## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000043928 (5)

CHANNEL CONNECTIONS, INC.

| OTAMILE COMILECTIONS, INC.                     |   |                              |                   |                             |  | A LOCKAGO THE INTO LAND COURT NAME ON A COURT OF THE STREET HERE THE PROPERTY OF THE PROPERTY |                                       |               |                   |  |
|--|---|------------------------------|-------------------|-----------------------------|--|---|---------------------------------------|---------------|-------------------|--|
|  |   |                              |                   |                             |  |   |                                       |               |                   |  |
| Principal Plac                                 | e of Business   | Mailing Address              |                   |                             |  |   |                                       | 101 1011 1001 |                   |  |
| 673 NORTON ST. 673 NORTON ST.                  |   |                              | 64000             |                             |  |   |                                       |               |                   |  |
| LONGBOAT KEY FL 34228 LONGBOAT KEY FL 34228    |   |                              |                   |                             |  | DO NOT WRITE IN THIS SPACE  |                                       |               |                   |  |
|  |   |                              |                   |                             |  | 3. Date Incorporated or Qualified   |                                       |               |                   |  |
|  |   |                              |                   |                             |  | 05/19/1997  |                                       |               |                   |  |
| 2. Principal Place of Business 28. Mailing Add |   |                              | ddress            |                             |  | 4. FEI Number Applied For   |                                       |               |                   |  |
| 21   |   | 26                           |                   |                             | ······································ |   |                                       | ot Applicable |                   |  |
| Suite, Apt.                                    | #, etc.   | Suite, Apt. #, etc.          |                   |                             | 5. Certificate of Status Desired       |   |                                       | Additional    |                   |  |
| City & State                                   | 0   | City & State                 |                   |                             |  |   | · · · · · · · · · · · · · · · · · · · |               | equired           |  |
| 23   | o   | 28                           |                   |                             |  | 6. Election Campaign Financing Trust Fund Contribution  | П                                     |               | May Be<br>to Fees |  |
| Zip  | Country   | Zip Country                  |                   |                             |  | 8. This corporation owes or has paid the current year Intangible  |                                       |               |                   |  |
| 24   | 25  | 29                           | 30                | •                           |  | Personal Property Tax due June  |                                       |               | No                |  |
|  | 9. Name and Address of Curre  | nt Registered Agent          |                   |                             |  | 10. Name and Address of New Reg   | gistered A                            |               | <b>-4</b>         |  |
| CO   | NNELLY, ALBERT J.   |                              |                   | 81 1                        | Name                                   |   |                                       |               |                   |  |
| 673 NORTON STREET                              |   |                              |                   | 82                          | Street Addre                           | ess (P.O. Box Number is Not Acceptable  | le)                                   |               | <del></del>       |  |
| LONGBOAT KEY FL 34228                          |   |                              |                   |                             |  |   |                                       |               |                   |  |
|  |   |                              |                   | 83                          |  |   |                                       |               |                   |  |
|  |   |                              |                   | 84 (                        | City                                   |   | FL                                    | 85 Zip        | Code              |  |
| 11. Pursuant                                   | to the provisions of Sections 607 050   | 02 and 607 1508 Florida St   | alutos the at     | _<br>nove-n                 | named coro                             | oration submits this statement for the pr   |                                       | Changing if   | ts registered     |  |
| office or r                                    | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Florida. Such chance w  | vas authorizad    | t vd t                      | ne corporation                         | on's board of directors. I hereby accep   | t the appo                            | intment as    | registered        |  |
| -  | m lamiliar with, and accept the oblig   | jations of, Section 607.0505 | o, Fibrida Stat   | utes.                       |  |   |                                       |               |                   |  |
| SIGNATURE                                      | Signature, typed or printed name of registered agr                              | jent and title if applicable | (NO1E: Registered | Agent                       | signature require                      | d when reinstating)   | DATE                                  |               |                   |  |
| 12.  |   | ID DIRECTORS                 | 13.               |                             |  | ADDITIONS/CHANGES TO OFFICE   | ERS AND                               | DIRECTOR      | ₹S IN 12          |  |
| TITLE  | D   | ☐ DELETE                     | 1.1 111           | 1.1 TITLE                   |  | CIP   |                                       | Change        | Addition          |  |
| NAME   | CONNELLY, ALBERT J  |                              | . 1.2 NAME        |                             |  | •   |                                       |               | •                 |  |
| STREET ADDRESS                                 | 673 NORTON ST.  |                              |                   | 1.3 STREET ADDRESS          |  |   |                                       |               |                   |  |
| CITY - ST - ZIP                                | LONGBOAT KEY FL 34228   |                              |                   | Y-ST-7                      | ZIP                                    |   | ·····                                 |               |                   |  |
| TITLE  | D   | ☐ DELETE                     | 2.1 111           | 2.1 TITLE                   |  |   | l                                     | ] Change      | ☐ Addition        |  |
| NAME   | JORGENSEN, RICHARD  |                              |                   | 2.2 NAME                    |  |   |                                       |               |                   |  |
| STREET ADDRESS                                 | 2068 BEL AIR AVE.   |                              | 23 STREET         |                             |  |   |                                       |               |                   |  |
| CITY-ST-ZIP                                    | SAN JOSE CA 95128   |                              |                   | 2 4 CITY-ST-ZIP<br>31 TITLE |  |   |                                       | Change        | III Àddition      |  |
| TITLE  | D OMNEUV I DENEC  | בן טנננונ                    |                   |                             |  | 5/T   | ι                                     |               | Addition Addition |  |
| NAME   | CONNELLY, L. RENEE<br>673 NORTON ST.  |                              | 32 NA             |                             |  |   |                                       |               |                   |  |
| STREET ADDRESS                                 | LONGBOAT KEY FL 34228   |                              |                   | REET AD                     |  |   |                                       |               |                   |  |
| CITY-ST-ZIP<br>TITLE                           | CONODONI NEI PE 34220   | DELETE                       | 4.1 10            | 1Y-S1-                      | Zit'                                   | D   |                                       | Change        | Addition          |  |
| NAME   |   | L. District                  | 4. 2 N/           |                             |  | MATE MADDICES   | -                                     |               | 22 10001          |  |
| STREET ADDRESS                                 |   |                              | - 1               | REE1 AD                     | IDRESS                                 | MOS HARRISON<br>1822 NORTH BANK   | RO                                    |               |                   |  |
| City-St-ZIP                                    |   |                              |                   | Y-S1-2                      |  | MILLERS PORT, OH 4304   | 6                                     |               | 1                 |  |
| THE  |   | DELETE                       | 5.1 111           |                             |  |   |                                       | Change        | Addition          |  |
| NAME   |   |                              | 5.2 NA            |                             |  |   |                                       | -             |                   |  |
| STREET ADDRESS                                 |   |                              |                   | REE1 AD                     | DRESS                                  |   |                                       |               |                   |  |
| CITY-ST-ZIP                                    |   |                              | 5.4 CIT           | Y-S1-2                      | 2IP                                    |   |                                       |               |                   |  |
| TITLE  | ······································  | DELETE                       | 6.1 YIT           |                             |  |   | I                                     | Change        | ☐ Addition        |  |
| NAME   |   |                              | 6.2 NA            | ME                          |  |   |                                       |               |                   |  |
| STREET ADDRESS                                 |   |                              | 6.3 ST            | REE1 AD                     | DRESS                                  |   |                                       |               |                   |  |
| CITY+ST+ZIP                                    |   |                              | 6.4 CIT           | Y-S1-Z                      | 71P                                    |   |                                       |               |                   |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

1/5/64

(6411802-0277

**FILED** 

Jan 20 1998 8:00am

Secretary of State

R2E034 (10/97)