## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000036032

1. Corporation Name

LAKESIDE PROJECTS, INC.

Principal Place of Business	Mailing Address	
3345 S. LAKE DRIVE MIAMI FL 33155	3345 S. LAKE DRIVE Miami FL 33155	

## **FILED** Mar 14, 1999 8:00 am Secretary of State

03-14-1999 90038 043 \*\*\*150.00



Principal Place	e of Business	Mailing Address					-	I <b>ur</b> ara uada bir		III II
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2 3345 S. LAKE DRIVE 3345 S. LAKE DRIVE MIAMI FL 33155										
							DO NOT WRITE IN	THIS SPAC	<u> </u>	
							3. Date Incorporated or Qualifed 02/21/1997			
		On Marilian Address					4. FEI Number		App	lied For
L	lace of Business	2a. Mailing Addres	58				65-0760026	}-	<del></del>	Applicable
21	#	26 Suite, Apt. #, 6					05'07'00020	<b>\$8</b>		ditional
Suite, Apt.	#, etc.	27	;				5. Certifcate of Status Desired	•	ee Req	
City & State	Α	City & State					6. Election Campaign Financing	\$5	.00 N	Aav Be
23		28					Trust Fund Contribution	•	ided to	- 1
Zip	Country	Zip	C	untry			8. This corporation owes the current ye	ear Intangible		
24	25	29	30				Personal Property Tax.	ŬYe		No
2-4)	9. Name and Address of Curr						10. Name and Address of New Regist	tered Agent		
				81	Nam	e				
l .	WN, JOHN E			82	Stree	at Addre	ss (P.O. Box Number is Not Acceptable)	<del></del>		
	5 S. LAKE DRIVE			-	""				·	
MIAI	MI FL 33155			83						1
				84	City			85	Zip C	ode
				1	' '			FL!		
11. Pursuant	to the provisions of Sections 607.0	502 and 607.1508, Florid	a Statutes, the	abov	e-name	d corpo	ration submits this statement for the purpo	se of chang	ng its r	egistered
office or r	registered agent, or both, in the Sta im familiar with, and accept the obli	ite of Florida. Such changi igations of, Section 607.05	e was authoriz 505, Florida St	ea by atutes	the co	rporation	n's board of directors. I hereby accept the	арропшнени	as reg	, istered
-	,,,	· • · · · · · · · · · · · · · · · · · ·								]
SIGNATURE	Signature, typed or printed name of registered a	agent and title if applicable.	(NOTE: Register	ed Ager	nt signatu	e required	······································	TE		
12.		AND DIRECTORS	1				ADDITIONS/CHANGES TO OFFICE			
TITLE	P	□ ĐEI	LETE 1.1	TITLE				□ Cr	ange	☐ Addition \
NAME	BROWN, JOHN E		1.2	NAME						\
STREET ADDRESS	3345 S. LAKE DR.		1.3	STREE	TADDRES	iS	•			
CITY-ST-ZIP	MIAMI 33155			CITY-S	T-ZIP	-				
TITLE		☐ DE	LETE 2.1	TITLE				□ C	iange	☐ Addition
NAME			2.2	NAME						
STREET ADDRESS			2.3	STREE	ADDRES	SS				
CITY-ST-ZIP				CITY-S	ST-ZIP					Addition
TITLE		☐ DE		TITLE				□ CI	ariye	☐ Accinoi:
NAME				NAME						
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CITY-ST-ZIP										I .
TITLE				CITY-S		-		П С	ange	Addition
1		□ DE	LETE 6.1	TITLE				C	nange	Addition
NAME STREET ADDRESS		□ DE	LETE 6.1	TITLE NAME	T ADDRES	26		CI	nange	☐ Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or an apachment with an orderess, with all other like empowered.

SIGNATURE:

PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

(305) 267-0934