

**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 22, 2004 8:00 am
Secretary of State

04-22-2004 90092 006 ***150.00

DOCUMENT # P97000035642

1. Entity Name
ANWAR CORP.



Principal Place of Business
**2149 N.E. 48TH STREET
LIGHTHOUSE POINT, FL 33064**

Mailing Address
**2149 N.E. 48TH STREET
LIGHTHOUSE POINT, FL 33064**

DO NOT WRITE IN THIS SPACE



03022004 No Chg-P CR2E034 (10/03)

4. FEI Number
65-0745315

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**POWER, ALEX
2149 N.E. 48TH STREET
LIGHTHOUSE POINT, FL 33064**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE _____

**FILE NOW!!! FEE IS \$150.00
After May 1, 2004 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE **DP**
NAME **POWER, ALEX**
STREET ADDRESS **2149 N.E. 48TH STREET**
CITY-ST-ZIP **LIGHTHOUSE POINT, FL 33064**

TITLE **VP**
NAME **FARES, MUNA F**
STREET ADDRESS **2149 N.E. 48TH STREET**
CITY-ST-ZIP **LIGHTHOUSE POINT, FL 33064**

TITLE
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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

ALEX POWER

Date

4-17-04

Daytime Phone #