## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000038045 (5)

MOEZZI & RAJAEE, INC.

Principal Place of Business

Mailing Address

**FILED** Mar 03 1998 8:00am Secretary of State



| 23100 WEST NEWBERRY ROAD<br>NEWBERRY FL 32669-2201 |                                                    |                                                                                | 23100 WEST NEWBERRY ROAD<br>NEWBERRY FL 32869-2201                |                            |                                                       |                                                                                                           |                |                       |
|----------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------|----------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|-----------------------|
|                                                    |                                                    |                                                                                |                                                                   |                            |                                                       | DO NOT WRITE IN THIS                                                                                      | SPACE          |                       |
|                                                    |                                                    |                                                                                |                                                                   |                            |                                                       | 3. Date Incorporated or Qualified 04/28/1997                                                              |                |                       |
|                                                    | Principal Place of Busi                            | ness                                                                           | 2a. Mailing Address                                               |                            |                                                       | 4. FEI Number                                                                                             | A              | pplied For            |
| 21                                                 | <del> </del>                                       |                                                                                | 26                                                                |                            |                                                       | 59-3443004                                                                                                | No.            | ot Applicable         |
| 22                                                 | Suite, Apt. #, etc.                                |                                                                                | Suite, Apt. #, etc.                                               |                            |                                                       | 5. Certificate of Status Desired                                                                          | ,              | Additional<br>equired |
|                                                    | City & State                                       |                                                                                | City & State                                                      |                            |                                                       | 6. Election Campaign Financing                                                                            | <del></del>    | <del></del>           |
| 23                                                 |                                                    |                                                                                | 28                                                                |                            |                                                       | Trust Fund Contribution                                                                                   |                |                       |
| Z                                                  | lip qi                                             | Country                                                                        | Zip                                                               | Counti                     | у                                                     | 8. This corporation owes or has paid the cu                                                               | rrent year In  | tangible              |
| 24                                                 |                                                    | 25                                                                             |                                                                   | 30                         |                                                       | Personal Property Tax due June 30.                                                                        | Yes [          | ] No                  |
|                                                    | <del></del>                                        | and Address of Current                                                         | Registered Agent                                                  |                            | . T                                                   | 10. Name and Address of New Registered                                                                    | Agent          |                       |
|                                                    | DANIEL, THO                                        |                                                                                |                                                                   | 81                         | Name                                                  |                                                                                                           |                |                       |
|                                                    | 623 NORTH I                                        |                                                                                |                                                                   |                            | 82 Street Address (P.O. Box Number is Not Acceptable) |                                                                                                           |                |                       |
|                                                    | GAINESVILLE                                        | FL 32601                                                                       |                                                                   |                            | 1                                                     |                                                                                                           |                |                       |
|                                                    |                                                    |                                                                                |                                                                   | 83                         | 3                                                     |                                                                                                           |                |                       |
|                                                    |                                                    |                                                                                |                                                                   | 84                         | City                                                  | FL                                                                                                        | 85 Zip         | Code                  |
| 11                                                 | Purcuant to the provis                             | ions of Sections 607 0502                                                      | and 607 1608. Florida Statutar                                    | s the ebox                 | (o pamod co                                           | rporation submits this statement for the purpose of                                                       |                | to registered         |
| •••                                                | office or registered ac<br>agent. I am familiar w  | gent, or both, in the State of the abligation of the color of the obligations. | of Florida, Such change was autions of, Section 607.0505, Flor    | ithorized b<br>ida Statute | by the corporate.                                     | ation's board of directors. I hereby accept the app                                                       | ointment as    | registered            |
| SIG                                                | NATURE                                             | for printed name of registered agent                                           | There                                                             |                            |                                                       |                                                                                                           |                |                       |
| 12.                                                | Signature, types                                   | OFFICERS AND                                                                   |                                                                   | 13.                        | đeni eiBuajnie tedi                                   | uired when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND                                           | DIRECTOR       | DC IN 10              |
| TITLE                                              | D                                                  | OTTIOETIO AIND                                                                 | DELETE                                                            | 1.1 TITLE                  | <del></del>                                           | ADDITIONS/CHANGES TO OFFICERS AND                                                                         | Change         | Addition              |
| NAME                                               | _                                                  | , Mohammad                                                                     |                                                                   | 1.2 NAME                   |                                                       |                                                                                                           |                | Addition              |
|                                                    |                                                    | W. 67TH DRIVE                                                                  |                                                                   |                            | T ADDRESS                                             | •                                                                                                         |                |                       |
|                                                    |                                                    | VILLE FL 32608                                                                 |                                                                   |                            |                                                       |                                                                                                           |                |                       |
| TITLE                                              | D D                                                |                                                                                | DELETE                                                            | 1.4 CITY-<br>2.1 TITLE     | 31-ZIF                                                |                                                                                                           | ☐ Change       | Addition              |
| NAME                                               | MOEZZ                                              | I. MIKE                                                                        | <b>—</b>                                                          | 2.2 NAME                   |                                                       |                                                                                                           | LII Onungo     |                       |
|                                                    |                                                    | . 17TH PLACE                                                                   |                                                                   |                            | T ADDRESS                                             |                                                                                                           |                |                       |
|                                                    |                                                    | FL 34471                                                                       |                                                                   | 2. 4 CITY-                 |                                                       | •                                                                                                         |                | ŀ                     |
| TITLE                                              |                                                    |                                                                                | DELETE                                                            | 3.1 IfTLE                  | O: Lir                                                |                                                                                                           | Change         | Addition              |
| NAME                                               |                                                    |                                                                                |                                                                   | 3.2 NAME                   |                                                       |                                                                                                           |                |                       |
| STREE                                              | T ADDRESS                                          |                                                                                |                                                                   |                            | T ADDRESS                                             |                                                                                                           |                |                       |
| CITY-                                              |                                                    |                                                                                |                                                                   | 3.4. CITY-                 |                                                       | •                                                                                                         |                |                       |
| TITLE                                              | -                                                  | <del></del>                                                                    | ☐ DELET <b>É</b>                                                  | 4.1 TITLE                  |                                                       |                                                                                                           | Change         | Addition              |
| NAME                                               | [                                                  |                                                                                |                                                                   | 4. 2 NAME                  |                                                       |                                                                                                           |                | _                     |
| STREE                                              | T ADDRESS                                          |                                                                                |                                                                   |                            | T ADDRESS                                             |                                                                                                           |                |                       |
| CITY-                                              | ST-ZIP                                             |                                                                                |                                                                   | 4.4 CITY-                  | 1                                                     | •                                                                                                         |                |                       |
| TITLE                                              |                                                    |                                                                                | DELETE                                                            | 5.1 TITLE                  |                                                       |                                                                                                           | ☐ Change       | ☐ Addition            |
| NAME                                               |                                                    |                                                                                |                                                                   | 5.2 NAME                   |                                                       |                                                                                                           | -              |                       |
| STAEE                                              | T ADDRESS                                          |                                                                                |                                                                   | 5.3 STREE                  | T ADDRESS                                             | and the second                                                                                            |                |                       |
| CITY-                                              | ST- 21P                                            |                                                                                |                                                                   | 5.4 CITY-1                 |                                                       | ,                                                                                                         |                |                       |
| TITLE                                              |                                                    |                                                                                | DELETE                                                            | 6.1 TITLE                  |                                                       |                                                                                                           | Change         | Addition              |
| NAME                                               |                                                    |                                                                                |                                                                   | 6.2 NAME                   |                                                       |                                                                                                           | -              |                       |
| STREE                                              | T ADDRESS                                          |                                                                                |                                                                   |                            | T ADDRESS                                             |                                                                                                           |                |                       |
| CITY-S                                             | ł                                                  |                                                                                |                                                                   | 6.4 CITY - 1               | i                                                     |                                                                                                           |                |                       |
| 14.                                                | hereby certify that the                            | e information supplied with                                                    | this filing does not qualify for                                  | the exemn                  | ntion stated in                                       | n Section 119.07(3)(i), Florida Statutes. I further ce                                                    | rtify that the | information           |
| i                                                  | ndicated on this annu<br>officer or director of th | al report or supplemental .                                                    | annual report is true and accur<br>ver or trustee empowered to ex | rate and th                | iat my signati                                        | ure shall have the same legal effect as if made un<br>quired by Chapter 607, Florida Statutes; and that r | der nath tha   | atlemen I             |