## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000039977**1. Corporation Name

PACIFIC AUTO SERVICE INC.

| Principal Place                         | of Business                                       | Mailing Address                          |                     |                    |                            |  |  |                         |                        |  |
|---|---|--|---------------------|--------------------|----------------------------|--|--|-------------------------|------------------------|--|
| 9009 n. nebraska ave.<br>Tampa Fl 33604 |   | 9009 n. nebraska ave.<br>Tampa Fl. 33804 |                     |                    | DO NOT WRITE IN THIS SPACE |  |  |                         |                        |  |
|   |   |  |                     |                    |                            | 3. Date Incorporated or Qualifed 05/06/1997  |  |                         |                        |  |
| 2. Principal Pl                         | ace of Business                                   | 2a. Mailing Address                      |                     |                    |                            | 4. FEI Number  |  | Apr                     | olied For              |  |
|   |   | 26                                       | 26                  |                    |                            | 59-3451699   |  |                         | Applicable             |  |
| Suite, Apt. #, etc.                     |   | Suite, Apt. #, etc.                      | Suite, Apt. #, etc. |                    |                            | 5. Certifcate of Status Desired   \$8.75 Additional Fee Required                         |  |                         |                        |  |
| 2                                       |   | 27                                       |                     |                    |                            |  |  | Fee Rec                 | quired                 |  |
| City & State                            |   | City & State                             | City & State        |                    |                            | 6. Election Campaign Financing \$5.00 May Be   |  |                         |                        |  |
| <u> </u>                                |   | 28                                       |                     |                    |                            | Trust Fund Contribution  |  | Added to                | Fees                   |  |
| Zip                                     | Country   | Zip                                      | Count               | ry                 |                            | 8. This corporation owes the current y   |  |                         |                        |  |
| 4                                       | 25  | 29                                       | 30                  |                    |                            | Personal Property Tax.   |  |                         | □No                    |  |
|   | 9. Name and Address of Curre                      | nt Registered Agent                      | 8                   | 4 N                | lame                       | 10. Name and Address of New Regis  | stered Age                             | nt                      | <del></del>            |  |
| VLAN                                    | ICO, V B  |  | ľ                   | '  ''              | airic                      | _  |  |                         |                        |  |
|   | N 53 ST   |  | <b>82</b> Stre      |                    |                            | ress (P.O. Box Number is Not Acceptable)   |  |                         |                        |  |
|   | PA FL 33617                                       |  | \ <u>_</u>          | _                  |                            | <del></del>  |  |                         |                        |  |
| i MM                                    | -A FL 33017                                       |  | 8                   | 3                  |                            |  |  |                         |                        |  |
|   |   |  | 8                   | 4 C                | ity                        |  | FL                                     | 5 Zip C                 | ode                    |  |
| office or e                             | raintered agent or both in the State              | e of Florida. Such change was a          | HITDORIZEA D        | w ine              | amed corp                  | poration submits this statement for the purpon's board of directors. I hereby accept the | ose of cha                             | nging its<br>ant as rec | registered<br>gistered |  |
| agent. I a                              | n familiar with, and accept the oblig             | ations of, Section 607.0505, Flo         | rida Statute        | es.                |                            | • •  |  |                         |                        |  |
| SIGNATURE                               |   |  |                     |                    |                            |  |  |                         |                        |  |
|   | Signature, typed or printed name of registered ag |  |                     | ent sig            | nature require             | ADDITIONS/CHANGES TO OFFICE  | DATE                                   | IDECTO                  | DS IN 12               |  |
| 12.                                     | <del> </del>                                      | OFFICERS AND DIRECTORS                   |                     | 13.                |                            | ADDITIONS/CHANGES TO OFFICE  |  | Change                  | Addition               |  |
| TITLE                                   | P   | DECETE                                   |                     |                    |                            | •  | _                                      | ,                       | <b>—</b>               |  |
| NAME                                    | BLANCO, V B                                       |  | 1.2 NAMI            |                    |                            |  |  |                         |                        |  |
| STREET ADDRESS                          | 7819 N 53RD ST                                    |  | 1.3 STRE            |                    | į.                         |  |  |                         |                        |  |
| CITY-ST-ZIP                             | TAMPA FL 33617                                    | El perere                                | 1.4 CITY-           |                    | <u>'</u> ——                |  |  | Change                  | Addition               |  |
| TITLE                                   | VP #  | ☐ DELETE                                 | 2.1 TΠLE            |                    |                            | - · ·  | <u> </u>                               | ·                       |                        |  |
| NAME                                    | **************************************            |  |                     | 2.2 NAME           |                            |  |  |                         |                        |  |
| STREET ADDRESS                          | 418 SAN JOSE DR                                   |  | 23 STRE             |                    |                            |  |  |                         |                        |  |
| CITY-ST-ZIP                             | DUNEDIN FL  |  |                     | 2.4 CITY-ST-ZIP    |                            |  |  | Change                  | Addition               |  |
| TITLE                                   | Α   | DELETE 3.1 TO                            |                     |                    |                            |  | ٠ ــــــــــــــــــــــــــــــــــــ | Olkings                 |                        |  |
| NAME                                    | ACLAN, J  |  | 3.2 NAM             |                    |                            |  |  |                         |                        |  |
| STREET ADDRESS                          | 6203 CHAUNCY ST                                   |  | 3.3 STRE            |                    | 1                          |  |  |                         |                        |  |
| CITY-ST-ZIP                             | TAMPA FL 33647                                    |  |                     | 3.4. CITY-ST-ZiP   |                            |  | <del></del> -                          | Change                  | Addition               |  |
| TITLE                                   | D   | ☐ DELETE                                 | 4.1 TITLE           |                    |                            |  | L                                      | 1 Charige               | □ Addition             |  |
| NAME                                    | JAMO, J   | 4.21                                     |                     |                    | Į                          |  |  |                         |                        |  |
| STREET ADDRESS                          | 3012 CIDARIDGE DR                                 |  |                     | 4.3 STREET ADDRESS |                            | •  |  |                         |                        |  |
| CITY-ST-ZIP                             | TAMPA FL 33618                                    | E3                                       | 4.4 CITY            |                    | ,                          |  |  | ] Change                | Addition               |  |
| TITLE                                   | D   | ☐ DELETE                                 | 5.1 TITLE           |                    |                            |  | L                                      | I Cualibe               |                        |  |
| NAME                                    | SABORNIDO, J                                      |  | 5.2 NAMI            |                    |                            |  |  |                         |                        |  |
| STREET ADORESS                          | 2111 ANASTASIA WAY                                |  | 5.3 STRE            |                    |                            |  |  |                         |                        |  |
| CITY-ST-ZIP                             | ST PETE FL  |  | 5.4 CITY            |                    | -                          |  |  | 7.01                    | F7 4 JUST -            |  |
| TITLE                                   | D   | DELETE                                   | 6.1 TITLE           |                    |                            |  | L                                      | ] Change                | Addition               |  |
| NAME                                    | GONONG, A   |  | 6.2 NAM             |                    |                            |  |  |                         |                        |  |
| OTDEET ADDOCESO                         | AAGE THINA DD                                     |  | 6.3 STR             | ET AD              | ORESS                      |  |  |                         |                        |  |

6.4 CITY-ST-ZIP

SIGNATURE:

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or often attachment with an address, with all other like empowered.

**FILED** 

Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90027 050 \*\*\*150.00