## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000038236

1. Corporation Name

NAME

STREET ADDRESS

## Feb 22, 1999 8:00 am Secretary of State

02-22-1999 90030 033 \*\*\*150.00

| AJA ENI  | ERPHISES OF SARASOTA  | i, INC.                 |  |   |                        |   |  |
|--|---|-------------------------|--|---|------------------------|---|--|
| Principal Place  | o of Business   |                         | ailing Address                                 |   |                        |   | -{<br>   |
| [ ,]   |   |                         |  |   |                        |   |  |
| 2536 BOUGAINVILLEA ST 2536 BOUGAINVILLEA ST<br>SARASOTA FL 34239 SARASOTA FL 34239 |   |                         |  |   |                        |   |  |
| Children in Editor   |   |                         |  |   |                        |   | DO NOT WRITE IN THIS SPACE   |
|  |   |                         |  |   |                        |   | 3. Date Incorporated or Qualifed   |
|  |   |                         |  |   |                        |   | 04/28/1997   |
| 2. Principal P   | lace of Business  | Mailing Address         |  |   |                        | 4. FEI Number Applied For               |  |
| 21   |   |                         | 26   |   |                        |   | APPLIED FOR 36-4221096 Not Applicable  |
| Suite, Apt. #, etc.  |   |                         | Suite, Apt. #, etc.                            |   |                        |   | 5. Certificate of Status Desired  \$8.75 Additional  |
| 22   |   |                         | 27   |   |                        |   | Fee Required   |
| City & State   |   |                         | City & State                                   |   |                        |   | 6. Election Campaign Financing \$5.00 May Be   |
| 23   |   |                         | 28   |   |                        |   | Trust Fund Contribution Added to Fees  |
| Zip  | Country   | $\vdash$                | Zip  | $\overline{}$                           | intry                  | ′                                       | 8. This corporation owes the current year Intangible   |
| 24   | 25 29 30  |                         | <b>_</b>                                       |   | Personal Property Tax. |   |  |
|  | 9. Name and Address of Curre  | nt Regis                | stered Agent                                   |   |                        | Т                                       | 10. Name and Address of New Registered Agent   |
| 144.15   | TRANS DOLLA F   |                         |  |   | 81                     | Name                                    |  |
| WHITMAN, ROMA F  |   |                         |  | 82                                      | Street Addre           | ess (P.O. Box Number is Not Acceptable) |  |
| 2536 BOUGAINVILLEA ST  |   |                         |  | L                                       |                        |   |  |
| SAH  | ASOTA FL 34239  |                         |  |   | 83                     |   |  |
|  |   |                         |  |   | 84                     | City                                    | 85 Zip Code  |
|  |   |                         |  |   |                        | ,                                       | FL   |
| office or r  | egistered agent, or both, in the State<br>m familiar with, and accept the oblig | e of Flori<br>ations of | da. Such change was<br>f, Section 607.0505, Fl | authorized<br>orida Stat                | d by<br>utes           | the corporation                         | ration submits this statement for the purpose of changing its registered n's board of directors. I hereby accept the appointment as registered |
| 12.  | Signature, typed or printed name of registered ag<br>OFFICERS A                 |                         |  | 13.                                     | Ager                   | nt signature required                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE  | P   | ND DIN                  | ☐ DELETE                                       | 1.1 T!                                  | TLE                    |   | ☐ Change ☐ Addition  |
| NAME   | ,<br>Whitman, Rodney K  |                         | _  | 1.2 N                                   |                        |   |  |
| 1  | 2536 BOUGAINVILLEA ST   |                         |  |   |                        | TADDRESS                                |  |
| STREET ADDRESS   | SARASOTA FL 34239   |                         |  |   |                        |   |  |
| CITY-ST-ZIP  | VP DELETE   |                         |  | 1.4 CITY-ST-ZIP<br>2.1 TITLE            |                        | ☐ Change ☐ Addition                     |  |
| NAME   | WHITMAN, ROMA F   |                         |  | 2.2 N                                   |                        |   |  |
|  | 2536 BOUGAINVILLEA ST   |                         |  |   |                        | T ADDRESS                               |  |
| STREET ADDRESS   | SARASOTA FL 34239   |                         |  |   |                        | ST-ZIP                                  |  |
| CITY-ST-ZIP  |   |                         |  | 3.1 Ti                                  |                        | 51-ZIP                                  | ☐ Change ☐ Addition  |
|  | HARRIS, RAY H   |                         |  | 3.1 N                                   |                        |   |  |
| STREET ADDRESS   | '2536' BOUGAINVILLEA ST   | ·                       |  |   |                        | T ADDRESS                               |  |
|  | SARASOTA FL 34239   |                         |  |   |                        |   |  |
| CITY-ST-ZIP<br>TITLE   | SANASUIA FL 34239   |                         | ☐ DELETE                                       | 3.4. U                                  |                        | ST-ZIP                                  | ☐ Change ☐ Addition  |
|  |   |                         |  | 4.21                                    |                        |   | _ , _  |
| NAME   |   |                         |  |   |                        | T ADDRESS                               |  |
| STREET ADORESS   |   |                         |  |   |                        |   |  |
| CITY-ST-ZIP  |   |                         | ☐ DELETE                                       | 5.1 Ti                                  |                        | ST-ZIP                                  | Change Addition  |
| TITLE  |   |                         |  | 5.2 N                                   |                        |   |  |
| NAME<br>OTDEET ADDRESS   |   |                         |  |   |                        | T ADDRESS                               |  |
| STREET ADDRESS   |   |                         |  |   |                        | ST-ZIP                                  |  |
| CITY-ST-ZIP  |   |                         | ☐ DELETE                                       | 6.1 Ti                                  |                        | /(- <u>L</u> n                          | ☐ Change ☐ Addition  |
| TITLE  | l <sup>a</sup>  |                         |  | • |                        | ı                                       | C average C vegeton  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE: