FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P97000037737

1. Corporation Name

SOUTHEASTERN SPREADER SERVICE, INC.

| Principal Place of Busine | 9 |
|---------------------------|---|
| 4100 GLADES ROAD | |

Mailing Address

4100 GLADES ROAD

FILED May 07, 1999 8:00 am Secretary of State

05-07-1999 90015 010 ***150.00



| FI PIEMCE FL | 3 494 7 | FI PIERUE FL 3494/ | E FL 3494/ | | DO NOT WRITE IN THIS SPACE | | |
|----------------|--|------------------------------------|---------------|---|---|--------------|------------------------|
| | | | | 3. Date Incorporated or Qualifed 04/28/1997 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | Applied For |
| 21 | | 26 PO BOX 13 | 2303 | 3 | 65-0749586 | | Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | | Additional Required |
| City & Stat | e | City & State | F | | 6. Election Campaign Financing Trust Fund Contribution | | May Be |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year | Intangible | |
| 24 | 25 | 29 34979 3 9 | <u>) US</u> | Α | Personal Property Tax. | Yes | ⊠No |
| ' | 9. Name and Address of Curren | t Registered Agent | | | 10. Name and Address of New Register | ed Agent | |
| | | | 81 | Name | | | |
| | NNAN, JOHN T | | 82 | Street Add | ress (P.O. Box Number is Not Acceptable) | | |
| | SOUTH INDIAN RIVER DRIVE | | | | , | | |
| FT P | IERCE FL 34945 | | 83 | | | | |
| | | | 84 | City | - | 85 Zi | p Code |
| | | | | I, | | | |
| office or r | egistered agent, or both, in the State of familiar with, and accept the obligation | of Florida. Such change was auth | iorized by | the corporation | poration submits this statement for the purpose ion's board of directors. I hereby accept the ap | pointment as | registered |
| SIGNATURE | Signature, typed or printed name of registered agen | t and title if applicable (NOTE Re | ogistered Age | nt signature require | ed when reinstating) DATE | | |
| 12, | | D DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS | AND DIRECT | TORS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | | ☐ Chang | e Addition |
| NAME | HODGES, ROY A JR | | 1.2 NAME | | | | |
| STREET ADDRESS | | | 1.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | FT PIERCE FL 34945 | | 1.4 CITY-S | | | | |
| TITLE | STD | ☐ DELETE | 2.1 TITLE | | | Chang | e 🔲 Addition |
| NAME | SULLIVAN, JOHN A | | 2.2 NAME | | | | |
| STREET ADDRESS | 00DDV DO1D | | 2.3 STREE | T ADDRESS | | | • |
| CITY-ST-ZIP | FT PIERCE FL 34945 | | 2. 4 CITY-5 | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TITLE | | | ☐ Chang | e Additio |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | _ | 3.4. CITY-5 | ST-ZIP | | •** | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Chang | µe |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- S | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | ☐ Chang | e 🔲 Additio |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | TADDRESS | | | |
| CITY-ST-ZIP | | <u>-</u> | 5.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETÉ | 6.1 TITLE | | | Chang | je 🔲 Additio |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS |) | | 6.3 STREE | TADDRESS | | | |
| CITY ST 7ID | | | 6.4 CITY-S | ST-ZIP | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is the and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trusted enhowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or pri an attachment with an address, with all other like empowered.

SIGNATURE:

Daytime Phone #

CR2E034 (11/98)