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FROM: (PLEASE PRINT) PHONE

6005 S.W. 102 AVE  
MIAMI, FL 33173

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Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. Monchi, Corp.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

effective  
5-6-97

SECRET  
DIRECTOR'S OFFICE  
97 MAY -8 PM 4:20

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

6/5/12

*effective  
5-6-97*

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 MAY -8 PM 4:20

## ARTICLES OF INCORPORATION

We, the undersigned, hereby associate ourselves together to becoming a Corporation under the laws of the State of Florida providing for the information of a Corporation for profit, with the powers, rights, privileges and immunities hereinafter mentioned, and we hereby make, subscribe, acknowledge and file with the Secretary of State of Florida this Certificate of Incorporation; and to that end we do, by this Certificate set forth:

### ARTICLE ONE

The name of this Corporation (Which is hereinafter called the "Corporation") is:

**MONCHI, CORP.**

### ARTICLE TWO

The general nature of business and the objects and purposes to be transacted and carried out are to do any and all things allowed and permitted to be done by Corporations under the statutes of the State of Florida, and to do any and all of the things hereinafter mentioned as fully and to the same extend as natural persons might or could do.

Generally, to make and do contracts of any kind and description, and for attaining any of the objects of the Corporation, to do and perform any other act or thing, and to exercise any all powers that a co-partnership or natural person could do and exercise, which are now or hereafter may be authorized

by law, and generally do and perform any and all things necessary or incidental to the performing or carrying out of the powers hereinabove specifically delegated or implied.

### **ARTICLE THREE**

The stocks of this corporation shall be divided into One Hundred (100) Shares of stocks of non par value, all of one class, namely, common stock. All said stock shall be payable in cash, property, labor or services at a just valuation to be fixed by the Board of Directors at a meeting called for the purpose; property, labor or services may be purchased or paid for with the capital stock; at a just valuation to be fixed by the Board of Directors at a meeting called for that purpose.

### **ARTICLE FOUR**

The principal place of business of the Corporation shall be at: 1754 NORTH WEST 7TH STREET, MIAMI, FL 33125  
MAILING ADDRESS: 1754 N.W. 7TH STREET, MIAMI, FL. 33125  
With the privilege of having branch offices within and without the State of Florida.

### **ARTICLE FIVE**

This Corporation shall have perpetual existence commencing on:

**MAY 6, 1997**

#### **ARTICLE SIX**

The names and addresses of the first Board of Directors of the Corporation, who shall hold office for the first year, or until their successors are chosen shall be:

**A SELA TERAN**  
6005 S.W. 102 AVE  
MIAMI, FL. 33173

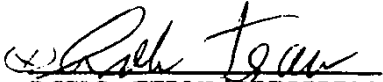
#### **ARTICLE SEVEN**

The number of Directors of the Corporation shall be:

ONE

#### **ARTICLE EIGHT**

The names and addresses of the President and Treasurer/Secretary, who shall hold the office until their successors are elected or appointed or have qualified are:

  
**A SELA TERAN/PRESIDENT**  
6005 S.W. 102 AVE  
MIAMI, FL 33173

#### **ARTICLE NINE**

In compliance with Section 48.091, Florida Statutes the following:

**FIRST THAT:** Desiring to organize or qualify under the Laws of the State of Florida with its principal place of business in the City of Miami, State of Florida, has named Registered Agent: **A SELA TERAN**, Service of Process Within Florida.

  
Signature of Corporate Officer

DATE: MAY 6, 1997

Having been to accept service of process for the above stated Corporation, at the place designated in this Certification, I hereby agree to act in this capacity, and I further agree to comply with the provisions of all statutes concerning the proper and complete performance of my duties.

  
Signature of Registered Agent  
ASELA TERAN

SECRET  
DIVISION OF CORPORATIONS  
97 MAY -8 PM 4:20

DATE: MAY 6, 1997

#### ARTICLE TEN

The Incorporator(s) - Subscriber(s) of this Corporation is(are):

ASELA TERAN  
6005 SW 102 AVE  
MIAMI, FL 33173

IN WITNESS WHEREOF, we have hereunto set our hands and seals, and acknowledged to be filed in the office of the Secretary of State this Certificate of Incorporation this 6TH day of May 1997.

STATE OF FLORIDA  
COUNTY OF DADE

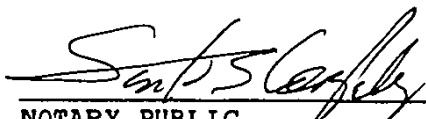
BEFORE ME, the undersigned authority, duly authorized to administer oaths and take acknowledgments, personally appeared:

  
ASELA TERAN  
PRESIDENT

DATE: MAY 6, 1997

And each severally acknowledged before me that they signed the Certificate of Incorporation for the purpose therein expressed.

WITNESS my hand and official seal at the City of Miami, County of Dade, State of Florida, this 6th day of May of 1997.

  
NOTARY PUBLIC  
STATE OF FLORIDA AT LARGE

