P97000038307

M E M O

DATE:

March 21, 1997

TO:

Division of Corporations

P.O. Box 6327

Tallahassee, FL 32314

FROM:

Anthony Feldman 11900 Lakewood Drive Hudson, FL 34669

RE:

Incorporation of A.J.'S Pest Control, Inc.

MESSAGE: Enclosed please find the original Articles of Incorporation for A.J.'S PEST CONTROL, INC. together with my check in the amount of \$122.50 to cover the filing fee. If you have any questions, please contact me at the address shown above.

Thank you.

FILED

97 APR 29 AH 7: 42

SECTION ASSESSED FROM INTERPREDICTION INTO A SECTION I

*****122,541 *****122,541

4LC 4/30/97



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 21, 1997

ANTHONY FELDMAN 11900 LAKEWOOD DRIVE HUDSON, FL 34669

SUBJECT: A.J.'S PEST CONTROL, INC.

Ref. Number: W97000008045

We have received your document for A.J.'S PEST CONTROL, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

THE DOCUMENT STILL NEEDS TO SAY WHERE THE REGISTERED OFFICE IS LISTED AT.AND IF THE ADDRESS IS THE SAME AS THE PRINCIPAL ADDRESS YOU NEED TO INDICATE SO IN YOUR DOCUMENT.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6067.

Neysa Culligan Document Specialist

Letter Number: 197A00017368

ARTICLES OF INCORPORATION

OF

A. J.'S PEST CONTROL, INC.

The undersigned, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following:

ARTICLE ONE

The name of the corporation shall be A.J.'s Pest Control, Inc.

ARTICLE TWO

The term of existence of the corporation is perpetual.

ARTICLE THREE

The corporation may transact any and all lawful business for which corporations may be incorporated under the Florida Business Corporation Act.

ARTICLE FOUR

The aggregate number of shares that the corporation has authority to issue is One Thousand (1,000). All shares shall be common shares with a par value of Two and no/100 Dollars (\$2.00).

ARTICLE FIVE

The initial street address of the principal office of this corporation is 11900 Lakewood Drive, Hudson, Florida 34669. The mailing address for this corporation is 11900 Lakewood Drive, Hudson, Florida 34669. The Board of Directors may from time to time designate such other addresses and places for the principal office of this corporation as it sees fit.

ARTICLE SIX

The resident agent for the service of process shall be ANTHONY FELDMAN, whose mailing address is 11900 Lakewood Drive, Hudson, FL 34669, which is the same as the principal address.

ARTICLE SEVEN

ACKNOWLEDGMENT:

Having been named to accept service of process on behalf of the above named corporation, at the place designated in this certificate. I hereby agree to act in this capacity and agree to comply with the provisions of the Florida Business Corporation Act relative to keeping open said office.

ANTHONY FELDMAN

ARTICLE EIGHT

The corporation shall have two (2) directors initially. The number of directors may be increased or diminished from time to time by the By-Laws, but shall never be less than two (2). The names and addresses of the initial directors, who shall hold office until (a) successor(s) is/are elected and has/have qualified, is as follows:

PRESIDENT/SECRETARY: Patrick Marsh 9812 Nicklaus Drive New Port Richey, FL 34655 VICE PRESIDENT/TREASURER: Anthony Feldman 11900 Lakewood Drive Hudson, FL 34669

ARTICLE NINE

The name and address of the incorporator is:

Patrick Marsh 9812 Nicklaus Drive New Port Richey, FL 34655 97 APR 29 AH 7: 43
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ARTICLE TEN

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the shareholders, and approved at a shareholders meeting by a majority of shareholders entitled to vote thereon, manifesting their intention that a certain amendment to these Articles of Incorporation be made.

IN WITNESS WHEREOF, I have hereinto subscribed my name this day of March, 1997.

PATRICK MARSH

STATE OF FLORIDA COUNTY OF PASCO

The foregoing instrument was subscribed and acknowledged before me, the undersigned authority, this 200 day of March, 1997, by PATRICK MARSH, who produced this following as identification: driver's license

ACC 358474

CONTROL OF THE PROPERTY OF THE PRO

M. Jeanette Bastien Novary Public

FILED

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