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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # P97000037910

MCLEOD GARDENS WATER CO., INC.

## FILED Apr 20, 1999 8:00 am Secretary of State 04-20-1999 90112 038 \*\*\*150.00



|   | A Comment of the Comm |                        |                  |            |       |             |  |                            |         |         |            |
|---|--|------------------------|------------------|------------|-------|-------------|--|----------------------------|---------|---------|------------|
| Principal Plac                                      | e of Business  | Mailing A              | ddress           |            |       |             | (100)100) (100)  |                            |         |         |            |
| 277 MAGNOLIA AVENUE. S.W. 277 MAGNOLIA AVENUE. S.W. |  |                        |                  |            |       |             |  |                            |         |         |            |
| WINTER HAVEN  |  | WINTER H               | HAVEN FL 33880   |            |       |             | DO NOT WRITE IN THIS SPACE   |                            |         |         |            |
|   |  |                        | •                |            |       |             |  |                            |         |         |            |
|   | •  |                        |                  |            |       |             | 3. Date Incorporated or Qualifed   |                            |         |         |            |
| 0 4 11 4 4 4 4 4                                    |  |                        |                  |            |       |             | 04/28/1997<br>4. FEI Number  |                            |         | Appli   | od For     |
| Principal Place of Business     2a. Mailing Address |  |                        |                  |            |       |             |  | Applied For Not Applicable |         |         |            |
| 21  |  |                        | 26               |            |       |             | 59-3466486   |                            | بليب    |         | ditional   |
| Suite, Apt. #, etc.                                 |  |                        |                  |            |       |             | 5. Certifcate of Status Desired  | •                          |         | Reau    |            |
| 22  |  | 27                     | 0.01-1-          |            |       |             |  |                            |         |         |            |
| City & Stat   | e  | <b>├</b> ──┐           | City & State     |            |       |             | 6. Election Campaign Financing Trust Fund Contribution   |                            | \$5.0   | ed to I | •          |
| 23  |  |                        | Zip Country      |            |       |             |  | Intone                     |         | 30 10 1 | 003        |
| Zip<br>─_;  | Country  |                        |                  |            | iu y  |             | <ol><li>This corporation owes the current year<br/>Personal Property Tax.</li></ol>  |                            | ]Yes    | ٣       | ]No        |
| 24  | 25   | 29                     | Agent            | 30         |       |             | 10. Name and Address of New Register   |                            |         |         | ,          |
|   | 9. Name and Address of Cu  | rrent Registered       | Agent            | +          | 81    | Name        | 10. Hattle and Address of New Yorgister  | ,u ng                      | <u></u> |         |            |
| VALI  | GHN, JAMES O   |                        |                  |            |       |             |  |                            |         |         |            |
| 277 MAGNOLIA AVENUE, S.W.                           |  |                        |                  |            | 82    | Street Addr | ress (P.O. Box Number is Not Acceptable)   |                            |         |         |            |
|   | TER HAVEN FL 33880   |                        |                  | -          | 83    |             |  |                            |         |         |            |
| ****  | IEN HAZIN I E OCODO  |                        |                  |            | 63    |             |  |                            |         |         |            |
|   |  |                        |                  | ŀ          | 84    | City        |  | - 7                        | 85 Z    | ip Co   | de         |
|   |  |                        |                  |            |       |             | oration submits this statement for the purpose   | <u> </u>                   |         | 74      |            |
| agent. I a<br>SIGNATURE                             | im familiar with, and accept the ol  | bligations of, Section | on 607.0505, Fic | onda Siaiu | ies.  |             | on's board of directors. I hereby accept the ap  |                            |         |         |            |
| 12.   |  | S AND DIRECTOR         |                  | 13.        | -     |             | ADDITIONS/CHANGES TO OFFICERS  | AND                        | DIREC   | TOR     | S IN 12    |
| TITLE   | D  |                        | ☐ DELETE         | 1.1 ΤΙΤΙ   | LE _  |             |  |                            | Chang   | ge      | Addition   |
| NAME  | VAUGHN, JAMES O  |                        |                  | 1.2 NA     | ME    |             | •  |                            |         |         |            |
| STREET ADDRESS                                      | ATT MANORIOLIA ANTENNET (  | S.W.                   |                  | 1.3 STF    | REET/ | ADORESS     |  |                            |         |         |            |
| CITY-ST-ZIP   | WINTER HAVEN FL 33880  | -                      |                  | 1.4 CIT    | Y-ST- | . ZIP       |  |                            |         |         |            |
| TITLE   | D  |                        | DELETE           | 2.1 TITI   |       |             |  |                            | Chang   | ge      | ☐ Addition |
| NAME  | GERRARD, KENNETH M   |                        |                  | 2.2 NA     | ΜE    |             |  | ,                          |         |         |            |
| STREET ADDRESS                                      | - 405 OBVOLEGO   | £                      |                  | 2.3 STI    | ŒFT/  | ADDRESS - ~ | and the second of the second o |                            |         |         |            |
| CITY-ST-ZIP   | ST. SIMONS ISLAND GA   |                        |                  | 2.4 CF     |       | 1           |  | 11                         |         |         |            |
| TITLE   | 01, 0,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |                        | ☐ DELETE         | 3.1 TIT    |       |             | W. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.  |                            | Chang   | ge      | ☐ Addition |
| NAME  | . , , ,  |                        |                  | 3.2 NA     | ME.   |             |  |                            |         |         |            |
| STREET ADDRESS                                      | ·  |                        |                  | 3.3 STI    | REET  | ADORESS     |  |                            |         |         |            |
| CITY-ST-ZIP   |  |                        |                  | 3.4. Cf    |       |             |  |                            |         |         |            |
| TITLE   |  | <del>-</del>           | ☐ DELETE         | 4.1 TIT    |       |             |  |                            | Chan    | ge      | ☐ Addition |
| NAME  |  |                        |                  | 4. 2 NA    | ME    |             |  |                            |         |         |            |
| STREET ADDRESS                                      |  |                        |                  |            |       | ADDRESS     | •  |                            |         |         |            |
|   |  |                        |                  | 4.4 CIT    |       | - 1         |  |                            |         |         |            |
| CITY-ST-ZIP   |  | <del></del>            | ☐ DELETE         | 5.1 TIT    |       |             |  | <u> </u>                   | Chan    | ige     | Addition   |
| NAME  |  |                        |                  | 5.2 NA     |       | -           |  |                            |         |         |            |
| STREET ADDRESS                                      |  |                        |                  |            |       | ADDRESS     | <b>*.</b>  |                            |         |         |            |
|   | '  |                        |                  | 5.4 CIT    |       | ]           |  |                            |         |         |            |
| CITY-ST-ZIP<br>TITLE                                |  |                        | ☐ DELETE         | 6.1 TIT    |       |             | · · · · · · · · · · · · · · · · · · ·  |                            | Chan    | ige     | Addition   |
| •   |  | ·                      |                  | 6.2 NA     | ME    | -           |  |                            |         |         |            |
| NAME  |  |                        |                  |            |       | ADDRESS     |  |                            |         |         | •          |
| STREET ADDRESS                                      | <sup>3</sup>   |                        |                  |            | V CT  | 1           |  |                            |         |         |            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

SIGNATURE: