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CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P97000041985 (7)

LIFEMATRIX, INC.

## **FILED** Apr 17 1998 8:00am Secretary of State

|   |  |                |                          | _  |   |   |  |
|---|--|----------------|--------------------------|--|---|---|--|
| Principal Place of Business Mailing Address   |  |                |                          |  | 1 400 tions and their spate paint again again again | 8168  16818 18191 1818  BILL 1881   |  |
| 2577 MAYFAIR LANE 2577 MAYFAIR LANE   |  |                |                          |  |   |   |  |
| FORT LAUDE  | ROALE FL 33327                                   | FORT LAUDER    | FORT LAUDERDALE FL 33327 |  |   | DO NOT WRITE IN THIS SPACE  |  |
|   |  |                |                          |  |   | 3. Date Incorporated or Qualified   | TIS SPACE                                      |
|   |  |                |                          |  |   | 05/12/1997  |  |
| 2. Principal P  | Place of Business                                | 2a. Mailing Ad | dress                    |  |   | 4. FEI Number   | Applied For                                    |
| 21  |  | 26             |                          |  |   | · ·   | Not Applicable                                 |
| Suite, Apt.   | #, etc.  | Suite, Apt.    | #, etc.                  |  |   | 5. Certificate of Status Desired  | \$8.75 Additional                              |
| 22  |  | 27             |                          |  |   | 5. Certificate of Status Desired  | Fee Required                                   |
| City & Stat   | e  | City & Stati   | •                        |  |   | 6. Election Campaign Financing  | \$5.00 May Be                                  |
| 23  |  | 28             |                          | <b>6</b> ,                                       |   | Trust Fund Contribution   | Added to Fees                                  |
| Zip   | Country Zip                                      |                | Country                  | 6. This despond on the pare the definity out the |   |   |  |
| 24  | 25 S. Name and Address of Curr                   | 29 29 Aneni    |                          |  |   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |  |
| 90  | UTH FLORIDA REGISTERED A                         |                |                          | 81   | Name  | IU. Hamo and Address of Non-Hogisto   | iou Agont                                      |
|   | DE LAS OLAS BLVD SUITE 19                        |                |                          |  |   |   |  |
|   | RT LAUDERDALE FL 33301                           | <b>,</b>       |                          | 82   | Street Ad   | ddress (P.O. Box Number is Not Acceptable)  |  |
|   | III PROPERIDALE LE 00001                         |                |                          | 83   |   |   |  |
|   |  |                |                          |  |   |   |  |
|   |  |                |                          | 84   | City  | ;   | EL 85 Zip Code                                 |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered.  |  |                |                          |  |   |   |  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                |                          |  |   |   |  |
| SIGNATURE   |  |                |                          |  |   |   |  |
|   | Signature, typed or printed name of regulericals |                |                          |  | nt signature re                                     | quired when reinstating) DA   |  |
| 12.   |  | ND DIRECTORS   |                          | 13.  | <del></del>   | ADDITIONS/CHANGES TO OFFICERS   | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~         |
| TITLE   | D LEDNED HOLLY                                   | L)             |                          | 1.1 TITLE  |   |   | Change Addition                                |
| NAME  | LERNER, HOLLY<br>2577 MAYFAIR LANE               |                |                          | 1.2 NAME   |   |   | 13   |
| STREET ADDRESS  | FORT LAUDERDALE FL 333                           | 97             |                          | 1.3 STREET                                       |   |   | Ü  |
| CITY-ST-ZIP<br>TITLE  | TOM CAUDENDALE TE 300                            |                |                          | 1.4 CITY-S<br>2 1 TITLE                          | 1 - ZIP   | · · · · · · · · · · · · · · · · · · ·   | Change Addition                                |
| NAME  |  |                |                          | 22 NAME  |   |   |  |
| STREET ADDRESS  |  |                |                          | 2 3 STREET                                       | ADDRESS   |   |  |
| CITY-ST-ZIP   |  |                |                          | 2 4 CITY - S                                     |   | سي بعد  |  |
| TITLE   |  |                |                          | 3 1 TITLE  | 7   |   | ☐ Change ☐ Addition                            |
| NAME  |  |                | 3                        | 3 2 NAME   |   |   |  |
| STREET ADDRESS  |  |                | 3                        | 3.3 STREET                                       | ADDRESS   |   |  |
| CITY-ST-ZIP   |  |                | ·                        | 3 4. CITY - S                                    | 1 - ZIP   |   |  |
| TITLE   |  |                | DELFTE 4                 | 1.1 TITLE  |   |   | Change Addition                                |
| NAME  |  |                | 4                        | 1. 2 NAME  |   |   |  |
| STREET ADDRESS  |  |                | 14                       | 1.3 STREET                                       | ADDRESS   |   | /,   |
| CITY-ST-ZIP   |  | ···            |                          | 1.4 CITY - S                                     | 1 - ZiP   |   |  |
| TITLE   |  | البا           |                          | S.1 TITLE  |   |   | Ohange Addition                                |
| NAME  |  |                |                          | 5.2 NAME   |   |   | 4/)(//   |
| STREET ADDRESS  |  |                |                          | 3.3 STREET                                       |   |   | <i>                                       </i> |
| CITY-ST-ZIP   |  | · ·            |                          | 5.4 CITY - S                                     | 1- ZIP  | 500002492   | Change Metalition                              |
| TITLE<br>NAME   |  | اب             |                          | 5.1 TITLE<br>5.2 NAME                            |   | -04/17/9801102-   | -026   |
| STREET ADDRESS  |  |                |                          | 3.3 STREET                                       | ADDRESS   | ***150.00   | OCO  |
| CITY-ST-ZIP   |  |                |                          | 3.3 STREET<br>3.4 CITY - S                       |   | 9999 # 55   |  |
| U111-31-ZIP   |  |                |                          | 1.4 GHY - S                                      | 1- 511.   |   |  |

14. Thereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report is supplieriental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the cociver or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if or ning 6, or on an attachine fit with an address.