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PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000042255 (4)

MICHAEL WINSLOW LIVE FILM COMPANY, INC.

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Apr 17 1998 8:00am
Secretary of State



| UNIVERSAL STUDIOS FLORIDA<br>1000 UNIVERSAL STUDIOS PLZ. S255 BLDG 22<br>ORLANDO FL 32819-7610  |              |              |                           | UNIVERSAL STUDIOS FLORIDA<br>1000 UNIVERSAL STUDIOS PLZ. S255 BLDG 22<br>ORLANDO FL 32819-7610 |       |  |               |               |           | 22         | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualified  05/13/1997 |             |                                    |              |          |                  |                |
|---|--------------|--------------|---------------------------|--|-------|--|---------------|---------------|-----------|------------|---|-------------|------------------------------------|--------------|----------|------------------|----------------|
| _   | 0.1          | (0)          |                           |  | T     | NA - 10 - A - 1                        |               |               |           |            |   |             |                                    |              |          |                  |                |
|   | Principal Pi | ace or Busi  | ness                      |  | -     | . Mailing Ad                           | ares <b>s</b> |               |           |            |   | 4. FEI Numb | 3450538                            | •            | <u> </u> | + • •            | lied For       |
| 21  | Cuito Ant    | # ato        |                           |  | 26    | Cuito Ant                              | # oto         |               |           |            |   | 3773        | 770550                             |              | 60.7     |                  | Applicable     |
| 22  |              | . 22A        | Suite                     | 215  | 27    | Suite, Apt.<br>BLDG.                   | , 22A         | Su            | 111       | $\epsilon$ | 215   |             | of Status Desired                  |              | Fee      | Requ             |                |
| 23  | City & State |              |                           |  | 28    | City & State                           |               |               |           |            |   |             | ampaign Financir<br>d Contribution |              | •        | DO M<br>ed to    | lay Be<br>Fees |
|   | Zip          | -            | Country                   |  | L     | Zip                                    |               | L_ Co         | untry     |            |   |             | oration owes or ha                 | ,            | _        |                  | •              |
| 24  |              | 25 29 30     |                           |  |       |  |               |               |           |            |   |             | Property Tax due                   |              | Yes      | <u> </u>         | No             |
| 9. Name and Address of Current Registered Agent   |              |              |                           |  |       |  |               |               |           | <b>N</b> 1 |   | 10. Name an | d Address of Nev                   | v Registered | 1 Agent  |                  |                |
| WHITACRE, WILLIAM L ESQ   |              |              |                           |  |       |  |               |               | 81        | Nan        | ie  |             |                                    |              |          |                  |                |
| 1000 UNIVERSAL STUDIOS PLAZA<br>Building 22, Suite 211<br>Orlando Fl 32819-7610   |              |              |                           |  |       |  |               | 82            | Stre      | et Addre   | dress (P.O. Box Number is Not Acceptable)                                 |             |                                    |              |          |                  |                |
|   |              |              |                           |  |       |  |               |               | 83 BLD    |            |   | . 22A       | 215                                |              |          |                  |                |
|   |              |              |                           |  |       |  |               |               | 84        | City       |   |             |                                    | FI           | 85 Z     | ip Co            | ode            |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |              |              |                           |  |       |  |               |               |           |            |   |             |                                    |              |          |                  |                |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature require   |              |              |                           |  |       |  |               |               |           |            |   |             |                                    | DATE         |          |                  | <del></del>    |
| 12  | 2.           |              | OFFICI                    | FRS AND I  | DIRE  |  | <del></del>   | 13.           |           |            |   | ADDITIONS   | S/CHANGES TO O                     | FFICERS AN   |          |                  |                |
| Ţij   |              | PD           |                           |  |       |  | DELETE        |               | TITLE     |            |   |             |                                    |              | L Chang  | je i             | □ Addition     |
|   | ME           |              | R, ROBERT W               | 10100 01   | - 4   | 5156                                   |               | 1.21          | NAME      |            |   |             |                                    |              |          |                  |                |
| ST  | reet address |              | JNIVERSAL STU             |  | Z, Si | 211 BLDG 2                             | 22            | 1.3 5         | STREET    | ADDRES     | s   |             |                                    |              |          |                  |                |
|   | Y-ST-ZIP     |              | NDO FL 32819-7            | 7610   |       |  | DEL ETE       |               | CITY - ST | T-ZIP      |   |             |                                    |              | [] A     |                  | 1.2200         |
| TH  |              | SC           | ODE 150111414             |  |       |  | DELETE        |               | IITLE     |            |   |             |                                    |              | L Chang  | j <del>e</del> i | Addition       |
|   | ME           |              | CRE, WILLIAM              |  | * A   | 44 DI DO 4                             | ^^            |               | NAME      |            |   |             |                                    |              |          |                  |                |
| STREET ADDRESS 1000 UNIVERSAL STUDIOS PL ORLANDO FL 32819-7610  |              |              |                           | ·  |       |  |               | ADORES        | s         |            |   |             |                                    |              |          |                  |                |
|   | Y-ST-ZIP     | <u>UKLAN</u> | 1DO FL 32819-1            | 7610   |       |  | DELETE        |               | CITY-S    | T-ZIP      |   |             |                                    |              | Chang    | 00               | Addition       |
| TIT   |              |              | DELLEM                    |  |       |  | DECETE        | 3.17          |           |            | -   |             |                                    |              | Cuant    | ie i             | Addition       |
|   | ME           |              | r, ellen<br>Iniversal stu | IDIOC DI   | 7 01  | 044 BLDO (                             | 00            |               | NAME      |            |   |             |                                    |              |          |                  |                |
|   | REET ADDRESS |              |                           |  |       | B.3 STREET ADDRESS<br>B.4. City-St-Zip |               |               |           |            |   |             |                                    |              |          |                  |                |
| TIT   | Y-ST-ZIP     | UNLA         | NDO FL 32819-7            | 1010   |       |  | DELETE        | 3.4.<br>4.1 T |           | 1 - 711    |   |             |                                    | <del></del>  | Chang    | ne .             | Addition       |
|   | ME           |              |                           |  |       |  | 010111        |               | NAME      |            |   |             |                                    |              |          | , ,              |                |
|   | REET ADDRESS |              |                           |  |       |  |               |               |           | ADDRES     |   |             |                                    |              |          |                  |                |
|   | Y-ST-ZIP     |              |                           |  |       |  |               |               | CITY-ST   |            | <b>"</b>  |             |                                    |              |          |                  |                |
| TIT   | <del></del>  |              |                           |  |       |  | DELETE        | 5.1 T         |           | _ <u> </u> |   |             | ····                               |              | Chang    | <b>je</b>        | Addition       |
|   | ME           |              |                           |  |       | •                                      |               |               | NAME      |            |   |             |                                    |              |          |                  |                |
|   | REET ADORESS |              |                           |  |       |  |               |               |           | ADDRES     | s   |             |                                    |              |          |                  |                |
|   | Y-ST-ZIP     |              |                           |  |       |  |               |               | DITY-ST   |            |   |             |                                    |              |          |                  |                |
| TIT   |              |              |                           |  |       |  | DELETE        | 6.1 T         |           |            | <b>-</b>  |             |                                    |              | Chang    | ge               | Addition       |
| NA  | ME Ì         |              |                           |  |       |  |               | 621           | NAME      |            |   |             |                                    |              |          |                  |                |
| ST  | REET ADDRESS |              |                           |  |       |  |               | 6.3 5         | STREET    | ADDRES     | s   |             |                                    |              |          |                  |                |
|   | Y-ST-ZIP     |              |                           |  |       |  |               |               |           |            |   |             |                                    |              |          |                  |                |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changled, or on an altachment with an address. |              |              |                           |  |       |  |               |               |           |            |   |             | lam an                             |              |          |                  |                |