FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 10, 1999 8:00 am Secretary of State

03-10-1999 90235 041 ***150.00

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DO NOT WRITE IN THIS SPACE

| DOCUMENT # | P97000037397 |
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| 4 Corneration Name | |

GRADER WORKS, INC.

Principal Place of Business

Mailing Address

340 EAST LAKE STREET **UMATILLA FL 32784**

340 EAST LAKE STREET UMATILLA FL 32784

3. Date Incorporated or Qualifed 04/24/1997 2. Principal Place of Business 2a, Mailing Address 4. FEI Number Applied For 21 26 59-3442364 Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 27 22 City & State City & State \$5.00 May Be 6. Election Campaign Financing Added to Fees Trust Fund Contribution 23 28 Country Zip Country Zip This corporation owes the current year Intangible

30

25 29 9. Name and Address of Current Registered Agent

| ELLISON, | WILLIA | M L |
|----------|--------|--------|
| 340 EAST | LAKE | STREET |
| UMATILLA | FL 32 | 784 |

| | 10. Name and Address of New Registered Agent | | | | | |
|----|--|--|--|--|--|--|
| 81 | Name | | | | | |
| 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| 83 | | | | | | |
| 84 | City FL 85 Zip Code | | | | | |

Personal Property Tax.

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

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| SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | |
|--|------------------------|--------------------|-------------------------|---------------------|------------|--|--|
| 12. | OFFICERS AND DIRECTORS | 13. | ADDITIONS/CHANGES TO OF | FICERS AND DIRECTOR | RS IN 12 | | |
| TITLE | P DELETE | 1.1 TITLE | | Change | ☐ Addition | | |
| NAME | ELLISON, WILLIAM L. | 1.2 NAME | | | | | |
| STREET ADDRESS | 340 E LAKE ST | 1.3 STREET ADDRESS | | | j | | |
| CITY-ST-ZIP | UMATILLA FL 32784 | 1.4 CITY-ST-ZIP | | | | | |
| TITLE | ☐ DELETE | 2.1 TITLE | | ☐ Change | ☐ Addition | | |
| NAME | | 2.2 NAME | | | } | | |
| STREET ADDRESS | | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | 2. 4 CITY-ST-ZIP | | | | | |
| TITLE | ☐ DELETE | 3.1 TITLE | | ☐ Change | ☐ Addition | | |
| NAME | | 3.2 NAME | | | | | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | 3.4. CITY-ST-ZIP | | | | | |
| TITLE | ☐ DELETE | 4.1 TITLE | | Change | ☐ Addition | | |
| NAME | | 4. 2 NAME | | | į | | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | 4.4 CITY-ST-ZIP | | | | | |
| TITLE | ☐ DELETE | 5.1 TITLE | | ☐ Change | Addition | | |
| NAME | | 5.2 NAME | | | | | |
| STREET ADDRESS | | 5.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | | 5.4 CITY-ST-ZIP | | | , | | |
| TITLE | ☐ DELETE | 6.1 TITLE | | Change | ☐ Addition | | |
| NAME | | 6.2 NAME | | | | | |
| STREET ADDRESS | | 6.3 STREET ADDRESS | | | } | | |
| CITY-ST-ZIP | | 6.4 CITY-ST-ZIP | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE:

IGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR