PALM BEACH FL 3 | | I - | | | | | | |
| TITLE | | | | DELETE | 2.4 CHY-5 3.1 TITLE | 51-2ir | | Change | Addition | |
| NAME | , | | _ | | 3.2 NAME | | | C.i.ugo | | |
| STREET ADDRESS | | | | | 3 3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | | | | 3.4. CITY - ST - ZIP | | | | | |
| TITLE | | | П | DELETE | 4.1 THILE | . 211 | | Change | Addition | |
| NAME | | | | | 4. 2 NAME | | | - Orlange | AUUILIUH | |
| STREET ADDRESS | | | | | 4.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY-S | | | | | |
| TITLE | | ···· | П | DELETE | 5.1 TITLE | 1-21 | | Change | Addition | |
| NAME | | | _ | - | 5.2 NAME | } | | Change Change | . Landinoi | |
| STREET ADDRESS | | | | | 5.3 STREET | AUDBESS | | | * | |
| CITY-ST-ZIP | | | | | | | | | | |
| TITLE | - | | П | DELETE | 5.4 CITY-ST 6.1 TITLE | - 711 | From \$100 \$100 \$100 \$100 \$100 \$100 \$100 \$10 | Thanne | Addition | |
| NAME | | | _ | i | 6.2 NAME | | 500002410 | | - Addition | |
| STREET ADDRESS | | | | | | ADDRESS | -01/23/9801030- | ri] | 12, | |
| CITY-ST-ZIP | | | | | 6.3 STREET | ſ | ***300.00 | | 2:3 | |
| | 1 | | | | 6.4 CITY - ST | 1-ZIP | | | | |
| 14. I hereby c | certify that the | e information supplied | d with this filmo does n | ot qualify for t | ne exemni | on stated | in Section 119.07(3)(i), Florida Statutes. I furthe sture shall have the same legal effect as if mad | er certify that the | information | |

- C = 0