USA Boating Center, Inc. 4550 Anglers Ave. Fort Lauderdale, FL 33312 (954) 894-9895 phone

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Division of Corporations Corporate Filings P.O. Box 6327 Tallahassee, FL 32314

**700005726337---1** -06/07/02--01070--001 \*\*\*\*\*157.50 \*\*\*\*\*\*52.50

Re: Dissolution of Florida Profit Corporation Resignation of Registered Agent Resignation of Officers/Directors

To Whom It May Concern:

Attached please find the following executed documents pertaining to USA Boating Center, Inc., FEI number 650757247. Filing fees, including fees for one certified copy of the dissolution and a certificate of status, are indicated below.

Document Articles of Dissolution * Resignation of Registered Agent Officer / Director Resignations (2)	Filing Fee \$52.50 35.00 70.00	02 JUN-7
Total Fees	\$157.50	A M 9

(\* Per Karen at the Division of Corporations, please file the Articles of Dissolution prior to the Resignation of Registered Agent, in order to waive additional fees.)

Enclosed is a check in the amount of \$157.50. Please forward the certified copy of the dissolution and certificate of status to the company address of record: 4550 Anglers Ave., Fort Lauderdale, FL 33312.

If you have any questions, please feel free to contact me at (954) 894-9895.

Thank you,

Michael Fitzpatrick

President

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## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

FIRST:	The name of the corporation is: VSA BOATNG CENTE	R, INC	••	=
SECOND:	The date dissolution was authorized: MAY 31, 2002		r eg . e	
THIRD:	Adoption of Dissolution (CHECK ONE)			
was	solution was approved by the shareholders. The number of votes cast for di sufficient for approval.  solution was approved by vote of the shareholders through voting groups.	02 JUN- ssolution ECRETAL	T	
e	The following statement must be separately provided for each voting group ntitled to vote separately on the plan to dissolve:  number of votes cast for dissolution was sufficient for approval by	7 AM 9: 35 SY OF STATE SEE. FLORIDS		
	(voting group)	<del></del>	and the second of the second o	≉ .
Signature \( \frac{1}{f} \)	(By the Chairman or Vice Chairman of the Board, President, or other officer)		<u>.</u> .	
	MICHAEL J. FITZPATRICK (Typed or printed name)			
	PRESIDENT (Title)		, #1=1. C ·	₹.