## P97000038844

(Requestor's Name)	_						
(Address)							
(Address)	_						
(City/State/Zip/Phone #)	_						
PICK-UP WAIT MAIL							
(Business Entity Name)	_						
(Document Number)							
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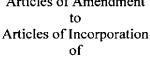


ANEND /20

## TRANSMITTAL LETTER

TO: Amendment Section Division of Corporations
SUBJECT: COOL RUNNING TRUCKING, INC.
(Name of Corporation)
DOCUMENT NUMBER: P97000038844
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Please return all correspondence concerning this matter to the following:  ALICIA LEON  (Name of Person)  COOL RUNNINGS TRUCKING, INC  (Name of Firm/Company)  ALICIA LEON  (Name of Firm/Company)
(Name of Person)
COOL RUNNINGS TRUCKING, INC
(Name of Firm/Company)  MIRAMOR TESS
20175 NW 36 AVENUE
(Address)
OPA-LOCKA, FL 33056
(City/State and Zip Code)
For further information concerning this matter, please call:
AUBREY LEON at ( 678 ) 232-8400
AUBREY LEON at (678 ) 232-8400 (Area Code & Daytime Telephone Number)
Enclosed is a check for \$35.00 made payable to the Florida Department of State.
Mailing Address:Street Address:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327409 E. Gaines StreetTallahassee, FL 32314Tallahassee, FL 32399

## Articles of Amendment of





(Name of corporation as currently filed with the Florida Dept. of State)

P97000038844
(Document number of corporation (if known)
Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
(Must contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.") (A professional corporation must contain the word "chartered", "professional association," or the abbreviation "P.A."
<u>AMENDMENTS ADOPTED</u> - (OTHER THAN NAME CHANGE) Indicate Article Number(s and/or Article Title(s) being amended, added or deleted: ( <u>BE SPECIFIC</u> )

**AMENDMI** (s) and/or Articl ARTICLE V - NAMED, ALICIA LEON, PRESIDENT AMENDED TO AUBREY LEON AS PRESIDENT OF COOL RUNNINGS TRUCKING, INC. The principal address of the corporation is amended to 17718 SW 36 Street, Miramar, Florida 33029 The Registered Agent is changed to: Aubrey Leon 17718 SW 36 Street Miramar, FL 33029 , SEE THE ATTACHED FOR SIGNATURE OF Registered Agent accepting the designation (Attach additional pages if necessary) If an amendment provides for exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: (if not applicable, indicate N/A)

(continued)

The date of each amendment(s) adoption: July 19, 2005	
Effective date if applicable:	
(no more than 90 days after amendment file date)	
Adoption of Amendment(s) (CHECK ONE)	
☐ The amendment(s) was/were approved by the shareholders. The number of votes cast f the amendment(s) by the shareholders was/were sufficient for approval.	or
☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):	
"The number of votes cast for the amendment(s) was/were sufficient for approval b	у
(voting group)	
☐ The amendment(s) was/were adopted by the board of directors without shareholder act and shareholder action was not required.	ion
The amendment(s) was/were adopted by the incorporators without shareholder action a shareholder action was not required.	ınd
Signed this July day of 19th 2005  Signature (By a director, president or other officer - if directors or officers have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)	
ALICIA LEON	
(Typed or printed name of person signing)	
PRESIDENT	

FILING FEE: \$35

(Title of person signing)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

- P. S. S. S. S. S.

statement of ch	aange is submitted for a corpor	ration organiz	607.1508, or 617.1508, Florida Statutes, this seed under the laws of the State of FLORIDA			
	2	J	ed agent, or both, in the State of Florida.			
	the corporation: COOL RUNI		KING, INC.			
2. The principa	al office address: 17718 SW 3	6 STREET				
MIRAMAR,	FL 33029					
3. The mailing	address (if different):					
4. Date of inco	rporation/qualification: MAY 1	1, 1997	Document number: P97000038844			
	nd street address of the current artment of State:	registered age	ent and registered office on file with the			
	ALICIA LEON					
	20175 NW 36 AVNEUE					
	OPA-LOCKA, FL 33056					
6. The name ar (if changed)		gistered agent	(if changed) and /or registered office			
	AUBREY LEON					
	17718 SW 36 STREET					
	(P.O Box	NOT acceptable)				
	MIRAMAR, FL 30029					
The street add as changed wi	ress of its registered office an Il be identical.	d the street a	ddress of the business office of its registered agent,			
Such change wanthorized by	vas authorized by resolution of the board, or the corporation	luly adopted has been noti	by its board of directors or by an officer so feed in writing of the change.			
Inthon	y Len	<u>_</u>	ANTHONY LEON			
(Signal)	dure of an officer or director)		(Printed or typed name and title)			
I hereby accept I further agree of my duties, a document is be copporation he	nt the appointment as register, to comply with the provision of the comply with the provision of the familiar with and accepted a filed merely to reflect a case been notified in writing of its	ea agent and is of all statut cept the oblig change in the this change.	agree to act in this capacity. es relative to the proper and complete performance ation of my position as registered agent. Or, if this registered office address, I hereby confirm that the			
L. L.	nt dear		7/13/05-			
<del>\(\)</del>	ignature of Registered Agent)		(Date)			
If signing on b	ehalf of an entity:					
AUBREY LEO	N					
	(Typed or Printed Name)					

\* \* \* FILING FEE: \$35,00 \* \* \*