FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000041974 (1)

| 1. Corporati | on Na me INVESTN | MEN | | | 74107 | (1) | | | | | | | | |
|--|--|-----------------|---|----------------|--------------------------------------|-----------------------------|------------------------|-----------------------------|----------------------------|---------------------|---|---------------|------------------------|----------------|
| Principal Pla | ce of Busines | | | | Mailing Address | | | | | - | 119 10111 10011 00 111 0 0 | | | |
| 2029 W STATE ROAD 26 TRENTON FL 32693 | | | | | P O BOX 35 TRENTON FL 32693-0035 | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | | | | 3. Date Inco | rporated or Qualif | | .0 0, 1,02 | |
| | | | | | | | | | | 05/07/ | • | | | |
| 2. Principal | Place of Busi | ness | | | 2a. Mailing Address | | | | | 4. FEI Numb | er | 1.1 | 1 | Applied For |
| 21 | | | | | 26 | | | | | 59- | 34515 | <u>69 - </u> | [] | Not Applicable |
| Suite, Apt | !. #, etc. | | | 2 | Suite, Apt. #, etc. | | | | 5. Certificate | of Status Desired | | | Additional Required | |
| City & Sta | ite | | | | City & State | | | | 6. Election C | ampaign Financir | g | \$5.00 | 0 May Be | |
| 23 | | | | 2 | 28 | | | | Trust Fund | d Contribution | | | d to Fees | |
| Zip | | Ы | Country | _ | Zip | - | Coun | try | | | oration owes or ha | • | | _ · |
| 24 | 25 9. Name and Address of Current | | | | 29 30 | | | 0] | | | Property Tax due of Nev | | | ∐ No |
| | _ | | rent He | gisterea Agent | | | 1 Name | Λ | 10. Name and | 11 | , Hedistere | a Agent | | |
| CRAWFORD, DOUG 617 LANCASTER AVE | | | | | | | | | | awlard, | 1-70 nd | | | |
| | | | | | | | | | Addre | | imber is Not Adce | ptable) | | |
| TRENTON FL 32693 | | | | | | | | 3 | | .V.1 .J.W | | .) W | | |
| | | | | | | | | <u> </u> | | | | | | |
| | | | | | | | E | 84 City Tr | | entan | | F | 85 Zır | Code |
| 11. Pursuant | to the provis | ions | of Sections 907,6 | 502 an | 607.1508, Flo | rida Statute: | s, the abo | ove-named | corpo | oration submits t | his statement for t | he purpose | of changing | its registered |
| office or agent. I | registered as am familiar w | gent. Ith. a | or both, in the Sti nd accept the ob | ate of Fi | forida. Such cha s of, Section 60 | inge was au 7.0505, Flor | ithorized ida Statu | by the corp les. | ooratio | on's board of dir | his statement for t ectors. I hereby a | ccept the a | ppointment a | is registered |
| SIGNATURE | O malura 1 ma | \supset | nied panie okrepuserbo | 2000 200 | Idle of governments | MOTE | Denistured a | Accol eigophus | PA 21 1 1 2 2 | d when reinstating) | | /- 4/r- | 78 | |
| 12. | (- | 1 Y Pr. | OFFICERS A | | | (MOVIE | 13. | -Grant angliancie | requie | | /CHANGES TO O | | | DRS IN 12 |
| TITLE | D | | | | | DELETE | 1 1 TOL | E | | | | | Change | |
| NAME | WALKE | R-CF | RAWFORD, MIC | HELLE | | 1 2 NAME | | | | | | | | |
| STREET ADDRESS | POBC | | | | | | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | TRENT | ON F | L 32693-0035 | | | | | 1.4 CITY-ST-ZIP | | | | | | |
| TITLE | D | | | | ☐ DELETE | | | 2.1 TITLE | | | | | ☐ Change | Addition |
| NAME | | | , DOUG | | | | | 2.2 NAME | | | | | | |
| STREET ADDRESS | POBO | | | | | | | 2.3 STREET ADDRESS | | | | | | |
| C/TY-ST-ZIP | | ON F | L 32693-0035 | | DELETE | | | 2.4 CITY - S1 - ZIP | | | | | | |
| TITLE | D | | A 4 44 4\ | | | JEEELE | 3.1 TITL! | 1 | | | | | ☐ Change | Addition |
| NAME | CROSBY, TAMMY P O BOX 454 | | | | | | | 3.2 NAME 3.3 STREFT ADDRESS | | | | | | |
| STREET ADDRESS | | | L 32693-0454 | | | | | | | | | | | |
| CITY-ST-ZIP TITLE | INCIAIN | JIT F | L 32083*U434 | | | DELETÉ | 3.4. CITY 4.1 TITU | (-ST-ZIP | | | | . | Change | Addition |
| NAME | | | | | | | 4. 2 NAN | | | | | | en onango | |
| STREET ADDRESS | | | | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | | | | - ST - 21P | | | | | | |
| TITLE | | | | | | ELETE | 51 THILI | | - | | · | | ☐ Change | Addition |
| NAME | | | | | | | 5.2 NAM | | | | | | · | |
| STREET ADDRESS | | | | | | | 5.3 STRE | et address | | | | | | |
| CITY-ST-ZIP | | | | | | | 5.4 CITY | -ST-ZIP | | | | | | |
| TITLE | | | | | 1 | ELET E | 6.1 TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | | | | | | | 6.2 NAM | E | | | | | | |
| STREET ADDRESS | | | | | | | 6.3 STRE | ET ADDRESS | | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an inside execute this report as required by Chapter 607.

6.4 CITY - ST - ZIP

challe Walker Conford 1-500

FILED

Jan 16 1998 8:00am

Secretary of State