

2007 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P97000037931

1. Entity Name
A STEP ABOVE CONSTRUCTION, INC.



Principal Place of Business
20726 MALLARD PARKWAY
ORLANDO, FL 32833

Mailing Address
20726 MALLARD PARKWAY
ORLANDO, FL 32833

FILED
Feb 28, 2007 08:00 AM
Secretary of State



02252007 No Chg-P CR2E034 (11/05)

4. FEI Number
59-3445480

Applied For
Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

JOHNSON, DOUGLAS A
20726 MALLARD PARKWAY
ORLANDO, FL 32833

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00
After May 1, 2007 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

000000651108
03/08/07-80039-016 150.00

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
D
JOHNSON, DOUGLAS A
20726 MALLARD PARKWAY
ORLANDO, FL 32833

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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NAME
STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Douglas A. Johnson

Douglas A. Johnson

2-26-07

407-832-6499

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #