FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000043954**1. Corporation Name

WESTERN AMERICA FREIGHT FORWARDERS, INC.

| *************************************** | | | | _ | | | |
|---|--------------------------------------|---------------------------------------|--------------------|---|--|---------|----------------|
| Principal Place of Business Mailing Address 98 WEST LAKE DAMON DR. 98 WEST LAKE DAMON DR. AVON PARK FL 33825-8901 AVON PARK FL 33825-8901 | | | | | 1,121,121,132,132,132,132,132 | | |
| | | | | | | | |
| | | | | | DO NOT WRITE IN THI | S SPACE | * |
| | | | | | 3. Date Incorporated or Qualifed 05/19/1997 | , | |
| Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | | Applied For |
| ¬ ' | | 26 | | | 36-3964446 | | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | <u> </u> | | Additional |
| | | 27 | | | 5. Certificate of Status Desired Fee Required | | |
| City & State | | City & State | | 6. Election Campaign Financing S5.00 May Be Trust Fund Contribution Added to Fees 8. This corporation owes the current year Intangible | | | |
| 23 | | 28 | | | | | |
| Zip Country | | Zip Country | | | | | |
| 4 | 25 | 29 3 | o | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curr | ent Registered Agent | | | 10. Name and Address of New Registere | d Agent | |
| 221 | | | 81 | Name | | | |
| | IROY, JAMES L SR | | 82 | Street Add | et Address (P.O. Box Number is Not Acceptable) | | |
| | VEST LAKE DAMON DR. | | | | | | |
| AVO | N PARK FL 33825-8901 | | 83 | | | | . |
| | | | 84 | City | F | 85 Zi | p Code |
| | | | | <u> </u> | poration submits this statement for the purpose | - , , | * elekses el |
| agent. I a SIGNATURE | m familiar with, and accept the obli | gations of, Section 607.0505, Florid | a Statutes | • | on's board of directors. I hereby accept the app ed when reinstating) | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | ADDITIONS/CHANGES TO OFFICERS | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | ☐ Chang | e 🗌 Addition (|
| NAME | CONROY, JAMES L SR | | 1.2 NAME | | , | | l. |
| STREET ADDRESS | | | 1.3 STREET ADDRESS | | • | | |
| CITY-ST-ZIP | AVON PARK FL 33825-8901 | | 1.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | | ☐ Chang | e Addition |
| NAME | | | 2.2 NAME | | | | ļ |
| STREET ADDRESS | İ | | 2.3 STREET | TADDRESS | | | ٠. |
| CITY-ST-ZIP | | | 2.4 CITY-S | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | Change | e |
| NAME | | | 3.2 NAME | · [| | | Į |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 3 4. CITY- S | ST-ZIP | <u> </u> | | · |
| TITLE | | ☐ DELETE | 4.1 TITLE | | , | ☐ Chang | e 🗌 Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | | | · |
| TITLE | | ☐ DELETE | 5.1 TITLE |] | | Chang | je 🗀 Addition |
| NAME | | | 5.2 NAME | 1 | | • | i |
| STREET ADDRESS | | | 53 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | · · · · · · · · · · · · · · · · · · · | 5.4 CITY-S | T-ZIP | <u> </u> | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | · | Chang | e Addition |
| NAME | | | 6.2 NAME | | | | |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE

STREET ADDRESS

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corpo/ation or the receiver or trustee empowered to execute this report as required by Chapter 607 Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. 9414525610

FILED

Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90024 032 ***150.00