

P97000042233

FROM: Al Chisholm (305)661-1124  
McMann & Tate, Inc.  
7160 S.W. 47th Street  
Miami, FL 33155

City/State/Zip

Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) 100003177751--8  
-03/21/00--01073--003  
\*\*\*\*\*35.00 \*\*\*\*\*35.00
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
00 MAR 21 PM 5:24

- Walk in     Pick up time     Certified Copy
- Mail out     Will wait     Photocopy     Certificate of Status

**NEW FILINGS**

- Profit
- Not for Profit
- Limited Liability
- Domestication
- Other

**AMENDMENTS**

- Amendment
- Resignation of R.A., Officer/Director
- Change of Registered Agent
- Dissolution/Withdrawal
- Merger

**OTHER FILINGS**

- Annual Report
- Fictitious Name

**REGISTRATION/QUALIFICATION**

- Foreign
- Limited Partnership
- Reinstatement
- Trademark
- Other

*Amend & Name Change*

Examiner's Initials *LF*

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS

00 MAR 21 PM 5:24

ARTICLES OF AMENDMENT  
OF  
McMANN & TATE, INC.

1. Article I of the Articles of Incorporation of McMann & Tate, Inc., is hereby amended to read:

Article I  
CORPORATE NAME

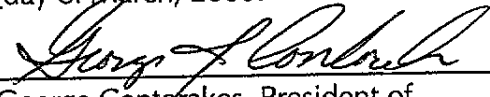
The name of the corporation shall be:

CHISHOLM ADVERTISING & COLLATERAL, INC.

2. The principal place of business is hereby amended from 7160 S.W. 47<sup>th</sup> Street, Miami, Florida 33155 to:

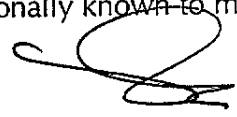
7254 S.W. 48<sup>th</sup> Street  
Miami, Florida 33155

3. The foregoing Amendment was adopted by all of the Shareholders and Directors of McMann & Tate, Inc. on this 20 day of March, 2000.

  
George Contorakes, President of  
McMann & Tate, Inc.


State of Florida )  
County of Miami-Dade )

The foregoing instrument was acknowledged before me this \_\_\_ day of March, 2000 by George Contorakes as President of McMann & Tate, Inc., a Florida corporation, on behalf of the corporation. He is personally known to me and did not take an oath.



\_\_\_\_\_  
Notary Public, State of Florida

Commission No.: CC 761904

Commission Expires:  
 Rita Alonso Horton  
Commission # CC 761904  
Expires August 10, 2002  
BONDED THRU  
ATLANTIC BONDING CO., INC.

Art. Amend

Nr