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|  | TICE: CORPORATION WILL BE DI   |   |  |   | 100463  |
|--|--|---|--|---|---------|
|  | PROFIT   | FLORIDA DEPART  | MENT OF STATE                            | ANE   | ٠       |
|  | RPORATION JAL REPORT   | Sandra B.   | ~  | II.ED   |         |
| l -  |  | Secretary DIVISION OF CO  |  | 98 MOV - 2 PM 10- + 2   |         |
|  | 1998   | - DIVISION OF CC  | DRPORATIONS                              | 98 NOV -3 PH 12: 13   |         |
| DOCUMENT # P97000042920 (3)                |  |   |  | SECRETARY OF STATE  |         |
| LUCKY L, INC.                              |  |   |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA   |         |
|  | -,   |   |  |   |         |
| Principal Plac                             | o of Pusinger  | Mailler Adduses   |  |   |         |
| 8 LA GORCE C                               |  | Mailing Address 8 LA GORCE CIRCLE                                   |  |   |         |
| MIAMI BEACH I                              | FL 33141   | MIAMI BEACH FL 33141  | DO NOT WRITE IN THIS SPACE               |   |         |
|  |  |   |  | 3. Date Incorporated or Qualified   |         |
| 2 Principal P                              | lace of Business   | 2a. Mailing Address   | <del> </del>                             | 05/13/1997 4. FEI Number Applied For  | ŀ       |
| 21 040                                     | Cherokee Bluff   | 26 1040 Chero   | okee Blu                                 | UPT 4. FEI Number   Applied For   Not Applicable  |         |
| Suite, Apt.                                |  | Suite, Apt. #, etc.   |  | 5 Certificate of Status Desired \$8.75 Additional   | ļ       |
| City & Stat                                | e  | 27  | <u></u>                                  | 6. Election Campaign Financing \$5.00 May Be  | İ       |
|  | <u>enslaro, 6A</u>   | 28 Greens bo  |  | Trust Fund Contribution Added to Fees   | !       |
| Zip<br>24 306                              | Country  | 29 30642 31   | Country                                  | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No  | l       |
|  | 9. Name and Address of Current F   |   |  | 10. Name and Address of New Registered Agent  | (       |
| CORPORATION SERVICE COMPANY  81 Name       |  |   |  |   |         |
| 1201 HAYS STREET TALLAHASSEE FL 32301-2525 |  |   |  | t Address (P.O. Box Number is Not Acceptable)   | l       |
|  |  |   | 83                                       |   |         |
|  |  |   | 84 City                                  | FI 85 Zip Code  | ļ.      |
| 11. Pursuant                               | to the provisions of sections 607,0502 a   | nd 607,1508, Florida Statutes,                                      | the above-named c                        |   |         |
| office or agent, I a                       | registered agent, or both, in the State of<br>am familiar with, and accept the obligation<br>are familiar with, and accept the obligation<br>are familiar with, and accept the state of the control of the cont | Florida. Such change was auti<br>ns of, section 607.0505, Florid    | horized by the corp<br>la Statutes       | corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered  |         |
| SIGNATURE.                                 | Signature, typed or printed name of registered agent ar  | nd title if applicable, (NOTE:                                      | Registered Agent signatur                | ture required when reinstating) DATE  | _       |
| 12.  | OFFICERS AND   |   | 13.                                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   | (4,08)  |
| TITLE<br>NAME                              | D<br>  Woodruff, Sara H  | DELETE  | 1.1 TITLE<br>1.2 NAME                    | PRESIDENT/DIRECTOR LI Change Addition   |         |
| STREET ADDRESS                             | 8 LA GORCE CIRCLE  |   | 1.3 STREET ADDRESS                       | JOHN LUDWIG 1040 CHEROKEE BLUFF   | CR2F034 |
| CITY-ST-ZIP                                | MIAMI BEACH FL 33141   | <b>——</b>   | 1,4 CITY-ST-ZIP                          | GREENSBORO, GA 30642  | S       |
| NAME                                       |  | DELETE  | 2.1 TITLE<br>2.2 NAME                    | SECRETARY/TREASURY  |         |
| STREET ADDRESS                             | To COS De la Francia de la Costa de la Cos       |   | 2.3 STREET ADDRESS                       | ELIZABETH MADDEN  |         |
| CITY-ST-ZIP                                | A 10 Th man and the same of th       | ****  | 2,4 CITY-ST-ZIP *100                     | 1070 LINGER LONGER ROAD   |         |
| TITLE                                      |  | DELETE  | 3.1 TITLE                                | GREENSBORO, GA 30642 Change Addition  |         |
| NAME<br>STREET ADDRESS                     |  |   | 3,2 NAME<br>3,3 STREET ADORESS           |   |         |
| CITY-ST-ZIP                                |  |   | 3.4 CITY-ST-ZIP                          |   | •       |
| TILE                                       |  | DELETE  |  | VICE PRESIDENT / D. VECTOr Change Addition  |         |
| NAME<br>STREE ADDRESS                      |  |   |  | ROBERT LUDWIG<br>152 BALBAY DRIVE   |         |
| CITY-ST-ZiP                                |  |   |  | BAL HARBOR FL 33154   |         |
| TITLE                                      |  | DELETE  | 5.1 TITLE                                | Change Addition   |         |
| NAME<br>STREET ADDRESS                     |  |   | \$.2 NAME<br>5.3 STREET ADDRESS          | 8000026841983   |         |
| CITY-ST-ZIP                                |  |   | 5.4 CITY-ST-ZIP                          | ***************************************   |         |
| TITLE                                      |  | DELETE  | 6.1 TITLE                                | \$ 55000 Charge Addition  |         |
| NAME<br>STREET ADDRESS                     |  |   | 6.2 NAME<br>6.3 STREET ADDRESS           |   |         |
| CITY-ST-ZIP                                |  |   | 6.4 CITY-ST-ZIP                          |   |         |
| 14. I hereby ce<br>indicated o             | artify that the information supplied with this annual report or supplemental and   | s filing does not qualify for the onual report is true and accurate | exemption stated in<br>and that my signa | in section 119.07(3)(i), Florida Statutes, I further certify that the information lature shall have the same legal effect as if made under oath; that I am as required by Chapter 607, Florida Statutes; and that my name appears |         |
| an officer of                              | or director of the corporation or the reger  | ver or trustee empowered to ex                                      | xecute this report a                     | as required by Chapter 607, Florida Statutes; and that my name appears  |         |

SIGNATURE: