## 2004 FOR PROFIT GORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## DOCUMENT # P97000040785

1. Entity Name

METROONE DEVELOPMENT COMPANY



FILED
Mar 15, 2004 08:00 AM
Secretary of State

Principal Place of Business

427 SO NEW YORK AVE

SUITE 201-C

WINTER PARK, FL 32789

Mailing Address

427 SO NEW YORK AVE

SUITE 201-C

WINTER PARK, FL 32789



03112004

No Chg-P

CR2E034 (10/03)

4. FEI Number 59-3452391

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

SALTSMAN, ROBERT P 222 S PENNSYLVANIA AVE SUITE 200

WINTER PARK, FL 32789

SIGNATURE: \_

| DO | NOT  | WRIT        | Έ |
|----|------|-------------|---|
| IN | THIS | <b>SPAC</b> | E |

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.   |  |                                |                    |                              |                           |  |
|---|--|--------------------------------|--------------------|------------------------------|---------------------------|--|
| SIGNATURE_  | A 12   |                                |                    |                              |                           |  |
|   | Signature, typed or printed name of registered agent and title i | if applicable. (NOTE, Register | ed Agent signature | e required when reinstating) | DATE                      |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees   |  |                                |                    |                              |                           |  |
| 10.   | OFFICERS AND DIREC   | CTORS                          |                    |                              |                           |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>ROHR, JAY<br>1520 NEOLA TRAIL<br>WINTER PARK, FL 32789      |                                |                    |                              | U00000089217              |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | PS<br>ROHR, JAY<br>1520 NEOLA TRAIL<br>WINTER PARK, FL 32789     |                                |                    |                              | 03/15/04-80083-010 150.00 |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP  |  |                                |                    | DO                           | NOT WRITE                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                |                    | IN <sup>*</sup>              | THIS SPACE                |  |
| TITLE NAME STREET ADORESS CITY-ST-ZIP   |  |                                |                    |                              |                           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |  |                                |                    | · · · · · ·                  |                           |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |  |                                |                    |                              |                           |  |

ED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR