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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 13 1998 8:00am

Secretary of State

4128/98

593-5022

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P97000044097 (8)

cab Que Podreció

RED SNAPER RESTAURANT AND FISH MARKET, INC.

| Principal Place                     | of Business                                      | Mailing Address             |                       |                 |                          |  | T (ODITOR) AIR TRAIT TRAIT ROTT BOTT RETT OTDIT BRITT BRITT BRITT FOR FOR FOR |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
|-------------------------------------|--|-----------------------------|-----------------------|-----------------|--------------------------|--|---|----------------------------|---------------------|----------------------|-------------------|-----------|--------------------|----------------------|----------------|------------------|-------------------------|
| 455 SW 18 TERRACE<br>MIAMI FL 33129 |  |                             | 455 SW 18 TERRACE     |                 |                          |  |   | -                          |                     |                      |                   |           |                    |                      |                |                  |                         |
|                                     |  |                             | MIAMI FL              | 1               |                          |  |   | DO NOT WRITE IN THIS SPACE |                     |                      |                   |           |                    |                      |                |                  |                         |
|                                     |  |                             |                       |                 | Ţ                        |  |   | 3.                         | Date In             | corpora              | <del></del>       |           |                    | 1 11110              | JI ROL         |                  |                         |
|                                     |  |                             |                       |                 |                          |  |   | •                          |                     | 19/19                |                   |           |                    |                      |                |                  |                         |
| 2. Principal Pla                    | sce of Business                                  |                             | 2a, Mailing A         | ddress          |                          |  |   | 4.                         | FEI Nu              |                      | <u> </u>          |           |                    |                      |                | Ap               | olied For               |
| 21                                  |  |                             | 26                    |                 |                          |  |   |                            |                     |                      |                   |           |                    |                      | X              | -                | Applicable              |
| Suite, Apt. #                       | f, etc.  |                             | Suite, Apt            | .#, etc.        |                          |  |   | 1                          | Cartilia            |                      | ``                |           |                    |                      | \$8.           | 75 A             | dditional               |
| 22                                  | _  |                             | 27                    |                 |                          |  |   | 5.                         | Cerino              | ate of S             | status t          | Jesired   |                    | <b>□</b>             | Fe             | e Re             | gulred                  |
| City & State                        |  |                             | City & Sta            | ıle             |                          |  |   | 6.                         | Electio             | n Camp               | aign F            | inancin   | g                  |                      | \$5            | .00              | May Be                  |
| 23                                  |  |                             | 28                    |                 | , ,                      |  |   |                            | Trust F             | und Co               | ntribut           | ion       |                    |                      | Ad             | ded to           | Fees                    |
| Zip Zip                             | - Cou  | intry                       | Zip                   |                 | Countr                   | 1  |   | 1 -                        |                     | •                    |                   |           | •                  | the cur              | <del>-</del> ' | _                |                         |
| 24                                  | 25   | dress of Current F          | [29]                  |                 | 30                       |  |   |                            |                     | al Prop              |                   |           |                    | D. L.                | Yes            |                  | No                      |
|                                     |  |                             | legisteren Age        |                 | 81                       | Na   | me  | 10.                        | Maine               | BIIU AU              | VI BAS            | OI ITEV   | v nogi             | Stelled !            | Ayont          |                  | <del></del>             |
| RODRIGUEZ, JACKELINE                |  |                             |                       |                 | [                        |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| 3327 NW 2ND AVE                     |  |                             |                       |                 | 82                       | Stre   | eet Addre   | ess (P.                    | .O. Box             | Numbe                | eris No           | ot Acce   | ptable             | <del>:</del> )       |                |                  |                         |
| MI                                  | AMI FL 33127                                     |                             |                       |                 | 83                       | <del> </del>                                 |   |                            |                     |                      |                   |           |                    |                      |                |                  | •                       |
|                                     |  |                             |                       |                 |                          | <u>                                     </u> | ·····   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
|                                     |  |                             |                       |                 | 84                       | City   | 1   |                            |                     |                      |                   |           |                    | FL                   | 85             | Zip C            | ode                     |
| 11. Pursuant to                     | o the provisions of S                            | Sections 607.0502 a         | and 607 1508. F       | orida Statut    | es, the abov             | J<br>e-nan                                   | red corpo   | oration                    | ı subm              | its this s           | tateme            | ent for t | he pu              | rpose of             | chang          | ing its          | registered              |
| office or re                        | egistered agerit, oi b<br>n familiar with, and a | ooth, in the State of       | Florida, Such cl      | hange was a     | authorized b             | y the :                                      | corporatio  | on's bo                    | oard of             | directo              | rs. The           | ereby a   | ccept              | the app              | ointmer        | nt as i          | egistered               |
| •                                   | reigantaman wilini, canto e                      | necess or anyone            | ona or, occitori e    | 07.0000,110     | mide orang               | J.   |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| SIGNATURE 3                         | Signature, typed or printed r                    | namic of regetion blages La | northed applicable    | (NO1            | t : Registered Ag        | ent sign                                     | ature require   | d wher r                   | reinstating         | 2)                   |                   |           |                    | DATE                 |                |                  |                         |
| 12.                                 |  | OFFICERS AND D              |                       |                 | 13.                      |  |   | A                          | ADDITIO             | NS/CH                | ANGE              | S TO O    | FFICE              | RS AND               |                |                  |                         |
| TITLE                               | D  |                             |                       | DELETE          | 1.1 TITLE                |  |   |                            |                     |                      |                   |           |                    |                      | L Cha          | nge              | Addition                |
| NAME                                | RODRIGUEZ,                                       |                             |                       |                 | 1.2 NAME                 |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| STREET ADDRESS                      | 3327 NW 2NI                                      |                             |                       |                 | 1.3 STREE                | i addre                                      | ss  |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| CITY-ST-ZIP                         | MIAMI FL 331                                     | 27                          |                       |                 | 1.4 CITY-                | 91 <u>7</u> - 12                             |   |                            |                     |                      |                   |           |                    |                      | т.             |                  |                         |
| TITLE                               |  |                             | L                     | DELETE          | 21 TITLE                 |  |   |                            |                     |                      |                   |           |                    |                      | ∐ Cha          | inge             | Addition                |
| NAME                                | ;  |                             |                       |                 | 2.2 NAME                 |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| STREET ADDRESS                      |  |                             |                       |                 | 2 3 STREE                |  | SS  |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| CITY-ST-ZIP                         | <del></del>                                      |                             | · · · - <del></del> - | DELETE          | 2 4 CITY-                | ST - ZIP                                     |   |                            |                     |                      |                   |           |                    |                      | Cha            |                  | Addition                |
| TITLE                               |  |                             |                       | Utreit          | 3 1 TITLE                |  |   |                            |                     |                      |                   |           |                    |                      |                | ııye             | Madipon                 |
| NAME                                | !  |                             |                       |                 | 3.2 NAME                 | 1000   |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| STREET ADDRESS                      |  |                             |                       |                 | 3 3 STREE                |  | 222   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| CITY-ST-ZIP<br>TITLE                | ·  |                             |                       | DELETE          | 3.4. CITY -<br>4.1 TITLE | 21 - ZIP                                     |   |                            | <del>-</del>        |                      |                   |           |                    |                      | ☐ Cha          | nge              | Addition                |
| NAME                                |  |                             | <b>L</b>              |                 | 4. 2 NAME                |  |   |                            |                     |                      |                   |           |                    |                      |                | •                |                         |
| STREET ADDRESS                      |  |                             |                       |                 | 4.3 STREE                |  | ss  |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| CITY-ST-ZIP                         |  |                             |                       |                 | 4.4 City-                |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| TITLE                               |  |                             |                       | DELETE          | 5 1 TITLE                |  |   |                            |                     | ·-·······            |                   |           |                    |                      | ☐ Cha          | inge             | Addition                |
| NAME                                |  |                             |                       |                 | 5.2 NAME                 |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| STREET ADDRESS                      |  |                             |                       |                 | 5 3 STREE                | r addre                                      | ss  |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| CITY-ST-ZIP                         |  |                             |                       |                 | 5.4 CITY-                |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| TITLE                               | <del></del> _                                    |                             | L.                    | DELETE          | 6 1 TITLE                |  |   |                            |                     |                      |                   |           |                    | -                    | Cha            | inge             | Addition                |
| NAME                                |  |                             |                       |                 | : 62 NAME                |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| STREET ADDRESS                      |  |                             |                       |                 | 63 STREE                 | T ADDRE                                      | ss  |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| CITY-ST-ZIP                         |  |                             |                       |                 | 6.4 CITY -               |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| 14. I hereby o                      | ertify that the inform<br>on this annual repor   | ation supplied with         | this filing does      | not qualify for | or the exemp             | otion s                                      | stated in S<br>signature  | Section e shall            | n 119.0<br>  have : | )7(3)(i),<br>the sam | Florida<br>e lega | Statut    | es I fu<br>as if n | irther ce<br>nade un | rtify tha      | it the<br>h; tha | information<br>LI am an |
| officer or o                        | director of the corpo                            | ration or the receive       | er or trustee em      | powered to      | ex lite this             |  | t as requ   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |
| BIOCK 12 C                          | r <b>Blo</b> ck 13 if charigo                    | ed, or on an attachi        | ment with an ad       | OrBSS.          |                          |  |   |                            |                     |                      |                   |           |                    |                      |                |                  |                         |