FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION



FLORIDA DEPARTMENT OF STATE

Katherine Harris

	1999		Secretary of State DIVISION OF CORPORATIONS											
1. Corporatio	n Name	9700003	5578											
DAVID A	A: SILVERMAN, P.	A.						11					d aha e	
	Sec. 4					•	• \	[/						
Principal Plac	e of Rusiness		ailing Address					J.						
973 STREAMLE			STREAMLET AVE.											
			BASTIAN FL 32958											
							-	2 Data Iv		ted or Qual		FIS SPACE		
									1/1997	led of Quar	ileu			
2. Princina P	Place of Business		Mailing Address					4. FEI Nu					Apr	lied For
21		26	. 3				ĺ	59-25	48684	ļ		-	Not	Applicable
Suite, Apt.	#, etc.		Suite, Apt. #, etc.							atus Desire	d 🗆	• .		ditional
22		27						J. Ceruic				Fe	e Rec	uired
City & Stat	te		City & State							aign Financ	ing 🗇	•		1ay Be
23) Zin	Cour tr	128	 Zìp		untry		-+			tribution			ded to	Fees
Zip 24	25	29	Zip	30	unuy		Ì		al Prope		current yea	ır ntangible ∐Yes	ì	No.
24		ess of Current Regis	tered Agent	1301	Τ						ew Registe			
					81	Name								_
	/ERMAN, DAVID A				82	Street	Ar dress	s (P.O. Box	Numbe	r is Not Acc	entable)			-
	STREAMLET AVE.					Olloci		3 (1 .O. DOA						
SI:B	BASTIAN FL 32958				83									
					84	City						FL 85	Zip C	ode
SIGNATURE	am familiar with, and acc						required wh	nen reinstating)			DAT	E		
12.		FFICERS AND DIRE		13				ADDITIO	NS/CH	ANGES TO	OFFICER	S AND DIRE		
TITLE	D		☐ DELETE	1,1 1	TITLE		•					☐ Cha	nge	☐ Addition
NAME	SILVERMAN, DAVID			1.21	NAME									
STREET ADDRE 3S				1.3 8	STREET	ADDRESS								
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14. I hereb / certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07 3)(i), Florida Statutes. I further cartify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged or on an attach pant with an address, with a lother like empowered.

SIGNATURE:

ALLEN DAVID A. SULPMAN

CR2E034 (11/98)