## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P97000042191**

1. Entity Name

SPECIALIZED NURSING SERVICES II, INC.



Principal Place of Business

17011 NE 6 AVENUE NORTH MIAMI BEACH FL 33162 Malling Address 17011 NE 6 AVENUE NORTH MIAMI BEACH FL 33162

|  |   |                                      |                                  |                     | ',  |   |  |                |                              |
|--|---|--------------------------------------|----------------------------------|---------------------|---|---|--|----------------|------------------------------|
| 2. Principal Place of Business   |   |                                      | 3. Mailing Address               | 3. Mailing Address  |   |   |  |                |                              |
| Suite, Apt. #, etc.  |   |                                      | Suite, Apt. #, etc.              | Suite, Apt. #, etc. |   |   | ☐ CHECK HERE IF MAKING CHANGES                             |                |                              |
| City & State   |   |                                      | City & State                     | City & State        |   |   | FEI Number 65-0753027                                      |                | oplied For<br>ot Applicable  |
| Zip  |   |                                      |                                  | Coun                | try -   | 5. Certificate of Status Desired \$8.75 Additional Fee Required |  |                |                              |
| 6. Name and Address of Current Registered Agent  |   |                                      |                                  |                     | 7. Name and Address of New Registered Agent             |   |  |                |                              |
| KELLIE-GARVEY, MARJORIE  |   |                                      |                                  |                     | Name Street Address (P.O. Box Number is Not Acceptable) |   |  |                |                              |
| 17011 NE 6TH AVENUE<br>NORTH MIAMI BEACH FL 33162  |   |                                      |                                  |                     |   |   | . ,  |                |                              |
|  |   |                                      |                                  |                     | City  | E 1 11 - E  | Fl   |                |                              |
| <ol><li>The above<br/>the obligat</li></ol>  | named entity<br>tions of registe                                      | submits this statemer<br>ered agent. | it for the purpose of changing   | its registere       | ed office or regis                                      | stered ag   | ent, or both, in the State of Florida. I am                | familiar with, | and accept                   |
| SIGNATURE .  | Signature, typed o  | or printed name of registered a      | gent and title if applicable. (N | IOTE: Registere     | d Agent signature requ                                  | uired when re   | einstating) DATE   |                |                              |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State |   |                                      |                                  |                     | ,   |   | 9. Election Campaign Financing Trust Fund Contribution.  [ |                | <b>0</b> May Be<br>I to Fees |
| 10.  |   | OFFICERS A                           | ND DIRECTORS                     | 11.                 |   | AD  | DITIONS/CHANGES TO OFFICERS AN                             | D DIRECTORS    | S IN 11                      |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | D KELLIER, MARJORIE 17011 NE 6 AVENUE 1000 NORTH MIAMI BEACH FL 33162 |                                      |                                  |                     | <b>.</b>  |   |  | ☐ Change       | ☐ Addition                   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |   |                                      | ☐ Delete                         |                     |   |   |  | Change         | Addition                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   | ٠.                                   | ☐ Delete                         |                     | 1   |   |  | ☐ Change       | Addition                     |
| TITLE<br>NAME<br>Street address<br>City-St-Zip   |   |                                      | ☐ Delete                         |                     |   |   |  | ☐ Change       | Addition                     |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   |   |                                      | □ Delete                         |                     |   |   |  | ☐ Change       | ☐ Addition                   |
| TITLE /  |   |                                      | ☐ Delete                         | TITLE               |   |   |  | ☐ Change       | Addition                     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

CITY-ST-ZIP

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/12/03

Daytime Phone #

**FILED** 

04-23-2003 90260 033 \*\*\*158.75

Apr 23, 2003 8:00 am Secretary of State

CR2E034 (10/