

2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED
Apr 17, 2003 8:00 am
Secretary of State

04-17-2003 90180 010 ***150.00

DOCUMENT # **P97000042094**



1. Entity Name
WORLDWIDE HELICOPTERS, INC.

Principal Place of Business
**P.O. BOX 766
GRANT FL 32949**

Mailing Address
**105 CITRON DR
YOUNGSVILLE LA 70592**

2. Principal Place of Business
2622 VILLAGE PARK DRIVE

3. Mailing Address
Suite, Apt. #, etc.

City & State
MELBOURNE, FL

City & State

4. FEI Number **62-1689571**

Applied For
 Not Applicable

Zip
32934

Country

Zip

Country

5. Certificate of Status Desired **\$8.75** Additional Fee Required

CHECK HERE IF MAKING CHANGES



6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**BROWN, DAVID A
581 CLARKE AVE
MELBOURNE FL 32935**

Name
BROWN, DAVID A

Street Address (P.O. Box Number is Not Acceptable)
2622 VILLAGE PARK DRIVE

City
MELBOURNE

State
FL

Zip Code
32934

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *David A. Brown*

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2003 Fee will be \$550.00
Make Check Payable to Florida Department of State

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Delete |
|-------|------------------------|-----------------------|---------------------------|---------------------------------|
| P | BROWN, DAVID A. | 581 CLARKE AVE | MELBOURNE FL 32935 | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------------------------|--------------------------------|---------------------------|--|-----------------------------------|
| P | BROWN, DAVID A. | 2622 VILLAGE PARK DRIVE | MELBOURNE FL 32934 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |
| | | | | <input type="checkbox"/> | <input type="checkbox"/> |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *David A. Brown* **SIGNATURE REQUIRED (DAVID A. BROWN) 4/7/03 (337) 856-4104**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E034 (10/02)