## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

3802 EHRLICH ROAD SUITE 305E

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000043142

Principal Place of Business

3802 EHRLICH ROAD

SUITE 305E

RAMS UNLIMITED, INC.

| TAMPA FL 33624<br>US                        |  | TAMPA FL 33624<br>US |   |                     |                  |  |                   | DO NOT WRITE IN THIS SPACE                     |                              |                        |                              |                             |  |
|---|--|----------------------|---|---------------------|------------------|--|-------------------|--|------------------------------|------------------------|------------------------------|-----------------------------|--|
|   |  |                      |   |                     |                  |  |                   | 3. Date Incorporated or Qualifed 05/13/1997    |                              |                        |                              |                             |  |
| 2. Principal Place of Business              |  |                      | 2a. Mailing Address                                   |                     |                  |  |                   | 4. FEI Number                                  |                              |                        | <u> </u>                     | Applied For                 |  |
| 11  |  |                      | 26  |                     |                  |  |                   | <u>59-3446448</u>                              |                              |                        |                              | Not Applicable              |  |
| Suite, Apt. #, etc.                         |  |                      | Suite, Apt. #, etc.                                   |                     |                  |  |                   | 5. Certifcate of State                         | us Desired                   |                        | •                            | Additional<br>Required      |  |
| City & State                                |  |                      | City & State  |                     |                  |  |                   | - 6. Election Campaign Financing \$5.00 May Be |                              |                        |                              |                             |  |
| :3  |  | 28                   |   |                     |                  |  |                   | Trust Fund Contr                               | bution                       |                        | Added                        | to Fees                     |  |
| Zip   | Country Zip  |                      |   |                     | Country          |  |                   | 8. This corporation                            |                              | rent year√in           |                              |                             |  |
| <u> </u>                                    |  |                      |   |                     | 30               |  |                   | Personal Propert                               |                              |                        | Yes                          | □N <sub>0</sub>             |  |
|   | 9. Name and Address of Curren  | Regis                | tered Agent   |                     |                  |  |                   | 10. Name and Addr                              | ess of New                   | Registered             | Agent                        |                             |  |
| DVVC  | - MARYTINI N   |                      |   |                     | 81               | Name   | P                 | YKE MAR  | TIN .                        | ✓                      |                              |                             |  |
| PYKE, MARTIN V                              |  |                      |   |                     |                  | Street Address (P.O. Box Number is Not Acceptable) |                   |  |                              |                        |                              |                             |  |
| 17733 LAKE CARLTON DRIVE                    |  |                      |   |                     |                  | 5;   | 5316 LADYWELL CT. |  |                              |                        |                              |                             |  |
| APT.  |  |                      |   |                     | 83               |  |                   |  |                              |                        |                              |                             |  |
| LUIZ  | ' FL 33549   |                      |   |                     | 84               | City   |                   |  |                              |                        | 85 Zir                       | Code                        |  |
|   |  |                      |   |                     | 1                | J.,  | ŦΔΥ               | NPA  |                              | FL                     |                              | 3624 ·                      |  |
| office or re                                | to the provisions of Sections 607.0503<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat | of Floric            | da. Such change was aut                               | thorized            | bove<br>i by t   | -named a   | COFFICE           | ation submits this stati                       | ement for the<br>hereby acce | purpose of pt the appo | f changing i<br>intment as i | ts registered<br>registered |  |
| SIGNATURE .                                 | Signature, typed or printed name of registered agen  | and title i          | if applicable (NOTE: F                                | tegistered          | Agent            | signature re                                       | quired w          | then reinstating)                              |                              | DATE                   |                              | <del></del>                 |  |
| 12.   | OFFICERS AN  |                      |   | 13.                 |                  |  | ·                 | ADDITIONS/CHAN                                 | IGES TO O                    | FICERS A               | ND DIRECT                    | ORS IN 12                   |  |
| TITLE                                       | D  |                      | ☐ DELETE  | 1.1 Ti              | TLE              | Ī  | D                 |  |                              |                        | ∠ Change                     |                             |  |
| NAME  | PYKE. MARTIN V   |                      |   | 1.2 NA              | AME              |  | PY                | KE, MARTIN<br>16 LADYWE                        | <b>v</b>                     |                        |                              |                             |  |
| STREET ADDRESS 1773 LAKE CARLTON DRIVE APT. |  |                      |   |                     | TREET ADDRESS 53 |  | 53                | 16 LADYWE                                      | L CT                         |                        |                              | 1                           |  |
| 1   | LUTZ FL 33549  | 1. 0                 |   |                     | TY-ST-           |  |                   |  | 3362                         |                        |                              |                             |  |
| CITY-ST-ZIP<br>TITLE                        | D  |                      | ☐ DELETE  | 2.1 TI              |                  |  | D                 | <u> </u>                                       |                              |                        | Change                       | Addition                    |  |
| NAME  | PYKE, MAGGIE D   |                      |   | 2.2 N               | AMF              | -  | OUL               | CE MAGGIE                                      | Ð                            |                        |                              | ľ                           |  |
| STREET ADDRESS                              | 17733 LAKE CARLTON DRIVE   | ADT P                | ı   | 1                   |                  | ADDRESS  | 571               | 6 LADYWE                                       | LL CT                        | _                      |                              | }                           |  |
|   | LUTZ FL 33549  | W 1. D               | ,   |                     | ITY-ST           | - 1  |                   | MPA FL   | 33624                        | ι.                     |                              |                             |  |
| CITY-ST-ZIP<br>TITLE                        | LO12 1 E 33343   |                      | ☐ DELETE  | 3 1 TF              |                  |  |                   |  |                              |                        | ☐ Change                     | Addition                    |  |
| NAME  |  |                      |   | 3.2 N               | AMF              |  |                   |  |                              |                        |                              |                             |  |
| STREET ADORESS                              |  |                      |   |                     |                  | ADDRESS  |                   |  |                              |                        |                              | ľ                           |  |
| }   |  |                      |   |                     | ITY-ST           |  |                   |  |                              |                        |                              |                             |  |
| CITY-ST-ZIP<br>TITLE                        |  |                      | ☐ DELETE  | 4.1 TF              |                  |  |                   |  | **                           |                        | Change                       | Addition                    |  |
| NAME  |  |                      |   | 4. 2 N              |                  |  |                   |  |                              |                        |                              | -                           |  |
| ì   |  |                      |   |                     |                  | ADDRESS  |                   |  |                              |                        |                              |                             |  |
| STREET ADDRESS                              | 4.4  |                      |   |                     | TY-ST-           |  |                   |  |                              |                        |                              |                             |  |
| CITY-ST-ZIP<br>TITLE                        |  |                      | ☐ DELETE  | 5.1 Ti              |                  | - 2.17   |                   |  |                              |                        | ☐ Change                     | Addition                    |  |
| NAME  |  |                      | <b>_</b>  | 5.2 N               |                  |  |                   |  |                              |                        |                              | _                           |  |
| i   |  |                      |   |                     |                  | ADDRESS  |                   |  |                              |                        |                              |                             |  |
| STREET ADDRESS                              |  |                      |   |                     | TY-ST-           | · I  |                   |  |                              |                        |                              |                             |  |
| CITY-ST-ZIP<br>TITLE                        |  |                      | DELETE  | 6.1 TI              |                  |  |                   |  |                              |                        | Change                       | Addition                    |  |
|   |  |                      |   | 6.2 N               | AME              |  |                   |  |                              |                        | _ •                          | -                           |  |
| NAME  |  |                      |   |                     |                  | ADDRESS  |                   |  |                              |                        |                              | }                           |  |
| STREET ADDRESS                              |  |                      |   |                     | TY-ST-           | -  |                   |  | •                            |                        |                              |                             |  |
| 14 1 hereby c                               | ertify that the information supplied wit   | h this fi            | iling does not qualify for t                          |                     |                  | _  | in Se             | ction 119,07(3)(i). Flor                       | ida Statutes                 | . I further ce         | rtify that the               | information                 |  |
| indicated of                                | on this annual report or supplemental<br>director of the corporation or the recei<br>or Block 13 if changed, or on an attac    | annual<br>ver or t   | report is true and accura<br>trustee empowered to exi | ate and<br>ecute th | i that<br>his re | my signa<br>port as r                              | ature s<br>equire | shall have the same le                         | iai effect as                | it made und            | ier oatn; ina                | itiam an                    |  |

**SIGNATURE:** 

**FILED** 

Mar 06, 1999 8:00 am Secretary of State

03-06-1999 90136 043 \*\*\*150.00

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