

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**May 14, 2002 8:00 am**  
**Secretary of State**

05-14-2002 90355 030 \*\*\*150.00

DOCUMENT # **P97000041023**

1. Entity Name

**C. Kennedy and Sons inc.**

**DO NOT WRITE IN THIS SPACE**

**658371**

2. Principal Place of Business

3. Mailing Address

**NC Delh**  
Suite, Apt. #, etc.  
**570 Breward Rd.**  
City & State  
**Asheville NC**  
Zip  
**28806** Country **USA**

**C. Kennedy + sons inc.**  
Suite, Apt. #, etc.  
**PO Box 10463**  
City & State  
**Asheville NC**  
Zip  
**28806** Country **USA**

DO NOT WRITE IN THIS SPACE

4. FEI Number

Applied For

Not Applicable

**56-2036304**

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

7. Name and Address of Current Registered Agent

Name **Shirley A. Reaser**

Street Address (P.O. Box Number is Not Acceptable)

**269 Spring Circle**

**Palm Beach Gardens**

City **Palm Beach Gardens**

**FL**

Zip Code

**33410**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible  
Tax filing requirement and elects to do so.  
(See criteria on back) ☒

**January 1 - May 1 Fee is \$150.00**

**After May 1, Fee is \$550.00**

**Amended UBR is \$61.25**

**Make Check Payable to Department of State**

10. Election Campaign Financing

Trust Fund Contribution ☐

**\$5.00** May Be

Added to Fees

11. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>President</b> <b>Charles A. Kennedy III</b> <b>83 Creekside Lane</b> <b>Barnardsville NC 28709</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>Vice President</b> <b>Wanda Kennedy</b> <b>83 Creekside Lane</b> <b>Barnardsville NC 28709</b>	TITLE NAME STREET ADDRESS CITY-ST-ZIP	
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IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE: **CHARLES A. KENNEDY III**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**04-26-02** **828 252-5745**  
Date Daytime Phone #