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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000039843**1. Corporation Name

MOLINA ENTERPRISES INC.

| Principal | Place | of B | usiness |
|-----------|-------|------|---------|

Mailing Address

1731 SOUTH EAST PORT ST. LUCIE BLVD PORT ST. LUCIE FL 34952

1731 SOUTH EAST PORT ST. LUCIE BLVD PORT ST. LUCIE FL 34952

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90058 027 ***150.00



| | | | | | | | DO NOT WRITE IN THIS SPACE | | | | |
|-------------------------------------|--|-----------------|--------------------|-----------|---------------|---------------------------------|---|----------------------------|---------------------------|------------------------|--|
| | | | | | | | 3. Date Incorporated or Qualifed | | | | |
| | | | | | | | 05/05/1997 | | | <u></u> | |
| 2. Principal Pl | ace of Business | 2a. Mailir | ng Address | | | _ | 4. FEI Number - | | <u> </u> | pplied For | |
| 21 | | 26 | | | | | 65-0741225 | | | lot Applicable | |
| Suite, Apt. | #, etc. | Suite | , Apt. #, etc. | | | | 5. Certificate of Status Desired | | | Additional Required | |
| 22 | | 27 | | | | | <u> </u> | | | | |
| City & State | | | & State | | | | 6. Election Campaign Financing | | | May Be | |
| 23 | | 28 | | | | | Trust Fund Contribution | | | to Fees | |
| Zip | Country | ⊢ ¬ ` | Zip Country | | | | 8. This corporation owes the curr | ent year Int | angible Yes | □No | |
| 24 | 25 | 29 | | 30 | _ | | Personal Property Tax. | Pagintagad | | | |
| | 9. Name and Address of Current | Registered | Agent | | 81 | Nama | 10. Name and Address of New F | (egisiereu | Agent | | |
| MANUAL LOOP ANTONIO | | | | 01 | Name | | | | | | |
| | INA, JOSE ANTONIO | 31 1/D | | | 82 | Street Addre | ess (P.O. Box Number is Not Accept | able) | | | |
| 1731 SOUTH EAST PORT ST. LUCIE BLVD | | | | _ | | | | | | | |
| PUR | T ST. LUCIE FL 34952 | | | | 83 | | | | | | |
| | | | | | 84 | City | | | 85 Zip | Code | |
| | | | | | | | | FL | ببلب | | |
| 11. Pursuant | to the provisions of Sections 607.0502 agistered agent, or both, in the State of | and 607.150 | 08, Florida Statut | es, the a | ibove d bv | e-named corpo the corporatio | oration submits this statement for the n's board of directors. I hereby acce | purpose of ot the appoi | changing i ntment as i | egistered : | |
| agent. I ar | m familiar with, and accept the obligation | ons of, Section | on 607.0505, Flo | rida Stat | utes | | - | | | 1 | |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered agent | | | | _ | t signature required | ADDITIONS/CHANGES TO OF | DATE EICEDS AN | D DIRECT | ORS IN 12 | |
| 12. | OFFICERS AND | DIRECTOR | OELETE | 13. | | $\overline{}$ | ADDITIONS/CHANGES TO OF | FICEIOS AI | Change | | |
| TITLE | D | | ☐ DELETE | 1.1 Ti | | | | | change | | |
| NAME | MOLINA, JOSE ANTONIO | | | | AME | İ | | | | | |
| STREET ADDRESS | 1731 SOUTH EAST PORT ST. L | NCIE BLAD |) | | | ADDRESS | | | | | |
| CITY-ST-ŽIP | PORT ST. LUCIE FL 34952 | | | _ | ITY-S | T-ZIP | | | Change | Addition | |
| TITLE | | | DELETE | 2.1 1 | | | | | [_] Change | , C Addition | |
| NAME | | _ | ζ. | 2.2 N | AME | | | | | - | |
| STREET ADDRESS | • | | | 2.3 \$ | TREE | TADORESS | | | | 1 | |
| CITY-ST-ZIP | | | | _ | CITY-8 | ST-ZIP | | | | □ Addition | |
| TITLE | | | ☐ DELETE | 3.1 T | ITLE | } | | | ☐ Change | • ☐ Addition | |
| NAME | | | | 3.2 N | IAME | | | | | | |
| STREET ADDRESS | , | | | 3.3 S | TREE | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 3.4.0 | CITY-S | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 4.1 T | TLE | | | | ☐ Chang | e Addition | |
| NAME | | | | 4.21 | NAME | ĺ | | | | | |
| STREET ADDRESS | , | | | 4.3 5 | TREE | T ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 0 | JTY-S | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 5.11 | TILE | | | | ☐ Chang | e Addition | |
| NAME. | | | | 5.2 N | IAME | . [| | | | | |
| STREET ADDRESS | | | | 5.3 S | TREE | TADORESS | | | | | |
| CITY-ST-ZIP | ,· , | | | 5.4 (| CITY-S | T-ZIP | | | | | |
| TITLE | 131. | · | ☐ DELETE | 6.1 T | ITLE | | | | ☐ Chang | e | |
| NAME | | | | 6.2 N | AME | | | | | | |
| STREET ADDRESS | · · | | | 6.3 \$ | TREE | T ADDRESS | | | | | |
| | | | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13.if changes, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

Daytime Phone #

CR2E034 (11/98)_