## FILE NOW; FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATI

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000043183 (7)

SILVER LAKE COMMUNICATIONS, INC.

## FILED May 12 1998 8:00am Secretary of State



|  |                             |                  |                        | {   |  |
|--|-----------------------------|------------------|------------------------|---|--|
| Principal Place of Business                                    | Mailing Address             |                  |                        |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 |
| 1610 E. JEFFERSON STREET 1610 E. JEFFERSON STREET              |                             |                  |                        |   |  |
| ORLANDO FL 32903 ORLANDO FL 32903                              |                             | 3                |                        | DO NOT WRITE IN THIS SPACE  |  |
|  |                             |                  |                        | 3. Date Incorporated or Qualified   |  |
|  |                             |                  |                        | 05/12/1997  |  |
| 2. Principal Place of Business                                 | 2a. Mailing Address         |                  |                        | 4. FEI Number   | Applied For  |
| 21   | 26                          | ٦                |                        | 59-3447509  | Not Applicable   |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.         |                  |                        |   | \$8.75 Additional                                      |
| 22   | 27                          |                  |                        | 5. Certificate of Status Desired  | Fee Required   |
| City & State   | City & State                |                  |                        | 6. Election Campaign Financing  | \$5.00 May Be  |
| 23   | 28                          |                  |                        | Trust Fund Contribution   | Added to Fees  |
| Zip Country  | Zφ                          | Cou              | ntry                   | 8. This corporation owes or has paid the c  | urrent year Intangible                                 |
| 24 25  | 29                          | 30               |                        | Personal Property Tax due June 30.  | Yes X No   |
| <ol><li>Name and Address of Curren</li></ol>                   | t Registered Agent          |                  |                        | 10. Name and Address of New Registered  | d Agent  |
| CRUMLEY, RUSS  |                             |                  | B1 Name                |   |  |
| 1810 E. JEFFERSON STREET                                       |                             | }                | 82 Street Addr         | ess (P.O. Box Number is Not Acceptable)   | -  |
| ORLANDO FL 32803   |                             |                  |                        |   |  |
|  |                             |                  | 83                     |   |  |
|  |                             |                  | 84 City                |   | 85 Zip Code  |
|  |                             |                  |                        | F   | L  |
| agent. I am familiar with, and accept the obliga               | of Horida. Such change y    | was authorized   | by the corporat        | oration submits this statement for the purpose ion's board of directors. I hereby accept the ap | of changing its registered<br>opointment as registered |
| SIGNATURE Signature, typed or printed mane of registerest age. | nt and little if applicable | (NOTE Registered | Agent signature requir | red when reinstating) DATE  |  |
| 12. OFFICERS AND   | D DIRECTORS                 | 13.              |                        | ADDITIONS/CHANGES TO OFFICERS AN  | ND DIRECTORS IN 12                                     |
| TITLE President  | ☐ DELETE                    | 1.1 7/1          | .F                     |   | Change Addition  |
| NAME Russ Crumley  |                             | 1.2 NA           | VIE                    |   |  |
| STREET ADDRESS 1610 E. Jefferson Street                        |                             | 1.3 ST           | REET ADDRESS           |   |  |
| CITY-ST-ZIP Orlando, FL 32                                     | ያደሰ3                        |                  | Y-S1-ZIP               |   |  |
| TITLE VI AND TO SE   | DELETE                      | 2 1 TIT          | LE                     |   | ☐ Change ☐ Addition                                    |
| NAME   |                             | 2.2 NA           | ME                     |   |  |
| STREET ADDRESS   |                             | 2.3 \$1          | REET ADDRESS           |   |  |
| CITY-ST-ZIP  |                             | 2. 4 CI          | Y-SI-ZIP               |   |  |
| TITLE  | ☐ DELETE                    | 31 111           | L <b>E</b>             |   | Change Addition  |
| NAME   |                             | 32 NA            | ME                     |   |  |
| STREET ADDRESS   |                             | 3 3 5 1          | IEET ADDRESS           |   |  |
| CITY-ST-ZIP  |                             | 3 4. CI          | Y-\$1-ZIP              |   |  |
| TITLE  | ☐ DELETE                    | 4 1 111          | LE a                   |   | Change Addition  |
| NAME   |                             | 4 2 N/           | ME                     |   |  |
| STREET ADDRESS   |                             | 4 3 ST           | IEET ADDRESS           |   |  |
| CITY-ST-ZIP  |                             | 4.4 CI           | Y-SI-ZIP               |   |  |
| TITLE  | DELETE                      | 51 111           | LE                     |   | Change Addition  |
| NAME   |                             | 5.2 NA           | ME                     |   |  |
| STREET ADDRESS   |                             | 53 ST            | REET ADDRESS           |   |  |
| CITY-ST-ZIP  |                             | 5.4 CH           | Y-ST-ZIP               |   |  |
| FITLE  | DELETE                      | 6.1 1))          | LE                     |   | Change Addition  |
| NAME   |                             | 6.2 NA           | ME                     |   |  |
| STREET ADDRESS   |                             | 1212             | REET ADDRESS           |   |  |
| · ·  |                             | 0.5 51           | ILLI ADDIILOO 1        |   |  |
| 11. I hereby certify that the information supplied wi          |                             | 6.4 CI           | Y-S1-ZIP               |   |  |

1.1. Increby certify that the information supplied with this filling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Filtring control that filling does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. Filtring certify that I am an officer or director of the corporation of the receiver of master empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if Changed, or one attachagent with an address.

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