2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 20, 2005 08:00 AM Secretary of State

Daylime Phone #

DOCUMENT # P97000040026 1. Entity Name SNOW PEAK, CO				Secretary of State			
Principal Place 3600 NW 37 MIAMI, FL 3		Mailing Address 3600 NW 37 COURT MIAMI, FL 33142	· 				
	-						
				03022005	No Chg-P	CR2E034 (10/0	3)
				4. FEI Number Applied For NOT APPLICABLE NOT APPLICABLE Not Applicable			
				5. Certificate of Status Desired See Sequired See Sequired			
	6. Name and Address of Current Reg	istered Agent	A section of			124 E 1 1	
3600 NW :	STAS, EVAN 37 COURT						
MIAMI, FL	. 33142	- · · - · -	!				:
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.							
SIGNATURE.	Signature, typed or printed name of registered agent and to	tie if applicable (NÖTE Registere	ed Agent signature required	f when reinstating)		DATE	
FIL After M	E NOW!!! FEE IS \$150.00 ay 1, 2005 Fee will be \$550.00	9. Election Campaign Final Trust Fund Contribution.		.00 May Be ed to Fees	U0000 04/20/05	0318534 -80062-011	150.00
10,	OFFICERS AND DIR	ECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CARACOSTAS, EVAN 3600 NW 37 COURT MIAMI, FL 33142	· 					
TITLE NAME STREET ADDRESS CITY+ST-ZIP	D CARACOSTAS, OLYMPIA C 3600 NW 37 COURT MIAMI, FL 33142						
TITLE NAME STREET ADDRESS CITY+ST-ZIP			enter de la companya			K.A. C. MMC ALL KITCH	en englise y
TITLE NAME STREET ADDRESS GITY-ST-ZIP							
TITLE NAME	.=		-				
STREET ADDRESS CITY-ST-ZIP	<u>.</u> .						
TITLE NAME STREET ADDRESS		The second secon					
of the car	certily that the information supplied with this on this report or supplemental report is trupporation or the receiver or trustee empower, or on an attachment with an address, with	red to execute this report as requi	mption stated in Se ture shall have the fred by Chapter 607	action 119.07(3)(i same legal effect r, Florida Statutes), Florida Statutes, 1 as if made under o s; and that my name	further certify that the ath; that I am an office appears in Block 10	e information cer or director or Block 11 if