**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

FILED May 10, 1999 8:00 am Secretary of State

05-10-1999 90210 022 \*\*\*150.00

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000043982

CITY-ST-ZIP

WEAVER PRECAST OF FLORIDA, INC.

| Principal Place of Business |   | Mailing Ad                  | Mailing Address     |           |              |                |  |  |                 |            |         |            |  |
|-----------------------------|---|-----------------------------|---------------------|-----------|--------------|----------------|--|--|-----------------|------------|---------|------------|--|
| 350 THORPE R                |   | 350 THORP                   |                     |           |              |                |  |  |                 |            |         |            |  |
| ORLANDO FL 3                | 2826  | ORLANDO I<br>US             | FL 32826            |           |              |                | ĺ  | DO NOT WRITE IN THIS SPACE                                     |                 |            |         |            |  |
| US                          |   | Uõ                          | UU                  |           |              |                | ŀ  | 3. Date Incorporated or Qualifed                               |                 |            |         |            |  |
|                             |   |                             |                     |           |              |                |  | •  |                 |            |         |            |  |
| 2. Principal Pl             | ace of Business   | 2a. Mailing                 | Address             |           |              |                | 3. Date Incorporated or Qualifed 05/19/1997 4. FEI Number 59-3449289 |  |                 |            |         |            |  |
| 21                          |   | 26                          |                     |           |              |                | İ  | 59-3449289   |                 |            | Not     | Applicable |  |
| Suite, Apt.                 | #, etc.   |                             | Suite, Apt. #, etc. |           |              |                |  | E. Cortificate of Status De                                    | eired $\square$ | •          |         |            |  |
| 22                          |   | 27                          | 27                  |           |              |                |  |  |                 |            |         | <u> </u>   |  |
| City & State                |   | City &                      | City & State        |           |              |                |  |  | -               |            |         |            |  |
| 23                          |   | 28                          |                     |           |              |                |  |  |                 |            |         | Fees       |  |
| Zip                         | Country   | Zip                         |                     |           | untry        |                |  |  |                 |            |         | ا ا        |  |
| 24                          | 25  | 29                          |                     | 30        | -            |                |  |  |                 |            |         |            |  |
|                             | 9. Name and Address of Curre  | nt Registered A             | gent                |           | 81           | Name           |  | 10. Name and Address o   | new registe     | reu Agent  |         |            |  |
| TUA                         | LWITZER, KURT E   |                             |                     |           | "            |                |  |  |                 |            |         |            |  |
|                             | E. ROBINSON ST.   |                             |                     |           | 82           | Street         | Addres   | s (P.O. Box Number is Not                                      | Acceptable)     |            |         |            |  |
|                             | ) LANDMARK CENTER, STE. 60  | n                           |                     |           | 00           |                |  | 50 THURPE RUAD   |                 |            | —–      |            |  |
|                             | ANDO FL 32801   | ·                           |                     |           | 83           |                |  |  |                 |            |         | - 1        |  |
| OnL                         | ANDO FE 32001   |                             |                     |           | 84           | City           |  |  |                 | 85         | Zip C   | ode        |  |
|                             |   |                             |                     |           | لــــاِــــا |                |  |  |                 |            |         |            |  |
| office or r                 | to the provisions of Sections 607.050<br>egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida, Such            | change was a        | uthorize  | ed by        | the corpo      | corpori<br>oration   | ation submits this statement<br>'s board of directors. I herel | by accept the a | ppointment | as regi | istered    |  |
| _                           |   | ,                           |                     |           |              |                |  |  |                 |            |         | _          |  |
| SIGNATURE                   | Signature, typed or printed name of registered age  | ent and title if applicable | . (NOTE             | Registere | d Agen       | t signature re | equired w  |  |                 |            |         |            |  |
| 12.                         |   | ND DIRECTORS                |                     | 13        |              |                |  | ADDITIONS/CHANGES  | TO OFFICER      |            |         |            |  |
| TITLE                       | Ρ   |                             | ☐ DELETE            | 1.1       | TITLE        | 1              | 1  |  |                 |            | anye    | L Addition |  |
| NAME                        | WEAVER, GARY L  |                             |                     |           | NAME         |                |  |  |                 |            |         |            |  |
| STREET ADDRESS              | 314 RIDGE AVE.  |                             |                     | 1.33      | STREET       | ADDRESS        |  |  |                 |            |         |            |  |
| CITY-ST-ZIP                 | EUPHRATA PA 17522   |                             |                     | _         | CITY-ST      | T-ZIP          | ļ  |  |                 |            |         | ☐ Addition |  |
| TITLE                       | TS  |                             | ☐ DELETE            | 2.1       | TITLE        |                |  |  |                 | По         | ange    | L Addition |  |
| NAME                        | WEAVER, DOROTHY A   |                             |                     | 2.2       | NAME         |                |  |  |                 |            |         |            |  |
| STREET ADDRESS              | 314 RIDGE AVE.  |                             |                     | 2.3       | STREET       | ADDRESS        |  |  |                 |            |         |            |  |
| CITY-ST-ZIP                 | EUPHRATA PA 17522   |                             |                     | _         | CITY-S       | T-ZIP          |  |  |                 |            |         | Addition   |  |
| TITLE                       |   |                             | ☐ DELETE            |           | TITLE        |                |  |  |                 | Ци         | anye    | LI AUGUON  |  |
| NAME                        |   |                             |                     |           | NAME         |                |  |  |                 |            |         | ***        |  |
| STREET ADDRESS              |   |                             |                     | 3.3       | STREET       | ADDRESS        |  |  |                 |            |         | ĺ          |  |
| CITY-ST-ZIP                 | 1,00  | ·                           | □ se:               | _         | CITY-S       | T-ZIP          |  |  |                 |            | 2000    | ☐ Addition |  |
| TITLE                       |   |                             | ☐ DELETE            |           | TITLE        |                |  |  |                 |            | lange   | ☐ Addition |  |
| NAME                        |   |                             |                     | 4.2       | NAME         |                |  |  |                 |            |         |            |  |
| STREET ADDRESS              |   |                             |                     | 4.3       | STREET       | ADDRESS        |  |  |                 |            |         |            |  |
| CITY-ST-ZIP                 |   |                             |                     | _         | CITY-S       | T-ZIP          | ļ.—  |  |                 |            | nanan   | Addition   |  |
| TITLE                       |   |                             | ☐ DELETE            |           | TITLE        |                |  |  |                 |            | គេស្វេស |            |  |
| NAME                        |   |                             |                     |           | NAME         | r + DDF = 2-5  |  |  |                 |            |         |            |  |
| STREET ADDRESS              |   |                             |                     |           |              | ADDRESS        |  |  |                 |            |         |            |  |
| CITY-ST-ZIP                 |   |                             | <u> </u>            |           | CITY-S       | T- ZIP         | ļ  |  |                 |            |         | ☐ Addision |  |
| TITLE                       | (   |                             | ☐ DELETE            |           | TITLE        |                |  |  |                 | □ci        | ange    |            |  |
| NAME                        | 1   |                             |                     |           | NAME         |                |  |  |                 |            |         | }          |  |
| STREET ADDRESS              |   |                             |                     | 6.3       | STREET       | TADDRESS       |  |  |                 |            |         |            |  |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.