FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

P97000042809 (8)

PC CENTRAL, INC.

| Principal Place of Business | | | | Mailing Address | | | | |
|--|-------------------------------|--|-------------------------|--|----------------|--|--------------|--|
| 210 SOUTH SEMORAN BLVD. | | | 210 SOUTH SEMORAN BLVD. | | | | | |
| ORLANDO FL 32807 | | | ORLANDO FL 32907 | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | | 3. Date Incorporated or Qualified |
| - | | | | | | | | 05/13/1997 |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | 4. FEI Number Applied For |
| 21 | | | | 26 | | | | 59-3445556 Not Applicable |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired \$8.75 Additional |
| 22 | | | 27 | | | | | Fee Required |
| City & State | | | City & State | | | | | 6. Election Campaign Financing \$5.00 May Be |
| Zip Country | | | Zip Country | | | intry | - | Trust Fund Contribution Added to Fees |
| 24 | 25 | | 29 | -ŋ ŋ | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No |
| 27 | g, Name and Address of Curren | | | | | <u> </u> | | 10. Name and Address of New Registered Agent |
| ENI | IX, DAVID A | | | ······································ | | 81 | Name | |
| 210 SOUTH SEMORAN BLVD. | | | | 82 | | | Stroot | at Address (P.O. Box Number is Not Acceptable) |
| ORLANDO FL 32807 | | | | 62 | | | Stient | at Address (F.O. Box Number is Not Acceptable) |
| | | | | | | 83 | | |
| | | | | | | 84 | City | ■ 85 Zip Code |
| | | | | | | | , | FL |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its regist office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registe | | | | | | | | ed corporation submits this statement for the purpose of changing its registered or organization's board of directors. I hereby accept the appointment as registered |
| agent. I a | m lam iliar w | ith, and accept the obligat | ons of | f, Section 607.05 05 , Fl | orida Sta | tutes | 3. | } |
| SIGNATURE | سماميد | of or printed name of registered agent | 1.) | Evix, Vec | CFO | d 100 | n1 +1 | ure required when reinstating) OATE |
| 12. OFFICERS AND | | | | | | sa Age | n: signature | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | | | DELETE | 1.1 1 | 1TLE | | V9 È C70 ☐ Change 🔀 Addition |
| NAME | ALZNER, FREDRICH C | | | | 1.21 | 1.2 NAME | | HAVID ENIX |
| STREET ADDRESS | 1 2 . | | | | | 1.3 STREET ADDRESS | | SUMAL MORIVAR CIEII S |
| CITY-ST-ZIP | ORLANI | OO FL 32807 | | | 1.40 | ITY-S | T-ZIP | TAVARCS FL 32718 |
| TITLE | DEPONENT FOR A | | | DELETE | 2.1 TITLE | | | PRESIDENT & CEO Change X Addition |
| NAME | , , | | ` | | a di | 2.2 NAME | | 2026H GIRMWHUMACO |
| STREET ADDRESS | A-1 444-0 41 0044- | | | | | | ADDRESS | |
| CITY-ST-ZIP | D | JU PL 3200/ | | DELETE | | CITY-S | IT-ZIP | OVIETO 71 32765 |
| TITLE | PERROTTI, ROBERT S | | | | DELETE 3.1 TIT | | | VP, TECA LECK, COO |
| STREET ADDRESS | 444 AGUMU ACUADAN DUA | | | | a | | ADDDCCC | |
| 1 | ADI ANDA EL MANT | | | | | 3.3 STREET ADDRESS 3.4. CITY - ST - ZIP | | OCSE FL 32819 |
| CITY-ST-ZIP | D | 70 TE 02001 | | DELETE | 4.17 | | 1 - ZIP | CHAIRMAN EMERITUS X Change Addition |
| NAME | MOLINA, JAVIER | | | | 4.2 NA | | | FREZ PERRATI |
| STREET ADDRESS | | | | | | | Address | |
| CITY-ST-ZIP | | OO FL 32807 | | | 1 | ITY-S | | ORLANDO, FC 32819 |
| TITLE | D | | | DELETE | 5.1 7 | | | ☐ Change ☐ Addition |
| NAME } | GIAMM/ | ARRUSCO, JOSEPH C | | | 5.21 | IAME | | |
| STREET ADDRESS 210 SOUTH SEMORAN BLVD. | | | | 5.3 STREET ADDI | | ADDRESS | 3 | |
| CITY-ST-ZIP | ORLAND | OO FL 32807 | | | 5.4 (| (TY - S | T-ZIP | |
| TITLE | D | | | DELETE | 6.1 1 | ITLE | | Change Addition |
| NAME | ENIX, D | | | | 6.21 | IAME | | |
| STREET ADDRESS | 210 SO | UTH SEMORAN BLVD. | | | 638 | TREET | ADDRESS | S |

CITY-ST-ZIP | UHLANDU FL 32807

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

FILED

Apr 23 1998 8:00am

Secretary of State