

# 2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000037335

1. Entity Name

CUCCINELLO INSURANCE AGENCY, INC.

**FILED**  
**May 16, 2000 8:00 am**  
**Secretary of State**

05-16-2000 90175 016 \*\*\*150.00

Principal Place of Business

Mailing Address

~~3601 SWANN AVE. SUITE 105~~  
TAMPA FL 33609

~~3601 SWANN AVE. SUITE 105~~  
TAMPA FL 33611-1402

*corrected*

*corrected*

2. Principal Place of Business

3. Mailing Address

*3816 S Dale Mabry*  
Suite, Apt. #, etc.

*38 S. Dale Mabry*  
Suite, Apt. #, etc.



DO NOT WRITE IN THIS SPACE

City & State

City & State

*Tampa FL*

*Tampa FL*

4. FEI Number

**59-3442433**

Applied For

Not Applicable

Zip

Country

*33611*

*US*

Zip

Country

*33611*

*US*

5. Certificate of Status Desired

☐

**\$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

**WEINSTEIN, IRA**  
**3902 HENDERSON BLVD, SUITE 200**  
**TAMPA FL 33629**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE **P** ☒ Delete  
NAME **CUCCINELLO, ALAN**  
STREET ADDRESS **3601 SWANN AVE, SUITE 105**  
CITY-ST-ZIP **TAMPA FL 33609**

TITLE **President** ☒ Change ☐ Addition  
NAME **Alan J. Cuccinello**  
STREET ADDRESS **3816 S. Dale Mabry**  
CITY-ST-ZIP **Tampa, FL 33611**

TITLE ☐ Delete  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Delete  
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STREET ADDRESS  
CITY-ST-ZIP

TITLE ☐ Change ☐ Addition  
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CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Alan J. Cuccinello*

**Alan J. Cuccinello**  
**Pres**

Date

**813 832 9595**

Daytime Phone #

CR2E034 (9/99)