



P 97000039118

ACCOUNT NO. : 072100000032

REFERENCE : 350557 80289A

AUTHORIZATION :

COST LIMIT : \$ PREPAID

ORDER DATE : May 1, 1997

ORDER TIME : 10:07 AM

ORDER NO. : 350557-005

CUSTOMER NO: 80289A

CUSTOMER: Mr. S. K. Moncrief
STENSTROM MCINTOSH COLBERT
WHIGMAN & SIMMONS, P.A.
Sunbank Building
200 W First Street, Suite 22
Sanford, FL 32772

4000002161794--5
-05/01/97--01051-027
*****70.00 *****70.00

DOMESTIC FILING

NAME: AMERICAN PROSTHETICS
CORPORATION

EFFECTIVE DATE:

XX ARTICLES OF INCORPORATION
 CERTIFICATE OF LIMITED PARTNERSHIP

PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:

 CERTIFIED COPY
XX PLAIN STAMPED COPY
 CERTIFICATE OF GOOD STANDING

CONTACT PERSON: James Guy

EXAMINER'S INITIALS:

(4)

FILED
97 MAY -1 PM 3:02
TALLAHASSEE, FLORIDA

RECEIVED
97 MAY -1 AM 11:50
TALLAHASSEE, FLORIDA
DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

6 MAY 1 1997

ARTICLES OF INCORPORATION

OF

AMERICAN PROSTHETICS CORPORATION

FILED
97 MAY -1 PM 3:02
TALLAHASSEE, FLORIDA

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I-NAME

The name of the corporation shall be: AMERICAN PROSTHETICS CORPORATION.

The principal place of business of this corporation shall be:
4601 N. Highway 19-A, Mount Dora, FL 32757.

ARTICLE II-NATURE OF BUSINESS

This corporation may engage in or transact any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, country, territory or nation.

ARTICLES III-CAPITAL STOCK

The aggregate number of shares of stock and its par value that this corporation is authorized to have outstanding at any one time is: 500 at \$1.00 par value.

ARTICLE IV-TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE V-OFFICERS, DIRECTORS

The name(s) and street address(es) of the initial officer(s) and director(s), if any, who shall hold office the first year of the corporation's existence or until their successor(s) is(are) elected, is(are):

Randall L. Artman
4601 N. Highway 19-A
Mount Dora, FL 32757

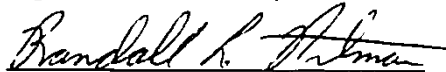
ARTICLE VI-INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) of this articles of incorporation is(are):

Randall L. Artman
4601 N. Highway 19-A
Mount Dora, FL 32757

IN WITNESS WHEREOF, the undersigned incorporator(s) has(have) executed these Articles of Incorporation this 29th day of April, 1997.

Signature(s) of Incorporator(s)




Randall L. Artman

STATE OF FLORIDA
COUNTY OF SEMINOLE

THE FOREGOING instrument was acknowledged before me this 29th day of April, 1997, by RANDALL L. ARTMAN,

- ☐ who is personally known to me, or
☒ who has produced Florida Drivers Licenses
as identification.



Juanita Hawkins

Notary Public

State of Florida at Large

My Commission Expires:




JUANITA HAWKINS
My Commission CC452020
Expires May 24, 1999
Bonded by NFNU
800-224-0305

**CERTIFICATE DESIGNATING
REGISTERED AGENT/REGISTERED OFFICE**

Pursuant to the provisions of Section 607.325, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.


1. The name of the corporation is: AMERICAN PROSTHETICS CORPORATION
2. The name and address of the registered agent and office is:
S. Kirby Moncrief, Esquire, 200 W. First Street-Suite 22, Sanford, FL 32771



S. Kirby Moncrief
Title: Corporate Counsel
Date: April 29, 1997

97 MAY -1 PM 3:02
TALLAHASSEE, FLORIDA

HAVING BEEN NAMED TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION, AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY AGREE TO ACT IN THIS CAPACITY, AND I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I ACCEPT THE DUTIES AND OBLIGATIONS OF SECTION 607.325 FLORIDA STATUTES.



S. Kirby Moncrief
Registered Agent
Date: April 29, 1997