191000043544

12855 SW 136 Ave, Suite 213 Miami, FL 33186 (305)378-6608 Fax: (305)378-6575

May 12, 1997

Ms. Doris McDuffie Florida Dept. Of State 409 E. Gaines St. Tallahassee, FL 32399

600002186956--S -05/21/97--01088--014 *****70.00 ******70.88

Dear Ms. McDuffie:

Please file the enclosed Articles of Incorporation for DANUBIO BAKERY, INC. and CHRIST-ROI AUTO SALE, INC. as soon as possible, and <u>return a copy</u> of the <u>filed Articles, stamped by the State of Florida</u> to me,

Paul A. Barthole 12855 SW 136th Ave, Ste. 213 Miami, FL 33186.

Enclosed are the (2) checks for \$70.00 for the filing fees Please return the copies, via Fedex, using my account number 1915-7217-3.

Should you have any questions, please do not hesitate to call me at the number on the letterhead.

Thank you and best regards,

Paul A. Barthole Managing Partner

PAB/pab Enclosures(6)

(F)

DOD 5/14

ARTICLES OF INCORPORATION OF DANUBIO BAKERY, INC.



The undersigned subscriber to these Articles of Incorporation is a natural person competent to contract and hereby forms a Corporation under Chapter 607 of the laws of the State of Florida.

ARTICLE I NAME

The name of the corporation shall be:

Danubio Bakery, Inc.

ARTICLE II TERM OF EXISTENCE

This corporation is to exist perpetually, unless dissolved according law.

ARTICLE III PRINCIPAL OFFICE

The principal office of this corporation shall be:

12855 SW 136 Ave, Suite 223 Miami, Fl 33186

ARTICLE IV **NATURE OF BUSINESS**

The corporation may engage or transact in any or all lawful activities or businesses permitted under the laws of the United States, the State of Florida or any other state, country, territory, or nation.

ARTICLE V CAPITAL STOCK

The number of shares of stock that this corporation is authorized to have outstanding at this time is 100 shares of common stock having \$1.00 par value per share. This amount may be changed from time to time as prescribed by the by laws.

ARTICLE VI **STOCKHOLDERS**

The initial stockholders of the corporation, the number of shares each owns, and the percentage of their ownership shall be:

Name	# of Shares	% Ownership
Andres Kerese	50	50%
Alejandro Kerese	50	50%

ARTICLE VII REGISTERED AGENT

The name of the initial registered agent of the corporation shall be Paul A. Barthole and the street address of the initial registered office of the corporation shall be:

> 12855 SW 136 Ave., Suite 213 Miami, FL 33186

I am hereby familiar with and accept the duties and responsibilities as registered agent for said corporation.

Paul A. Barthole

ARTICLE VIII EFFECTIVE DATE

The Articles of Incorporation shall be effective immediately upon approval of the Secretary of State, State of Florida.

ARTICLE IX INITIAL OFFICERS

Andres Kerese

12855 SW 136 Ave, Suite 223 Miami, Fl 33186 President

ARTICLE X AMENDMENT

The Corporation reserves the right to amend, alter, change or repeal any provision contained in these Articles of Incorporation, or in any amendment hereto, or to add any provision to these Articles of Incorporation or to any amendment hereto, in any manner now or hereafter prescribed or permitted by the provisions of any applicable statute of the State of Florida, and all rights conferred upon shareholders in these Articles of Incorporation or any amendment hereto are granted subject to this reservation.

ARTICLE IX INCORPORATOR

The name and street address of the incorporator of these Articles of Incorporation is:

Paul A. Barthole

12855 SW 136 Ave., Suite 213

Miami, FL 33186

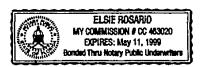
IN WITNESS WHEREOF, I have hereunto set my hand and seal, acknowledged and filed the foregoing Articles of Incorporation under the laws of the State of Florida, this 12th day of May, 1997.

Paul A. Barthole, Incorporator

STATE OF FLORIDA COUNTY OF DADE

BEFORE ME, a notary public, authorized to take acknowledgments in the state and county set forth above personally appeared Paul A.Barthole, known to me and known by me to be the person who executed the foregoing Articles of Incorporation, and he acknowledged before me that he executed those Articles of Incorporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, in the state and county aforesaid this 12th day of May, 1997.



Notary Public