FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # **P97000038846**1. Corporation Name

MICHAEL MALKI IV, INC.

| Principal Place of Business Mailing Address | | | | | | | | | f 18811881 | 1 11# 3#151 1## | | | 188 11181 1818 | 1 18111 81 | Alo Rill Lant |
|--|---|---------------|--------------------------|-----------------|-----------------|---------------|-------------|--|-------------------------|-----------------|--------------|------------|----------------|------------|---------------|
| 2400 EAST BAY DRIVE | | | P O BOX 8030 | | | | | | | | | | | | |
| LARGO FL 33771 | | | CLEARWATER FL 33758-030 | | | | | DO NOT MIDITING SPACE | | | | | | | |
| US US | | | | | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualifed | | | | | | | |
| | | | | | | | | | 4/29/199 | | Juailleu | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | | | El Number | | | | | App | lied For |
| 21 | 26 | | | | | | | 5 | 9-34397 | 98 | | | | Not | Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | | | . C | ertifcate of | Status De | seirad | | | | dditional |
| 27 | | | | | | | | J . 0 | - | | | | F | ee Rec | uired |
| City & State | | | City & State | | | | | 6. E | lection Car | npaign Fir | nancing | П. | | | May Be |
| 23 | | | | | | | rust Fund (| | | | | ded to | Fees | | |
| Zip | Country Zip | | | Country | | | | 8: This corporation owes the current year Intangible Personal Property Tax Yes No | | | | | | | |
| 24 | 25 | 29 | | 30 | _ | | | | ersonal Pro lame and | | | Pogleton | | s 1 | |
| | 9. Name and Address of Curre | ent Regis | stered Agent | | 81 | Name | | יו .ער | tarne anu i | Muuress (| DI 1464 | veRiarei | eu Agent | | |
| MAI | KI, MICHAEL | | | | | | | | | | | <u> </u> | | | |
| 2400 EAST BAY DRIVE | | | | | 82 | Street | Addres | s (P.C |). Box Num | ber is No | t Accept | able) | • | | 1 |
| LARGO FL 33771 | | | | | 83 | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | 84 | City | | | - | | | = | EL 85 | Zip C | ode |
| 44 Duversent | to the provisions of Sections 607.05 | no and 6 | 807 1508 Florida Statu | tes the a | hove | -named | cornora | ation s | submits this | statemer | nt for the | DUITOSE | of changi | ng its r | egistered |
| office or I | edistored agent or both in the Stat | e of Flori | da. Such change was a | authorized | יעם נ | the corpo | oration' | s boa | rd of direct | ors. I here | by acce | pt the ap | pointment | as reg | istered |
| agent. I a | im familiar with, and accept the oblig | jations of | r, Section 607.0505, Fig | orida Stat | utes | • | | | | | • | | | | |
| SIGNATURE | Signature, typed or printed name of registered as | ent and title | if applicable (NOT) | E: Registered | Agen | t signature r | required w | hen rein | stating) | - | | DATE | | | } |
| 12. | OFFICERS A | | | 13. | | | | ΑC | DITIONS/ | CHANGES | S TO OF | FICERS | AND DIR | ECTO | RS IN 12 |
| TITLE | D DELETE | | | 1.1 TF | 1.1 TITLE | | | ر م ع | | 40 | 111 | | 다 | ange | ☐ Addition |
| NAME | MALKI, MICHAEL | | | 1.2 N | 1.2 NAME | | | MICHAEL MALLI 2400 EAST BAY OR. | | | | | | | |
| STREET ADDRESS | 3801 66TH STREET NORTH | | | 1.3 S | REET | ADORESS | 2 | you | e HS | 750 | 7 ' | J/C , | | | |
| CITY-ST-ZIP | ST PETE FL 33709 | | | 1.4 CI | TY- \$1 | r-ZIP | 41 | 9R | 90 | PL | <u> 33</u> : | <u>フフノ</u> | | _ | |
| TITLE | D DELETE | | | 2.1 Ti | 2.1 TITLE | | | | | .14. | j | | □ CH | ange | ☐ Addition |
| NAME | MALKI, LUCINE | | | 2.2 NAME | | | 16 | LUCINE MALK! ZYOD CAST BAY DR CARGO FL 3377/ | | | | | | | |
| STREET ADDRESS | 3801 66TH STREET NORTH | | | 2.3 S1 | REET | ADDRESS | 124 | OD | CAST | BAY | DA | • | | | ł |
| CITY-ST-ZIP | ST PETE FL 33709 | | | 2.40 | iTY-S | T-ZIP | CA | eg_ | OF | <u>(33</u> | <u>'77/</u> | | · | | |
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| NAME | | | | 3.2 N | AME | | | | • | | | | | | , • |
| STREET ADDRESS | | | | 3.3 S | REET | ADDRESS | | | | | | | | | Ì |
| CITY-ST-ZIP | | | | | ITY-S | T-ZIP | - | | | | | | | | T A dated to |
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| CITY-ST-ZIP | | | Chelere | | TY-SI | T-ZIP | ļ | | | | | | | nange | Addition |
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| NAME | | | | ı | | ADDRESS | | | | | • | | | | |
| STREET ADDRESS | | | | | IKEEI ITY-S' | | 1 | | | | | | | | |
| CITY-ST-ZIP | | | | | | ;-ZIP | | | | | | | | | |
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| NAME STREET ADDRESS | | | DELETE | 6.2 N | AME | ADORESS | | | | | | • | □ CI | nange | Addition |

14. I hereby certify that the information supplied with this filing does not qualify for the examption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report of required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address with all other like employers.

FILED

SANCTON STATEMENT TO SEE AND SANCE BOTH BOTH AGENCY SHOULD SEED TALLS BEGIN BUILD HAND

Mar 01, 1999 8:00 am Secretary of State 03-01-1999 90062 034 ***150.00