

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 21, 2006 08:00 AM
Secretary of State

DOCUMENT # P97000043736

1. Entity Name
AMERICAN AGRICULTURE, INC.



Principal Place of Business
**3857 NORTHWEST 9TH AVENUE
OAKLAND PARK, FL 33309**

Mailing Address
**3857 NORTHWEST 9TH AVENUE
OAKLAND PARK, FL 33309**

DO NOT WRITE IN THIS SPACE



03152006 No Chg-P CR2E034 (11/05)

4. FEI Number
65-0748337

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**WRIGHT, RAE J
2931 N.W. 48TH STREET
TAMARAC, FL 33309**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	P
NAME	WRIGHT, JEFF SCOTT
STREET ADDRESS	2931 N W 48TH STREET
CITY - ST - ZIP	TAMARAC, FL 33309
TITLE	VPT
NAME	ROSS, SUSANNAH
STREET ADDRESS	1532 SW 28TH AVENUE
CITY - ST - ZIP	FORT LAUDERDALE, FL 33312
TITLE	S
NAME	WRIGHT, RAE J
STREET ADDRESS	2931 NW 48TH ST
CITY - ST - ZIP	FORT LAUDERDALE, FL 33309
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

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05/03/06-80029-014 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

Susannah Ross **Susannah Ross** 4-19-06 954-867-1120