FILED Apr 12, 2004 8:00 am Secretary of State 04-12-2004 90246 039 ***150.00

2004 FOR PROFIT CORPORATION

ANNUAL REPORT

04-12-2004 90246 039 ***1

| DOCUMENT # P9700039919 1. Entity Name BRAZCOM SERVICES, INC. | | | | | | | | | | | |
|---|---|--|--|-----------------------|-----------------------|----------------|-------------------------|---------------------|-----------------|---|---------------|
| Principal Plac | e of Business | | Mailing Address | | 1 | | | | | | _ |
| 3554 NE 12TH AVE FORT LAUDERDALE, FL 33334 | | | 3554 NE 12TH AVE FORT LAUDERDALE, FL 33334 | | | | | | | 0305 | |
| 2. Principal Place of Business 3. Mailing Address | | | | | - | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 04072004 | Chg-P | CR2E | 34 (10/03) | |
| City & State | | | City & State | | | | 4. FEI Numbe | | | <u> </u> | plied For |
| Zip | Country | | Zip Coun | | itry | | | · | | \$8.75 Add | |
| 6. Name and Address of Current Registered Agent | | | | | | | 7. Name and | Address of New | Registered | Agent | |
| MACDANIEL, JOHN M ESQ | | | | | Name | | | | | | |
| 2 SOUTH BISCAYNE BLVD STE 2975 | | | | | Street Ad | dress (F | P.O. Box Numbe | er is Not Accepta | ble) | | |
| *MIAMI, FL ,∤ | 33131 | | | | City | ····· | <u>.</u> | | FL | Zip Cod | e |
| | named entity submits this ions of registered agent. | s statement for the | s purpose of changing its | s register | ed office or r | egister | ed agent, or bo | th, in the State of | Florida. I am | familiar with, | and accept |
| SIGNATURE_ | Simple Basel and a sign of | | the if a return to | T. Seciolog | | | | | BATT | · · · · · · · · · · · · · · · · · · · | |
| | Signature, typed or printed name of | or registered agent and the | ne nappicable. (NO | E: Hegistere | a Agent signature | | when reinstating) | | DATE | | |
| FIL After Ma | E NOW!!! FEE IS \$ ay 1, 2004 Fee will | 150.00 be \$550.00 | 9. Election Campa Trust Fund Con | - | ncing | | 00 May Be ed to Fees | | | | |
| 10. | OF | FICERS AND DIR | ECTORS | 11. | | | ADDITIONS/ | CHANGES TO O | FFICERS ANI | DIRECTOR | S IN 11 |
| TITLE | V IOSE MAR | 1006 | ☐ Delete | TITL | E . | C00/04 | SI JOSE 1 5 NE W | MARCES | | Change Change Change Change | ☐ Addition |
| NAME STREET ADDRESS | GODOY, JOSE MARCOS ADDRESS 4143 EASTRIDGE CIRCLE | | | | ET ADDRESS | 212 | 5 NE 0 | DRIVE | | | |
| City-St-ZIP | POMPANO BEACH, | FL 33064 | | CITY | -ST-ZIP | WIL | TON MON | ors, FL, 3 | 3306 | | |
| TITLE | P | | ☐ Delete | TITL | E | P | - Taka | | - | Change | Addition |
| NAME STREET ADDRESS | TINOCO, JOAO 4143 EASTRIDGE C | IRCI E | | · . NAM | E SET ADDRESS (4 | 1#WOC 12125 | NE WA | DRIVE | • | | |
| CITY-ST-ZIP | POMPANO BEACH, | | , | | | | | ons, PC, 33 | 306 | | |
| IME | | | Delete | тп | | | | | | Change | Addition |
| NAME | | | | NAM | | | | | | . "• " | • |
| STREET ADDRESS CITY-ST-ZIP | | | • | | ET ADDRESS -ST-ZIP | | | · | | | |
| TITLE NAME | | | ☐ Delete | TITL | l l | | | | • | ☐ Change | Addition |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | CITY | -ST-ZIP | | | | | | |
| TITLE | | | ☐ Delete | TITL | l l | | | | | ☐ Change | ☐ Addition |
| NAME STREET ADDRESS | } | | | NAM STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | | |
| TITLE | | | ☐ Delete | TITL | | | | | | Change | Addition |
| NAME STREET ADDRESS | | | | NAM Stri | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | | |
| indicated of the cor | certify that the information on this report or supplem poration or the receiver o | nental report is tru r trustee empowe | e and accurate and that red to execute this repor | my signa t as requ | ture shall ha | ve the s | same legal effec | t as if made unde | er oath: that I | am an office | r or director |
| ı cnanged | or on an attachment with | i an address, with | au other like empowered | 1. | | | | 1 /. | _ | 1 | |
| SIGNAT | 'URE: | AND TURN | TED NAME OF SIGNING OFFICE | - | TOB | | | 1/7/04 | 1950 | 1)5637 Daytime Phone # | 979 |
| | | | | E IN DEPT | ICIM | | | 1 ARTON | | MANUSCH POWNER | |