**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P9700036595 1, Corporation Name SHOEMAKER ELECTRIC, INC.

## Apr 30, 1999 8:00 am Secretary of State

04-30-1999 90047 019 \*\*\*150.00



|   |  |                                 |                                       |              |   |                | 18881 BIN 1881 |  |
|---|--|---------------------------------|---------------------------------------|--------------|---|----------------|----------------|--|
| Principal Place of Business Mailing Address |  |                                 |                                       |              |   |                |                |  |
| 301 DUQUE RD 301 DUQUE RD                   |  |                                 |                                       |              |   |                |                |  |
| LUTZ FL 33549 LUTZ FL 33549                 |  |                                 |                                       |              |   |                |                |  |
|   | •  |                                 |                                       |              | DO NOT WRITE IN THIS S  | SPACE          |                |  |
|   |  |                                 |                                       |              | <ol> <li>Date Incorporated or Qualifed</li> <li>04/23/1997</li> </ol> |                |                |  |
| 2. Principal Pl                             | lace of Business   | 2a, Mailing Address             |                                       |              | 4. FEI Number   | App            | olied For      |  |
| 21 30 1                                     | Du QUE RD  | 26                              | \                                     |              | 59-3439939  | Not            | Applicable     |  |
| Suite, Apt.                                 |  | Suite, A.t. # etc.              | <u> </u>                              |              | <u> </u>  | \$8.75 A       | dditional      |  |
|   | - · · · · · · · · · · · · · · · · · · ·  | 27                              | -/_                                   | <u>-</u>     | 5. Certificate of Status Desired L                                    | Fee Re         | quired         |  |
| City & State City & State                   |  |                                 |                                       |              | 6. Election Campaign Financing  | \$5.00         | ,              |  |
| 23 LUTZ ( 28                                |  |                                 | Trust Fund Contribution Added to Fees |              |   | Fees           |                |  |
| Zip   | Country  | Zip *                           | Country                               |              | 8. This corporation owes the current year Intar                       |                | _              |  |
| 24 33                                       | 77  25  1-1   15 boru  | 30                              | )                                     |              |   |                | □No            |  |
|   | 9. Name and Address of Current   | Registered Agent                |                                       |              | 10. Name and Address of New Registered A                              | gent           |                |  |
|   |  |                                 | 81                                    | Name         | •   |                |                |  |
| SHOEMAKER, TRACY V                          |  |                                 |                                       | Street Add   | Address (P.O. Box Number is Not Acceptable)                           |                |                |  |
| 301 DUQUE RD                                |  |                                 |                                       |              |   |                |                |  |
| LUTZ FL 33549                               |  |                                 | 83                                    |              |   |                |                |  |
|   |  | No.                             | 84                                    | City         | FL  | 85 Zip C       | ode            |  |
| 44 Burguent                                 | to the provisions of Sections 607 0502   | and 607 1508 Florida Statutes   | the above                             | e-named corr | poration submits this statement for the purpose of c                  | hanging its    | registered     |  |
| affina ar r                                 | egistered agent, or both, in the State of m familiar with, and accept the obligation | t Florida. Such change was auth | OFFICE OF DV                          | ine comorais | on's board of directors. I hereby accept the appoint                  | tment as req   | jistered       |  |
| SIGNATURE                                   | Marey 1.   | hochel                          | -                                     |              | ad when reinstating) DATE   | · - 9 <u>7</u> | \              |  |
| 12.   | OFFICERS AND   |                                 | 13.                                   |              | ADDITIONS/CHANGES TO OFFICERS AND                                     | DIRECTO        | RS IN 12       |  |
| TITLE                                       | PST  | ☐ DELETE                        | 1.1 TITLE                             |              |   | Change         | ☐ Addition     |  |
|   | SHOEMAKER, TRACY V   |                                 | 1.2 NAME                              | - 1          | •   |                |                |  |
| NAME  |  |                                 |                                       |              | •   | •              | ļ              |  |
| STREET ADDRESS                              | 301 DUQUE RD   |                                 | 1.3 STREET                            | {            |   |                | [              |  |
| CITY-ST-ZIP                                 | LUTZ FL 33549  |                                 | 1.4 CITY-S                            | T-ZIP        | <u>-</u>  |                | C Addition     |  |
| TITLE                                       | VP   | ☐ DELETE                        | 2.1 TITLE                             | _            |   | ☐ Change       | ☐ Addition     |  |
| NAME  | Board, Debbie L  | ·                               | 2.2 NAME                              |              | ~   | •              | Į              |  |
| STREET ADDRESS                              | 301 DUQUE RD   |                                 | 2.3 \$TREET                           | ADDRESS      | . ·   |                | {              |  |
|   | LUTZ FL 33549  |                                 | 2.4 CITY-S                            | T. 7ID       |   |                | ľ              |  |
| CITY-ST-ZIP .                               | CO12 12 00075  | DELETE                          | 3.1 TITLE                             | 1-24         |   | Change         | ☐ Addition     |  |
|   |  |                                 |                                       |              | _   |                |                |  |
| NAME  |  |                                 | 3.2 NAME                              | į            |   |                |                |  |
| STREET ADDRESS                              | <i>'</i>   |                                 | 3.3 STREET                            | ADDRESS      |   |                |                |  |
| CITY-ST-ZIP                                 |  |                                 | 3.4. CITY-S                           | T-ZIP        |   |                |                |  |
| TITLE                                       |  | ☐ DELETE                        | 4,1 TITLE                             |              |   | Change         | Addition       |  |
| NAME  |  |                                 | 4.2 NAME                              |              | •   |                | }              |  |
| STREET ADDRESS.                             |  |                                 | 4.3 STREET                            | ADDRESS      | •   |                | Ì              |  |
| CITY-ST-ZIP                                 |  |                                 | 4.4 CITY-S                            | T-ZIP        | <u> </u>  |                |                |  |
| TITLE                                       |  | ☐ DELETE                        | 5.1 TITLE                             |              |   | ☐ Change       | ☐ Addition     |  |
| NAME  | •  |                                 | 5.2 NAME                              | -            |   |                |                |  |
| STREET ADDRESS                              |  |                                 | 5.3 STREET                            | ADDRESS      |   |                | Į              |  |
| CITY-ST-ZIP                                 |  |                                 | 5.4 CTY-S                             | r-zip        |   |                |                |  |
| TITLE                                       |  | ☐ DELETE                        | 6.1 TITLE                             | •            | <del></del>   | ☐ Change       | ☐ Addition     |  |
| NAME  |  | _                               | 6.2 NAME                              |              |   |                |                |  |
|   |  | ·                               | 6.3 STREET                            | ADDRESS      |   |                |                |  |
| STREET ADDRESS                              | A STANLEY  |                                 | •                                     |              | · · ·   |                |                |  |
| CITY-ST-ZIP                                 | [ 47) - 1,575°+13  |                                 | 6.4 CITY-S                            | I-ZP         |   |                |                |  |

6.4 CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: