## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

**DOCUMENT #** P97000041703 1. Entity Name

THE DISCOUNT HOME SHOPPERS CLUB, INC.



## **FILED** Jan 14, 2003 8:00 am Secretary of State

01-14-2003 90048 007 \*\*\*150.00

|  | <u> </u>  |                        |  | 1                          | GOO WE TOO                   |   |                     |                 |                   |
|--|---|------------------------|--|----------------------------|------------------------------|---|---------------------|-----------------|-------------------|
| Principal Place of Business<br>2560 PLACIDO ROAD<br>ENGLEWOOD FL 34224 |   | 2560                   | ing Address<br>PLACIDO ROAD<br>LEWOOD FL 34224 |                            |                              |   | 9                   | 10092           | ?1 <b>34</b>      |
| 2. Principa  | I Place of Business   | 3. Ma                  | ailing Address                                 |                            | <del></del> -                |   |                     |                 |                   |
| Cuite A  |   |                        |  |                            |                              |   | i misti matet matet | ninni iidii (#) | an åmma fitt immt |
|  | ot. #, etc.   | Suite, Apt. #, etc.    |  |                            | CHECK HERE IF MAKING CHANGES |   |                     |                 |                   |
| City & St  | rate  | City & State           |  |                            |                              | 4. FEI Number 65-075787                       | <br>1               |                 | Applied For       |
| Zip  | Country   | Zip                    |  | Country                    |                              | 5. Certificate of Status Desired              |                     | \$8.75          | Not Applicab      |
|  | 6. Name and Address of Curre                                      | nt Register            | ed Agent                                       | <u> </u>                   |                              | <u>i                                     </u> | _                   | Fee Requ        | ired              |
|  |   | ··· ··· ·· ·· ·· ·· ·· | ed Agent                                       | Nar                        | ne                           | 7. Name and Address of New                    | Registered          | Agent           |                   |
| Burke,   | RICHARD   |                        |  | <u> </u>                   |                              |   |                     |                 |                   |
| 955 MOF  | RRISON AVE  |                        |  | Stre                       | et Address (I                | P.O. Box Number is Not Acceptab               | le)                 |                 |                   |
|  | OOD FL 34223  |                        |  | <del> </del>               | <del></del>                  |   |                     |                 |                   |
|  |   |                        |  |                            |                              |   |                     |                 |                   |
| 1  |   |                        |  | City                       |                              |   | FL                  | Zip Co          | ode               |
| the abov   | e named entity submits this statement ations of registered agent. | for the purp           | ose of changing its                            | registered offic           | e or registere               | ed agent, or both in the State of F           | orida Lami          | fomiliar wit    |                   |
| inc oblige   | ations of registered agent.                                       |                        |  |                            | •                            | o and a series of the                         | onda, raiiri        | arrinar witi    | n, and accept     |
| SIGNATURE  |   |                        |  |                            |                              |   |                     |                 |                   |
|  | Signature, typed or printed name of registered ager               | nt and title if app    | licable. (NOTE:                                | : Registered Agent s       | gnature required             | when reinstating)                             | DATE                |                 | <del></del>       |
| : I  | FILE NOW!!! FEE IS \$150.00                                       |                        |  |                            |                              |   |                     |                 |                   |
| Afte   | er May 1, 2003 Fee will be \$550.00                               | ) [                    |  |                            |                              | 9. Election Campaign Fi                       | nancing             | <b>\$</b> 5.    | .00 May Be        |
|  | k Payable to Florida Department                                   | I                      |  |                            |                              | Trust Fund Contribution                       | on.                 | Adde            | ed to Fees        |
| 10.  | OFFICERS AND  | DIRECTO                | RS   | 11.                        |                              | ADDITIONS/CHANGES TO OFF                      | ICERS AND           | DIRECTO         | DC IN 11          |
| TITLE<br>NAME  | b broke blorebo   |                        | ☐ Delete                                       | TITLE                      |                              |   |                     | ☐ Change        |                   |
| STREET ADDRESS   | BURKE, RICHARD<br>955 MORRISON AVENUE                             |                        |  | NAME                       |                              |   |                     | onange          | Addition          |
| CITY-ST-ZIP  | ENGLEWOOD FL 34223  |                        |  | STREET ADDRES              | SS                           |   |                     |                 |                   |
| TITLE  | V   | <del></del>            |  | CITY-ST-ZIP                |                              |   |                     | -               |                   |
| NAME   | BURKE, PATRICIA   |                        | ☐ Delete                                       | TITLE                      |                              |   |                     | ☐ Change        | ☐ Addition        |
| STREET ADDRESS   | 955 MORRISON AVENUE   |                        |  | NAME<br>STREET ADDRESS     |                              |   |                     |                 |                   |
| CITY-ST-ZIP  | ENGLEWOOD FL 34223  |                        |  | STREET ADDRES              | S                            |   |                     |                 |                   |
| TITLE  |   |                        | Delete   | · · · · · ·                | -                            | 1200  |                     |                 |                   |
| NAME   |   |                        | L Delete                                       | NAME                       |                              |   | ·                   | Change          | Addition          |
| STREET ADDRESS   |   | $q_{\mathbf{j}}^{d}$   |  | STREET ADDRES              | s                            |   |                     |                 |                   |
| CITY-ST-ZIP  | <u> </u>  |                        |  | CITY-ST-ZIP                |                              |   |                     |                 |                   |
| TITLE  |   | -                      | ☐ Delete                                       | TITLE                      |                              |   |                     | Change          |                   |
| NAME<br>STREET ADDRESS   |   |                        |  | NAME                       | İ                            |   |                     | Change          | ☐ Addition        |
| CITY-ST-ZIP  |   |                        |  | STREET ADDRESS             | S                            |   |                     |                 |                   |
| TITLE  | ·   |                        |  | CITY-ST-ZIP                |                              |   |                     |                 |                   |
| IAME   | •   |                        | ☐ Delete                                       | TITLE                      |                              | ,   | 1                   | Change          | Addition          |
| TREET ADDRESS  |   |                        |  | NAME                       |                              |   | •                   |                 | / Radition        |
| ITY-ST-ZIP   |   |                        |  | STREET ADDRESS CITY-ST-ZIP | 1                            |   |                     |                 |                   |
| ITLE   |   |                        | [7]  | <del></del> -              | +                            |   |                     |                 |                   |
| AME  |   |                        | Delete   | TITLE                      | 1                            |   |                     | Change          | ☐ Addition        |
| TREET ADDRESS  |   |                        | :  | NAME<br>STREET ADDRESS     |                              |   |                     |                 | ľ                 |
| TY-ST-ZIP  |   |                        |  | CITY-ST-ZIP                |                              |   |                     |                 |                   |
| 2. I hereby ce   | ertify that the information supplied with                         | this filing do         | oes not qualify for the                        | e evernation at            | tod in See                   | 440.07(0)(0)                                  | <del></del>         |                 |                   |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director changed, or on an attachment with an address, with all other like empowered. SIGNATURE: