Apr 08, 1999 8:00 am Secretary of State

04-08-1999 90013 038 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000042712

1, Corporation Name

CYPRESS FLOOR CARE, INC.

| Principal Place of Business Mailing Address | | | | | () Section in the section of the se | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|---|---|----------------------------------|----------------|---|--|------------------|---|
| 450 FAIRWAY DRIVE 511 MARILL TERRACE | | | | | + | | |
| SUITE 107 NORTH LAUDERDALE FL 33068 | | | | | DO NOT WEITE IN THE | 0.00405 | |
| DEERFIELD BEACH FL 33441-1837 | | | | | DO NOT WRITE IN THIS | SPACE | |
| • | | | | | 3. Date Incorporated or Qualifed 05/12/1997 | | |
| .2. Principal Pl | lace of Business | 2a. Mailing Address | | | 4. FEI Number | - Ar | oplied For |
| 21 26 | | | <u>`</u> | | 65-0768314 | | ot Applicable |
| Suite, Apt. #, etc. Suite, Ap | | Suite, Apt. #, etc. | Apt. #, etc. | | 5. Certificate of Status Desired | | Additional |
| 22 27 | | 27 | | | J. 1 | | equired |
| City & State | | City & State | n [*] | | 6. Election Campaign Financing | • | May Be |
| 23 | | 28 | | | Trust Fund Contribution | | to Fees |
| Zip | Country | Zip | Country | 1 | 8. This corporation owes the current year la | | MNo∙ |
| 24 | 25 | 29 30 | <u> </u> | | Personal Property Tax. | Yes | 7 |
| | 9. Name and Address of Current | Registered Agent | 81 | Massa | 10. Name and Address of New Registered | Agent | |
| · CIDE | NEN LINCOLN | | 01 | Name | | | |
| GIDDEN, LINCOLN | | | 82 | Street Ac | ldress (P.O. Box Number is Not Acceptable) | | |
| 511 MARILL TERR N LAUDERDALE FL 33068 | | | _ | ļ | | | . |
| N LA | ODENDALE PL 33000 | | 83 | 1 | | | • |
| | | | 84 | City | F | 85 Zip | Code |
| | | | Alta a fa a c | <u> </u> | prporation submits this statement for the purpose of | - , , | registered |
| office or r | egistered agent, or both, in the State of m familiar with, and accept the obligati | of Florida. Such change was auth | iorized by | the corpora | ation's board of directors. I hereby accept the appoint | intment as re | egistered |
| SIGNATURE | Signature, typed or printed name of registered agent | MOTE: D | onistand Ass | nt nianaturo race | uired when reinstating) DATE | | \ |
| 42 | OFFICERS AND | | 13. | in agriculture root | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECT(| DRS IN 12 |
| TITLE | P | DELETE | 1.1 TITLE | | 7,551110,110 | Change | ☐ Addition |
| NAME | GIDDEN, LINCOLN | | 1.2 NAME | | | | |
| STREET ADDRESS | 511 MARILL TERR | | | T ADDRESS | | | |
| | N LAUDERDALE FL 33068 | | 1.4 CITY-5 | | | | Ī |
| TITLE | | | 2.1 TITLE | 31-21 | | ☐ Change | ☐ Addition |
| NAME | _ | | 2.2 NAME | | | | |
| STREET ADDRESS | 1900 NW 33RD CT #10 | | | T ADDRESS | · · · · · · · · · · · · · · · · · · · | | ~ · |
| | POMPANO FL 330 <u>64</u> | | 2. 4 CITY- | | | | } |
| CITY-ST-ZIP TITLE | | | 3.1 TITLE | | · · · · · · · · · · · · · · · · · · · | Change | ☐ Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | L | T ADDRESS | | | l |
| | • | | 3.4. CITY- | | | | |
| CITY-ST-ZIP TITLE | | | 4.1 TITLE | VI-21 | - | ☐ Change | ☐ Addition |
| NAME | | | 4. 2 NAME | | | | |
| | | | | TADORESS | | | |
| STREET ADDRESS | | | 4.4 CITY- | 1 | | | |
| CITY-ST-ZIP TITLE | | | 5.1 TITLE | 2 · · · · · · · · · · · · · · · · · · · | - | Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | • | |
| STREET ADDRESS | | | | TADDRESS | | | |
| | | | 5.4 C/TY-5 | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP