2005 FOR PROFIT CORPORATION ANNUAL REPORT

CITY-ST-ZIP

NAME STREET ADDRESS CITY - ST - ZIP

Apr 15, 2005 8:00 am Secretary of State 04-15-2005 90092 024 ***150.00 DOCUMENT # P97000041967 L.W. ROBBINS, INC. 20033777 Principal Place of Business Mailing Address 12569 SW COUNTY RD 769 12569 SW COUNTY RD 769 HNIT R UNIT B LAKE SUZY, FL 34269 LAKE SUZY, FL 34269 01182005 No Cha-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 65-0761308 Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent DO NOT WRITE ROBBINS, BONNIE H 303 CHANNEL LANE NOKOMIS, FL 34275 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. Signature, typed or printed name of registered agent and title if applicable \$5.00 May Be FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financing Trust Fund Contribution. Added to Fees OFFICERS AND DIRECTORS 10. PSD DILE ROBBINS, BONNIE H NAME STREET ADDRESS 303 CHANNEL LANE NOKOMIS, FL 34275 CITY-ST-ZIP TITLE NORTHRUP, V. NATHAN NAME 543 LINCOLN ST STREET ADDRESS. CHARLOTTE, FL 33952 CITY-ST-ZIP THLE NAME STREET ADDRESS CHTY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY+ST-ZIP TITLE NAME STREET ADDRESS

FILED

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:	, , , , , , , , , , , , , , , , , , ,		
	SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	Date	Daytime Phone #