Feb 22, 1999 8:00 am

Secretary of State

02-22-1999 90144 032 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **'ANNUAL REPORT** 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000041793

1. Corporation Name

STREET ADDRESS

HOUSE OF TREASURES, INC.

| 110002 | or merorico, no | | | | | | | |
|--|--|---------------------------------------|---|--|---|----------------|------------------|-------------------|
| Principal Place | e of Business | Mailing Address | | | 1 inklind iste samt seatt entst onter a | | 111 10010 10 | 1166 1141 1661 |
| 9484 HARDING | | 9484 HARDING AVE | | | | | | |
| SURFSIDE FL 33154 SURFSIDE FL 33154 | | | | | DO NOT WRITE | | | |
| | | | | | DO NOT WRITE | IN THIS SPAC | <u>, E</u> | ——¬ |
| | | | | | 3. Date Incorporated or Qualifed 05/12/1997 | | | |
| | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | Appl | ied For |
| 21 HOUSE | OF TREASURES . | 26 9484 HARDIN | AVE | | 65-0755813 | | | Applicable |
| Suite, Apt. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | , | .75 Ad | i |
| 22 | | 27 | | | | | Fee Req | |
| City & State | | City & State | | | 6. Election Campaign Financing | _ | 5.00 ∧ | |
| | FSIDE FL _ | 28 (| | | Trust Fund Contribution | | Added to | Fees |
| 一 Zip ュラ. | Country | — — — — — — — — — — — — — — — — — — — | Country | | 8. This corporation owes the current | year Intangibl | | □No |
| 24 331 | 54 25 USA | 29 30 | | | Personal Property Tax. 10. Name and Address of New Reg | | | 140 |
| | 9. Name and Address of Currer | nt Registered Agent | 81 | Name | | istered Agen | | |
| DAY | , JOHN ALBERT | | | | SAME | | | |
| | HARDING AVE | | 82 | Street Addre | ess (P.O. Box Number is Not Acceptable |) | |) |
| | FSIDE FL 33154 | | 83 | | | | | |
| 0011 | . OBE TE GOTOT | | 63 | | | | | |
| | | | 84 | City | | FL 85 | Zip Co | ode |
| 11. Pursuant | to the provisions of Sections 607.050 | 02 and 607.1508, Florida Statutes, tl | he above | e-named corpo | oration submits this statement for the pu | pose of chang | ing its re | egistered |
| office or re | egistered agent, or both, in the State m familiar with, and accept the obliga | e of Florida. Such change was author | rized by | the corporatio | n's board of directors. I hereby accept the | ne appointmen | t as regi | stered |
| SIGNATURE | | NOTE B | | | Lubra minototica) | DATE | | · |
| 12. | Signature, typed or printed name of registered age | | 13. | t signature required | ADDITIONS/CHANGES TO OFFICE | | RECTOR | S IN 12 |
| TITLE | D OFFICERS AI | | 1.1 TITLE | $ \top$ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | hange | Addition |
| | Day, John Albert | _ | 1.2 NAME | | | _ | - | _ |
| NAME | 9484 HARDING AVE | | | l l | | | | - 1 |
| STREET ADDRESS | SURFSIDE FL 33154 | i | 13 STREET | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | 30h: 3ibt 1t 33134 | i i | 1.3 STREET | | | | | |
| IIILE | | | 1.4 CITY-ST | | | По | hange | Addition |
| NAME . | D WALKER HELEN | ☐ DELETE | 1.4 CITY-\$1 2.1 TITLE | | | | hange | Addition |
| NAME | WALKER, HELEN | ☐ DELETE | 1.4 CITY-ST 2.1 TITLE 2.2 NAME | T-ZIP | | | hange | Addition |
| STREET ADDRESS | WALKER, HELEN 9484 HARDING AVE | ☐ DELETE | 1.4 CITY-ST 2.1 TITLE 2.2 NAME 2.3 STREET | T-ZIP | <u> </u> | | hange | Addition |
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CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

PRES LOUNER