2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # **P97000042957**

PEST CONTROL TUTORING SCHOOL, INC.

Principal Place of Business

2. Principal Place of Business

Mailing Address

3. Mailing Address

NATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR BIRECTOR

Suite, Apt. #, etc.

2641 LAKE DENTON ROAD AVON PARK FL 33825

Suite, Apt. #, etc.

SIGNATURE:

2641 LAKE DENTON ROAD AVON PARK FL 33825-9786

City & State			City & State			4. FEI Number 65-0765386				pplied For
						<u> </u>				lot Applicable
Zip Country			Zìp	Country		1	rtificate of Status Desired		\$8.75 Ad Fee Require	
	6. Name and Add	ress of Current Re	gistered Agent			7. Nai	me and Address of New I	Registered A	igent	
				Ì	Name					
PALMER, DUDLEY A 2641 LAKE DENTON ROAD					Street Address (P.O. Box Number is Not Acceptable)					
AVO	N PARK FL 33825			{						
				<u> </u>	City			FL	Zip Cod	de
O The obour	nomed entity submit	this statement for th	o ourpose of changing i	te regietere	d office or register	red anen	t, or both, in the State of Fl	orida		
8. The above	e named entity submit	s this statement for ti	ie purpose or changing r	នេ ខេត្តនេះទេ	a unice di Tegistei	ieu agen	t, or both, in the state of the	orida.		
SIGNATURE .	Signature, typed or printed n	ame of registered agent and	title if applicable. (NC	TE: Registered	Agent signature required	when reins	tating)	DATE		
			т							
 This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. 				\$ \$150.00	- -	10. Election Campaign Fl			00 May Be	
•	requirement and elect ria on back)	s to do so.	After MAY 1, 2 Make Check Pays			te	Trust Fund Contribution	on. L	J Adde	ed to Fees
				12.			TIONS/CHANGES TO OF	ICERS AND	DIRECTOR	2S IN 11
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CITY-ST-ZIP				CITY-	ST-ZIP					
indicated of the co	d on this report or supportation or the receiver	piemental report is tri er or trustee empowi	ie and accultate and that	t my signati irt as requir	ure shall have the	same ier	9.07(3)(i), Florida Statutes gal effect as if made under Statutes; and that my nan	pain' mat ra	am an omce	er or airector

FILED Apr 23, 2000 8:00 am Secretary of State

04-23-2000 90002 023 ***150.00



DO NOT WRITE IN THIS SPACE

Daytime Phone #