FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT.

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000035816 (2)

QUALITY QUICK CORPORATION

Principal Pla	ce of Business	Mailing Address			1 1000 mar 110 18:15 in Dit murit Galit Razil Galan 21:01 Arial 16:40 tible Ditt idel	
2780 LAKE PIERCE DRIVE LAKE WALES FL 33853		2780 LAKE PIERCE DRIVE LAKE WALES FL 33853			DO NOT WRITE IN THIS SPACE	
					Date Incorporated or Qualified 04/22/1997	
2. Principal l	Place of Business	2a, Mailing Address	¬ ·		4. FEI Number Applied For Not Applicable	
Suite, Apt. #, etc. Suite, / 22 27		Suite, Apt. #, etc.			5. Certificate of Status Desired S8.75 Additional Fee Required	
City & State		City & State			6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees	
Zip 24	Country 25	Zip Country			8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes Mo	
g, Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent		
HOUSTON, GRANT N 2780 LAKE PIERCE DRIVE LAKE WALES FL 33853			Ľ	81 Name 82 Street Address (P.O. Box Number is Not Acceptable)		
			Ī	3		
				4 City	FL 85 Zip Code	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.						
SIGNATURE Signative, typed or profed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) DATE						
12.	OFFICERS AND DIRECTORS 13.				ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	T D	DELETE	1.1 TITL	E	Change Addition	
l	LIGHTON OBANT			_ 1	1	

HOUSTON, GRANT N 2780 LAKE PIERCE DRIVE STREET ADDRESS 1.3 STREET ADDRESS LAKE WALES FL 33853 CITY-ST-ZIP 1.4 CITY-ST-ZIP TITLE DELETE 2.1 TITLE Directon Addition G. Ulmen Millen 440 morris, Road NAME 2.2 NAME STREET ADDRESS 2.3 STREET ADDRESS monticello, FL 32344 CITY-ST-ZIP 2.4 CITY-ST-ZIP DELETE Addition 3.1 TITLE 3.2 NAME NAME STREET ADDRESS 3.3 STREET ADDRESS 31728 CITY-ST-ZIP 34. CITY-ST-ZIP DELETE Change Addition 4.1 TITLE TITLE 4.2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS CITY-ST-ZIP 4.4 CITY-ST-ZIP DELETE Change Addition TITLE 5.1 TITLE NAME 5.2 NAME STREET ADDRESS 5.3 STREET ADDRESS CITY - ST - ZIP 5.4 CITY-ST-ZIP DELETE Change Addition 6.1 TITLE 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the roceiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 13 if changed, or open an address.

SIGNATURE:

NATURE AND TYPED OR PRINTED NAME OF BIONING OFFICER OR DIRECTO

Director

4/7/58 850-997-26.

FILED

Apr 27 1998 8:00am

Secretary of State

CHZEGS4 (10/9/