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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000040148 (3)

THE KUMMER-SCHOBERER CORPORATION

Principal Place of Business

Mailing Address

FILED May 04 1998 8:00am Secretary of State



| 1 CIRCLE OAKS TRAIL ORMOND BEACH FL 32174 | | | | | 1 CIRCLE OAKS TRAIL ORMOND BEACH FL 32174 | | | | | | | 3. | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 05/06/1997 | | | | | | | | | | | |
|--|-----------------------------|--|-------------|-------------------|--|---------------------|---------------|------------------|----------|---------------------------------|-------------|--------------------------|---|---------------------------|-------------|---------------------|-----------------|------------------|-------------|----------------|----------------|---------------------|------------------------|----------|
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | | | 4. FEI Number 59-3464570 | | | | | | | Applied For | | | | | |
| 21 | 21 Sulte, Apt. #, etc. | | | | | Suite, Apt. #, etc. | | | | | | | <u> </u> | 9-59 | 69 | 570 | <u> </u> | | | | - | Applicab | le | |
| 22 | Suite, Apt. | | | | | 27 | | | | | 5. 0 | | | Certificate o | of Statu | is Desi | red | | | , | | dditional juired | | |
| 23 | City & State | ıe | | | | City & State | | | | | | 6. | | Election Ca Trust Fund | , , | | ncing | | | | | Aay Be Fees | | |
| 24 | Zip | Country 25 | | | Zip 30 | | | 30 | Country | | | 8. | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | | | | | | • | | | |
| g, Name and Address of Current | | | | | | stered A | gent | 1-21 | | | | 10 | | Name and | | | | | ed Ag | ent | | | | |
| BOIRE, MARTIN C | | | | | | | | | | | | Name | | | | | | | | | | | | |
| 1 CIROLE OAKS TRAIL Ormond Beach FL 32174 | | | | | | | | | | 82 | | Street A | ddress (i | (P.C | O. Box Nun | nber is | Not A | ccepta | able) | | | | | 7 |
| | | | | | | | | | 83 | 3 | | | | | | | | | | | | | | |
| | | | | | | | | | | 84 | 1 | City | | | | | | | | L | B5 Z | ip C | ode | \dashv |
| | office or re agent. I ar | to the provisi egistered ag ni familiar wi | jent, or | both, in th | e State c | of # Iori | ida Sucl | h change wa | as autho | rized b | y ti | named c he corpo | orporation's | ion bo | submits the | s state ctors. I | ment f hereb | or the y acce | purpose | e of ch | angin tment | g its as r | registere egistered | đ |
| S | GNATURE | Signature typed | Lor printer | finance of rege | stered ageni | and title | e il applicat | ble (| NOTE Rog | istered Ag | en! | signa!ure re | edw boriup | 91 re | einstating) | | | | DATE | | | | | - , |
| 12 | <u> </u> | | | OFFICE | RS AND | DIRE | CIORS | | | 13. | | | | ΑĽ | DDITIONS/ | CHANG | SES TO | OFF | ICERS A | | | | IN 12 | |
| ाध | LE [| D | | | | | | ☐ DELETE | | 1.1 TITLE | | | | | | | | | | | Chang | ge | Addition Addition | n 3 |
| NAI | [| KUMME | | | | | | | | 1.2 NAME | | | | | | | | | | | | | | |
| | REET ADDRESS | | | AVENUE L 32117 | | | | | | 1.3 STREET | | | | | | | | | | | | | | |
| CIT | Y-ST-ZIP | D | IIILL I | C 32117 | | | | DELETE | | <u>1.4 CITY- 3</u> 2.1 TITLE | ST- | 7 P | | | | | | | | - 1 | Chang | ne e | Additio | |
| NA | - 1 | SCHOB | ERER. | KURT | | | | Dittie | | 2.2 NAME | | | | | | | | | | ` |) Driang | yυ | | " [|
| | EET ADDRESS | | | AVENUE | | | | | | 2.3 STREET | EAD | ODRESS | | | | | | | | | | | | - 1 |
| | Y-ST-ZIP | HOLLY | HILL F | L 32117 | | | | | | 2. 4 CITY- | | T I | | | | | | | | | | | | |
| TIT | Æ | | | | | | | DELETE | | 3.1 THILE | | | | | | | | | | | Chang | ge | Additio | λU |
| NAI | ME | | | | | | | | | 3.2 NAME | | | | | | | | | | | | | | |
| STF | EET ADDRESS | | | | | | | | | 3.3 STREET | AC | DDRESS | | | | | | | | | | | | |
| | Y-ST-ZIP | | | | | | | DELETE | | 3.4. CITY- | <u>ST -</u> | ZIP | | | | | | | | | | | 1 4 4 4 10 10 | 4 |
| TIT | · . | | | | | | | ☐ DELET e | | 4.1 TITLE | | | | | | | | | | L. | [Chang | ge | ∐ Addilio | m |
| NA | ME EET ADDRESS | | | | | | | | | 4. 2 NAME | | DDDECC | | | | | | | | | | | | |
| | Y-ST-ZIP | | | | | | | | | 4.3 STREET 4.4 City-s | | | | | | | | | | | | | | |
| TITI | | | | | | | | DELETE | | 5.1 TITLE | 317 | <u> </u> | ••••• | | | | | | | | Chang | ge | Additio | , n |
| NAI | Æ | | | | | | | | | 5.2 NAME | | | | | | | | | | | | • | | |
| | EET ADDRESS | | | | | | | | | 5.3 STREET | i ad | DDRESS | | | | | | | | | | | | |
| ÇIT | Y-ST-ZIP | | | | | | | | | 5.4 CITY - S | ST-2 | ZIP | | | | | | | | | | | | |
| TITI | | - | | | | | | ☐ DELETE | | 6.1 TITLE | | | | | | | | | | | Chang | ge | Additio | חג |
| NAI | AE | | | | | | | | | 6.2 NAME | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | 6.3 STREET | I AD | ODRESS | | | | | | | | | | | | | | |
| CIT | Y-ST-ZIP | | | | | | | | ı | 6.4 CITY - 9 | ST- 2 | ZIP | | | | | | | | | | | | |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or of an attacturent with an appears.