## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 29 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P97000036574 (6)

**NEW AGE PRODUCTS, INC.** 

| Principal Plac   | e of Business                                      | Mailing Address                      |                              |                              |               |   |                |   |
|--|--|--------------------------------------|------------------------------|------------------------------|---------------|---|----------------|---|
| Principal Place of Business Mailing Address  796 TIVOLI CIRCLE SUITE 103 DEERFIELD BEACH FL 33441  Mailing Address  796 TIVOLI CIRCLE SUITE 103 DEERFIELD BEACH FL 33441  DEERFIELD BEACH FL 33441 |  |                                      |                              | <b>s</b> f                   |               | DO NOT WRITE IN THIS  | SPACE          |   |
|  |  |                                      |                              |                              | ĺ             | 3. Date Incorporated or Qualified   |                |   |
| O District   | Name of Divisions                                  | A. Mailine Addings                   |                              |                              |               | 04/24/1997  |                |   |
| 2. Principal P   | lace of Business                                   | 2s. Mailing Address                  |                              |                              |               | 4. FEI Number 65 -0747119   | <del></del>    | Applied For<br>Not Applicable           |
| Suite, Apt. #, etc.  |  |                                      | Suite, Apt. #, etc.          |                              |               |   |                | Additional                              |
| 2  | .,, .,,  | 27                                   |                              |                              | İ             | 5. Certificate of Status Desired  |                | Required                                |
| City & Stat  | е  | City & State                         |                              |                              |               | 6. Election Campaign Financing  | \$5.00         | May Be                                  |
| <u>.                                    </u>   |  | 28                                   |                              |                              |               | Trust Fund Contribution   |                | to Fees                                 |
| Zip  | Country  | Zip                                  | Country                      | ,                            |               | 8. This corporation owes or has paid the cu   |                |   |
| 4  | 25   |                                      | 30                           |                              |               | Personal Property Tax due June 30.  |                | ☑ No                                    |
|  | 9. Name and Address of Curr<br>ERILAWYER CHARTERED | ent Registered Agent                 | 81                           | Nan                          |               | 10. Name and Address of New Registered  | Agent          |   |
|  |  | Name                                 |                              |                              |               |   |                |   |
|  | S ALMERIA AVENUE                                   |                                      | 82                           | Stre                         | et Addres     | ss (P.O. Box Number is Not Acceptable)  |                |   |
| CO   | RAL GABLES FL 33134                                |                                      | 83                           |                              |               |   |                |   |
|  |  |                                      |                              |                              |               |   |                |   |
|  |  |                                      | 84                           | City                         |               | FI  | <b>85</b> Zip  | Code                                    |
| 44 Bureupet  | to the provisions of Sections 607.0                | 502 and 607 1509. Florida Statute    | or the above                 | 0.000                        | od corooi     | ration submits this statement for the purpose   |                | ite registeres                          |
| SIGNATURE  | Signature, typed or printed name of registered     |                                      |                              | ent signa                    | lure required | when reinstating) DATE  |                |   |
| 12.  |  | AND DIRECTORS                        | 13.                          |                              |               | ADDITIONS/CHANGES TO OFFICERS AN  |                |   |
| TITLE  | PSTD   | ☐ DELETE                             | 1.1 TITLE                    |                              |               |   | Change         | Addition                                |
| NAME   | \$CHULMAN, IRVING                                  |                                      | 1.2 NAME                     |                              |               |   |                |   |
| STREET ADDRESS   | 796 TIVOLI CIRCLE                                  | 14                                   | 1.3 STREET                   |                              | SS            |   |                |   |
| CITY-ST-ZIP<br>TITLE   | DEERFIELD BEACH FL 334                             | 41 DELETE                            |                              | 1.4 CITY-ST-ZIP<br>2.1 TITLE |               |   | Change         | Additio                                 |
| NAME :   |  | _ been                               | 2.2 NAME                     |                              |               |   | La Grange      |   |
| STREET ADDRESS   | 1  |                                      | 2.3 STREET                   | Anner                        |               |   |                |   |
| CITY-ST-ZIP  |  |                                      | 2. 4 DITY-5                  |                              | ~             | . **  |                |   |
| TITLE  |  | ☐ DELET <b>E</b>                     | 3.1 TITLE                    |                              |               |   | Change         | Addition                                |
| NAME   |  |                                      | 3.2 NAME                     |                              |               |   |                |   |
| STREET ADDRESS   |  |                                      | 3.3 STREE1                   | ADDRES                       | is (          |   |                |   |
| CITY-ST-ZIP  | <u> </u>   |                                      | 3.4. CITY- 5                 | 915 - 712                    |               |   |                |   |
| TITLE  |  | ☐ DELETE                             | 4.1 TITLE                    |                              |               |   | Change         | Additio                                 |
| NAME   |  |                                      | 4. 2 NAME                    |                              | Ì             |   |                |   |
| STREET ADDRESS   |  |                                      | 4.3 STREET                   | ADDRES                       | ss [          |   |                |   |
| CITY-ST-ZIP  |  |                                      | 4.4 CITY - S                 | T-ZIP                        |               |   | <del></del>    | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| TITLE  |  | ☐ DELETE                             | 5.1 TATLE                    |                              |               |   | ☐ Change       | Addition                                |
| NAME   |  |                                      | 5.2 NAME                     |                              |               |   |                |   |
| STREET ADDRESS   |  |                                      | 5.3 STREET                   |                              | ·s            |   |                |   |
| CITY-ST-ZIP  |  | DELETE                               | 5.4 CITY - S                 | T-ZIP                        | <del></del>   |   | Change         | Addition                                |
| TITLE  |  |                                      | 61 TITLE                     |                              | -             |   | — credite      |   |
| NAME<br>CTREET ANNOESS   |  |                                      | 6.2 NAME                     | ADDOC                        |               |   |                |   |
| STREET ADDRESS   |  |                                      | 6.3 STREET                   |                              | °             |   |                |   |
| 14. I hereby   | certify that the information supplied              | with this filing does not qualify fo | 6.4 City - S<br>or the exemp |                              | ated in Sc    | ection 119.07(3)(i), Florida Statutes. I further of   | ertify that th | e information                           |
| indicated  | on this annual report or suppleme                  | otal appual report is true and acci  | urate and thi                | at my<br>report              | sionature     | shall have the same legal effect as if made used by Chapter 607, Florida Statutes; and that | inder oath: th | hat I am an                             |
| CIONAT   | 9  | Zzz                                  |                              |                              |               | Scholmen 4/20/90 90   |                |   |