## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT #

NAME

NAME STREET ADDRESS

NAME

NAME

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

SIGNATURE

CITY-ST-ZIP

P97000037393

SCALI	DI CORPORATION								
Principal Place of Business Mailing Address						•			
155 9	SOUTH MIAMI AVENUE	155 SOUTH MIAN	MT AV	VENITE	1				
PENTHOUSE PENTHOUSE						DO NOT WRITE IN THIS SPACE			
MIAMI, FL 33130 MIAMI, FLORID				A 33130-1609		3. Date Incorporated or Qualified	***************************************	<del></del>	
US US				130 10	,,,	04/28/1997			
2. Principal Place of Business 2s. Mailing Address						4. FEI Number		Applied For	
21		26				65-0750082		Not Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc. 27				5. Dertificate of Status Desired			75 Additional se Required		
City & State City & State						6. Election Campaign Financing Trust Fund Contribution		.00 May Be ded to Fees	
Zip	Country 25					8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30.			
9. Name and Address of Current Registered Agent						10. Name and Address of New Registe	red Agent		
			1	31 Name	•				
HELLER, BRIAN S.			li li	82 Street Address (P.O. Box Number is Not Acceptable)					
155 SOUTH MIAMI AVENUE						<u> </u>			
PENTHOUSE				3					
MIAMI, FL 33130				City		FL 85 Zip Code			
61. Pursuant office or a agent. I a SIGNATURE	to the provisions of Sections 607.050 registered agent, or both, in the State am familiar with, and accept the obligi	2 and 607, 1508, Florida Statutes, of Florida, Such change was aut ations of, Section 607,0505, Florid	the abo horized da Statu	by the cor les.	corpora poration	ation submits this statement for the purpor's board of directors. I hereby accept the	se of changir appointment	ng its registered t as registered	
	Signature typed or printed name of registered age			Agent signatur	re required w	· · · · · · · · · · · · · · · · · · ·	ATE		
12. OFFICERS AND DIRECTORS			13.						
TITLE	PD	☐ DELETE	1 1 TITL	-	İ		☐ Char	nge 🔲 Addition	
NAME	Donathan 12, Modern 11		1.2 NAME						
STREET ADDRESS	133 BOOTH HITELE HYLMON, TIMELEOUDE		1.3 STREET ADDRESS		1				
CITY-ST-ZIP	MIAMI, FI.	☐ DELETE		-ST-ZIP	-├		☐ Chan	nge	
TITLE		₩ nereig	2.1 TITL	_			L Chan	ige La Addition	
NAME OZDEST 4000500	]		2.2 NAN	-	1				
STREET ADDRESS			2.3 STRE	ET ADDRESS					

\*\*\*150.00 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attagramment with an address. 6.4 CITY - ST - ZIP

3.1 TITLE

32 NAME

4.1 TITLE

4. 2 NAME

5.2 NAME

6.1 TITLE

6.2 NAME

3.3 STREET ADDRESS 3.4. City - ST - ZIP

4.3 STREET ADDRESS 4.4 CITY-ST-ZIP

**5.3 STREET ADDRESS** 

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

Robert A. Schimek II, President

DELETE

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DELETE

DELETE

02/03/98

000002435270

-02/19/98--01027--033

(305) 374-6288

Day: me Phone #

**FILED** 

Feb 19 1998 8:00am

Secretary of State

CR2E034 (10/97)

Addition

Addition